

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

TEMPORARY ABANDONMENT WELL APPLICATION

OPERATOR: License# _____
Name: _____
Address 1: _____
Address 2: _____
City: _____ State: _____ Zip: _____ + _____
Contact Person: _____
Phone:(_____) _____
Contact Person Email: _____
Field Contact Person: _____
Field Contact Person Phone: (_____) _____

API No. 15- _____
Spot Description: _____
- - - - - Sec. _____ Twp. _____ S. R. _____ E W
_____ feet from N / S Line of Section
_____ feet from E / W Line of Section
GPS Location: Lat: _____, Long: _____
Datum: NAD27 NAD83 WGS84
County: _____ Elevation: _____ GL KB
Lease Name: _____ Well #: _____
Well Type: (check one) Oil Gas OG WSW Other: _____
 SWD Permit #: _____ ENHR Permit #: _____
 Gas Storage Permit #: _____
Spud Date: _____ Date Shut-In: _____

Table with 7 columns: Conductor, Surface, Production, Intermediate, Liner, Tubing. Rows include Size, Setting Depth, Amount of Cement, Top of Cement, Bottom of Cement.

Casing Fluid Level from Surface: _____ How Determined? _____ Date: _____
Casing Squeeze(s): _____ to _____ w / _____ sacks of cement, _____ to _____ w / _____ sacks of cement. Date: _____
Do you have a valid Oil & Gas Lease? Yes No
Depth and Type: Junk in Hole at _____ (depth) Tools in Hole at _____ (depth) Casing Leaks: Yes No Depth of casing leak(s): _____
Type Completion: ALT. I ALT. II Depth of: DV Tool: _____ w / _____ sacks of cement Port Collar: _____ w / _____ sack of cement
Packer Type: _____ Size: _____ Inch Set at: _____ Feet
Total Depth: _____ Plug Back Depth: _____ Plug Back Method: _____

Geological Data:

Table with 4 columns: Formation Name, Formation Top, Formation Base, Completion Information. Rows 1 and 2.

UNDER PENALTY OF PERJURY I HEREBY ATTEST THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE

Submitted Electronically

Do NOT Write in This Space - KCC USE ONLY
Date Tested: _____ Results: _____ Date Plugged: _____ Date Repaired: _____ Date Put Back in Service: _____
Review Completed by: _____ Comments: _____
TA Approved: Yes Denied Date: _____

Mail to the Appropriate KCC Conservation Office:

Table with 2 columns: Office Address, Phone. Rows for KCC District Office #1, #2, #3, #4.

30 WATER CO COMPANY PHOTOGRAPH

Doll 30

50 ft

8-18-23

Coring below

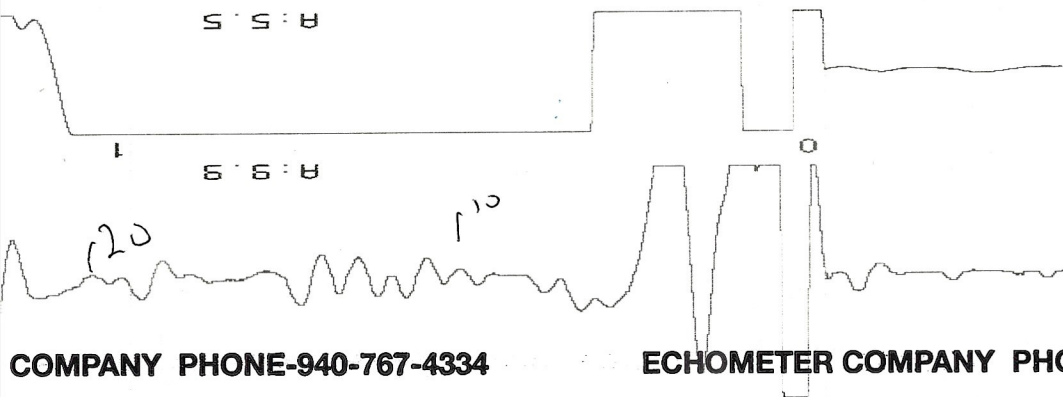
ECHIC COMPANY PHOTOGRAPH

1

hr 20 ft

ECHIC COMPANY PHOTOGRAPH

30



COMPANY PHONE-940-767-4334

ECHOMETER COMPANY PHONE-940-767-4334

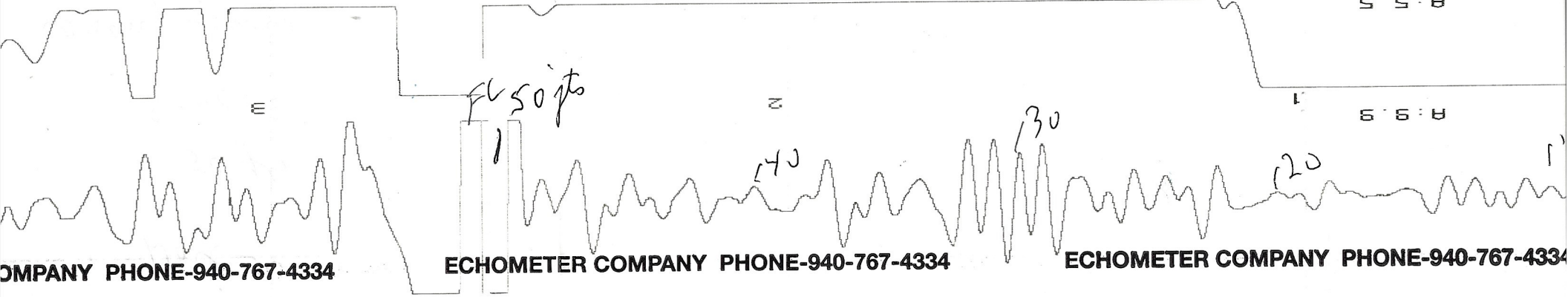
VOLTS
11.4

-P mV 1.661

GENERATE
PULSE

-P mV 0.066

ECHOMETER COMPANY PHONE-940-767-4334



5.5

3

FL 50 ft

2

140

30

5.5

20

OMPANY PHONE-940-767-4334

ECHOMETER COMPANY PHONE-940-767-4334

ECHOMETER COMPANY PHONE-940-767-4334

RATIFICATION AND EXTENSION OF OIL & GAS

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, LANGSTON OIL & GAS LLC, 1095 S. 143RD E., WICHITA, KS, 67230, is current operator of the Doll Lease, as well as owner of an 68.5% gross working interest in said Doll Lease(s) on the below described land in which PHYLLIS ELLISON, a/k/a Phyllis Hoeffner Ellison, is the sole Landowner and Lessor, and now owns the entire fee estate and the entire 1/8th royalty interest under the following oil and gas lease(s):

a certain oil and gas lease issued from Phyllis Hoeffner Ellison & John C. Ellison, her husband, as Lessors, to D.S. Langston, as Lessee, which instrument is dated the 24th day of January, 2005, and now appears of record in the office of the Register of Deeds of Barton Co., Kansas, in Book 612 at Page 6755, and a certain oil and gas lease issued from Joanita Doll-Masden & Dale Masden, her husband, as Lessors, to D.S. Langston, as Lessee, which instrument is dated the 7th day of February, 2005, and now appears of record in the office of the Register of Deeds of Barton Co., Kansas, in Book 612 at Page 6754, as well as a certain oil and gas lease issued from Wayne Doll & Norma Doll, his wife, as Lessors, to D.S. Langston, as Lessee, which instrument is dated the 3rd day of February, 2005, and now appears of record in the office of the Register of Deeds of Barton Co., Kansas, in Book 612 at Page 6753, and all of which leases are covering the following described lands;

**The Southeast Quarter (SE/4) of Sec. 36-18S-11W,
and located in Barton County, Kansas.**

That PHYLLIS ELLISON hereby fully recognizes said oil & gas lease(s) as being in full force and effect, despite any past interruptions of production thereunder, and further EXTENDS SAID LEASE(S) FOR AN ADDITIONAL 1 (YEAR) from this execution date, and so long thereafter as production continues.

NOW THEREFORE, the undersigned; PHYLLIS ELLISON, in exchange for valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby RATIFY AND CONFIRM the two above described oil and gas leases, and grants a 1 (ONE) EXTENSION THEREOF.

Dated this 8th day of AUGUST, 2023.

Phyllis Ellison
PHYLLIS ELLISON
Landowner and Lessor

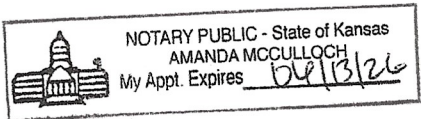
STATE OF KANSAS)
)
COUNTY OF JOHNSON /)

ACKNOWLEDGMENT

Before me, the undersigned, a Notary Public, in and for said County and State, on this 8th day of August, 2023, personally appeared **PHYLLIS ELLISON**, a single person, to me known person who executed the foregoing instrument, and acknowledged to me that she executed the same of as her free and voluntary act and deed for the purposes and uses therein set forth.

Given under my hand and seal the day and year last above written.

My Commission Expires 06/13/2026



Amanda McCulloch
Notary Public

August 24, 2023

D S LANGSTON
Langston Oil & Gas LLC
1095 S 143RD STREET EAST
WICHITA, KS 67230-9704

Re: Temporary Abandonment
API 15-009-25613-00-00
DOLL 30
SE/4 Sec.36-18S-11W
Barton County, Kansas

Dear D S LANGSTON:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 08/24/2024.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 08/24/2024.

You may contact me at the number above if you have questions.

Very truly yours,

RICHARD WILLIAMS"