KOLAR Document ID: 1725841

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

Kansas Corporation Commission Oil & Gas Conservation Division

WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4
March 2009
Type or Print on this Form
Form must be Signed
All blanks must be Filled

| OPERATOR: License #: | | | l API No | o. 15 - | | | | | |
|-------------------------------|-----------------------------|--|-------------------|--|--|--|--|--|--|
| Name: | | | Spot Description: | | | | | | |
| Address 1: | | | | | | | | | |
| | | | | Feet from | | | | | |
| City: | State: | Zip:+ | | Feet from | | | | | |
| Contact Person: | | | Footag | Footages Calculated from Nearest Outside Section Corner: | | | | | |
| Phone: () | | | | NE NW | SE SW | | | | |
| Water Supply Well | Other: | OG D&A Cathod SWD Permit #: | County | County: Well #: | | | | | |
| ENHR Permit #: | Gas St | orage Permit #: | Date V | Date Well Completed: | | | | | |
| Is ACO-1 filed? Yes | No If not, is we | ell log attached? Yes | No The pl | The plugging proposal was approved on: (Date) | | | | | |
| Producing Formation(s): List | • | , | I * | by:(KCC District Agent's Name) | | | | | |
| Depth t | • | om: T.D | Pluggii | Plugging Commenced: | | | | | |
| Depth t | • | om: T.D | Pluggii | ng Completed: | | | | | |
| Depth t | o Top: Bott | om: T.D | | | | | | | |
| Show depth and thickness of | all water, oil and gas forn | nations. | | | | | | | |
| Oil, Gas or Wate | er Records | | Casing Record (S | sing Record (Surface, Conductor & Production) | | | | | |
| Formation | Content | Casing | Size | Setting Depth | Pulled Out | | | | |
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| | | | | | | | | | |
| | . 0 | ged, indicating where the muc of same depth placed from (bo | • | | ods used in introducing it into the hole. If | | | | |
| Plugging Contractor License | | Name: | ne: | | | | | | |
| Address 1: | | | Address 2: | | | | | | |
| City: | | | State: _ | | Zip:+ | | | | |
| Phone: () | | | | | | | | | |
| Name of Party Responsible for | or Plugging Fees: | | | | | | | | |
| State of | County, | | , ss. | | | | | | |
| | (Print Name) | | | Employee of Operator or | Operator on above-described well, | | | | |

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.



TREATMENT REPORT 7 Let # 48220

Acid Stage No.

| | | | | | Type Treatment: | Amt. | Type Fluid | Sand Size | l'ounds of Sand | | |
|-----------------------------------|--|---------------|--------------------|------------------|---|-------------------|--|-----------|-----------------|--|--|
| Date 8 11 7073 District F. O. No. | | | | | Bkdown | Bbl. /Gal | | | | | |
| Company KANTOE OIL | | | | | | | | | | | |
| Well Name & | No BOTT I | <u>} </u> | | | *************************************** | Bbl. /Gal | | | | | |
| Location | x | | Field | | | Bbl. /Gal | | | | | |
| County HAZVEY COUNTY State KS | | | | | Flush | Bbl. /Gal | | | | | |
| | | | | | Treated from | ft. | to | ft. No. | ft | | |
| Casing: Size | | | | | from ft. to ft. No. ft. | | | | | | |
| Pormation: Perf. to | | | | from | | | | | | | |
| Formation: | 11.1 | | Perf | to | Agtual Valuma of | Oil/Water to Load | Male | | | | |
| Formation: | | | Perf | to | | | | | | | |
| Liner: Sixe | Type & W | t | Top at | ft. Bottom atft. | Pump Trucks. No | . Used: Std. #3Z | | Tv | vin | | |
| Cem | ented: Yes/No. | Perforated fr | rom | ft. to | | ent BULK CEN | | | | | |
| Tubing: Size & | k Wt | | Swung at | ft. | | | | | | | |
| Per | forated from | | ft. to | tt. | | | | | | | |
| | | | | | | | | | | | |
| Onen Hole Six | e | . T.D | ft. P | .B. toft. | 210 5/ (11 | AN Comman | - 285 tot s | Cala. | lb. | | |
| | | | | | | 1111/11/1 | and the second s | | | | |
| Company F | Representativ | e | | | _ Treater | VAIN | | | | | |
| TIME | | BURES | Total Fluid Pumped | | | REMARK | 8 | | | | |
| a.m /p.m. | Tubing | Casing | 2 diaped | | | | | | | | |
| 9:55 | / / | | | PIG UP JSA | | | | | | | |
| 10:18 | 504 | | 20 BBL | START 75 5x | | | | | | | |
| | | | | 03BB2+L | | | | | | | |
| : | | | | WAIT 1HZ +T | | | | | | | |
| 12:05 | 50 th | | 75 382 | START 210 SX | | | | | | | |
| : | | | | SURFACE, SE | | | | | | | |
| 2:10 | | | | WASH UP, TEA | E DOWN + L. | L. STANDI | 16 Full W | HEN LEAD | INE | | |
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