KOLAR Document ID: 1727580

**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## Kansas Corporation Commission Oil & Gas Conservation Division

## WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4
March 2009
Type or Print on this Form
Form must be Signed
All blanks must be Filled

| OPERATOR: License #:  |                              |                              |   | API No.  | 15                      |   |  |
|---|------------------------------|------------------------------|---|--|-------------------------|---|--|
| Name:   |                              |                              |   | Spot Description:  |                         |   |  |
| Address 1:  |                              |                              | .   | Sec Twp S. R East West                                     |                         |   |  |
| Address 2:  |                              |                              |   | Feet from North / South Line of Section                    |                         |   |  |
| City:   | State:                       | Zip: +                       | .   | Feet from East / West Line of Section                      |                         |   |  |
| Contact Person:   |                              |                              |   | Footages Calculated from Nearest Outside Section Corner:   |                         |   |  |
| Phone: ( )  |                              |                              |   | NE NW SE SW  |                         |   |  |
| Type of Well: (Check one)                                   |                              | OG D&A Cathodi SWD Permit #: |   | County: Well #: Well #:                                    |                         |   |  |
| ENHR Permit #:  | Gas Sto                      | rage Permit #:               |   |  |                         |   |  |
| Is ACO-1 filed? Yes   | No If not, is well           | log attached? Yes            |   | The plugging proposal was approved on: (Date)              |                         |   |  |
| Producing Formation(s): List A                              | ll (If needed attach another | sheet)                       |   | by: (KCC <b>District</b> Agent's Name) Plugging Commenced: |                         |   |  |
| Depth to  | Top: Botto                   | m: T.D                       |   |  |                         |   |  |
| Depth to  | Top: Botto                   | m: T.D                       |   | Plugging Completed:  |                         |   |  |
| Depth to  | Top: Botto                   | i iuggiiis                   | g completed.                                    |  |                         |   |  |
|   |                              |                              |   |  |                         |   |  |
| Show depth and thickness of a                               | all water, oil and gas forma | ations.                      |   |  |                         |   |  |
| Oil, Gas or Water   | Records                      |                              | Casing Record (Surface, Conductor & Production) |  |                         |   |  |
| Formation   | Content                      | Casing                       | Size  |  | Setting Depth           | Pulled Out                                  |  |
|   |                              |                              |   |  |                         |   |  |
|   |                              |                              |   |  |                         |   |  |
|   |                              |                              |   |  |                         |   |  |
|   |                              |                              |   |  |                         |   |  |
|   |                              |                              |   |  |                         |   |  |
| Describe in detail the manner cement or other plugs were us |                              | _                            |   |  |                         | Is used in introducing it into the hole. If |  |
|   |                              |                              |   |  |                         |   |  |
| Plugging Contractor License #                               | :                            |                              | Name:   |  |                         |   |  |
| Address 1:  |                              |                              | Address 2:                                      | s 2:   |                         |   |  |
| City:   |                              | ;                            | State:  |  | Zip:+                   |   |  |
| Phone: ( )  |                              |                              |   |  |                         |   |  |
| Name of Party Responsible fo                                | r Plugging Fees:             |                              |   |  |                         |   |  |
| State of  | County, _                    |                              |   | , SS.  |                         |   |  |
|   | •                            |                              |   |  | Employee of Operator or | Operator on above described                 |  |
| (Print Name)  |                              |                              |   |  | imployee of Operator or | Operator on above-described well,           |  |

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.



| CEMENT                 | TRE                 | ATMEN     | T REP  | ORT             |  |                     |                  |                 |                          |            |  |  |  |
|------------------------|---------------------|-----------|--|-----------------|--|---------------------|------------------|-----------------|--------------------------|------------|--|--|--|
| Custo                  | mer:                | CHARLE    | S N. GI  | RIFFIN          | Well:  |                     | HOPE             | 3               | Ticket:                  | WP4385     |  |  |  |
| City, S                | State:              | CROFT     | KS   |                 | County:  | BARBER KS           |                  |                 | Date:                    | 6/12/2023  |  |  |  |
| Field                  | Rep:                | -         |  |                 | S-T-R:   | 16-30S-15W          |                  |                 | Service:                 | PTA        |  |  |  |
|                        |                     |           |  |                 |  |                     |                  |                 |                          |            |  |  |  |
| Down                   | hole l              | nformatio | n  |                 | Calculated Sturry - Lead                         |                     |                  | j               | Calculated Slurry - Tail |            |  |  |  |
| Hole                   | Hole Size: 7 7/8 in |           |  |                 | Blend:   | H-P                 | LUG              |                 | Blend:                   |            |  |  |  |
| Hole D                 | Depth: ft           |           |  | Weight:         | PPg  |                     | Weight:          | PP9             |                          |            |  |  |  |
| Casing                 | sing Size: In       |           |  | Water / Sx:     |  | gal / sx Water / Sx |                  |                 | gal / sx                 |            |  |  |  |
| Casing D               |                     | th: ft_   |  | I.              | Yield: 1.40                                      |                     | ft³/sx           |                 | Yield:                   | ft³/sx     |  |  |  |
| Tubing / I             | Liner:              | 7 In      |  |                 | Annular Bbls / Ft.:                              |                     | bbs / ft.        |                 | Annular Bbis / Ft.:      | bbs / ft.  |  |  |  |
|                        | Depth: ft           |           |  | Depth: ft       |  |                     |                  | Depth:          | ft                       |            |  |  |  |
|                        | Tool / Packer:      |           |  | Annular Volume: | 0.0  | aldd                |                  | Annular Volume: | 0 ppls                   |            |  |  |  |
| Tool Depth: ft         |                     |           | Excess:  |                 |  |                     | Excess:          |                 |                          |            |  |  |  |
| Displace               | ment:               |           | aldd   |                 | Total Slurry:                                    |                     | 0.0 bbis         |                 | , Total Slurry:          | 0.0 bbls   |  |  |  |
| TIME                   | RATE                | PSI       | STAGE<br>BBLs                                    | TOTAL<br>BBLs   | Total Sacks: REMARKS                             | 0                   | sx               |                 | Total Sacks:             | #DIV/01 sx |  |  |  |
| 10:25 AM               |                     |           |  | -               | ON LOCATION                                      |                     |                  |                 |                          |            |  |  |  |
|                        |                     |           |  |                 | 1ST PLUG AT 820'                                 | -                   | -                |                 |                          |            |  |  |  |
| 11:02 AM               | 3.0                 | 20.0      |  | •               | PUMP 10 BBL WATER WITH 100 LBS COTTON SEED HULLS |                     |                  |                 |                          |            |  |  |  |
| 11:06 AM               | 3.4                 | 70.0      | 19,0   | 19.0            | MIX 75 SKS H-PLUG WITH 50 LBS COTTON SEED HULLS  |                     |                  |                 |                          |            |  |  |  |
| 11:16 AM               | 4.0                 | 170.0     | 6.0  | 25.0            | START DISPLACEMENT                               |                     |                  |                 |                          |            |  |  |  |
|                        |                     |           |  | 25.0            | 2ND PLUG AT 300'                                 |                     |                  |                 |                          |            |  |  |  |
| 12:40 PM               | 3.0                 | 90.0      | 3.0  | 28.0            | PUMP 3 BBL WATER                                 |                     |                  |                 |                          |            |  |  |  |
| 12:41 PM               | 3.0                 | 90.0      | 12.7   | 40.7            | MIX 50 SKS H-PLUG                                |                     |                  |                 |                          |            |  |  |  |
| 12:45 PM               | 3.5                 | 120.0     | 1.0  | 41.7            | START DISPLACEMEN                                | NT.                 |                  |                 |                          |            |  |  |  |
|                        |                     |           |  | 41.7            | 3RD PLUG AT 40 '                                 |                     |                  |                 |                          |            |  |  |  |
| 1:42 PM                | 1.0                 | 25.0      | 5,0  | 46.7            | MIX 20 SKS H-PLUG                                |                     |                  |                 |                          |            |  |  |  |
|                        |                     |           |  | 46.7            | CEMENT TO SURFACE                                |                     |                  |                 |                          |            |  |  |  |
| 1:35 PM                | 1.0                 | 25.0      | 7.0  | 53.7            | MIX 30 SKS H-PLUG FOR RAT HOLE                   |                     |                  |                 |                          |            |  |  |  |
|                        |                     |           |  |                 |  |                     |                  |                 |                          |            |  |  |  |
|                        |                     |           |  | · ·             |  |                     |                  |                 |                          |            |  |  |  |
|                        |                     |           |  | •               |  |                     |                  |                 |                          |            |  |  |  |
|                        |                     |           |  |                 |  |                     |                  |                 |                          |            |  |  |  |
|                        |                     |           | <del>                                     </del> | •               |  | <del></del>         |                  |                 |                          |            |  |  |  |
|                        | -                   |           |  | •               |  |                     |                  |                 |                          |            |  |  |  |
|                        |                     |           |  | •               |  |                     |                  |                 |                          |            |  |  |  |
|                        |                     |           |  |                 |  |                     |                  |                 |                          |            |  |  |  |
|                        |                     |           |  | -               |  |                     |                  |                 |                          |            |  |  |  |
|                        |                     |           |  | •               | JOB COMPLETE, THANK YOU!                         |                     |                  |                 |                          |            |  |  |  |
|                        |                     |           |  | -               | MIKE MATTAL                                      |                     |                  |                 |                          |            |  |  |  |
|                        |                     |           |  |                 | AUSTIN & BRIAN                                   |                     |                  |                 |                          |            |  |  |  |
|                        |                     |           |  |                 |  |                     |                  |                 |                          |            |  |  |  |
|                        |                     | CREW      |  |                 | UNIT   | SUMMARY             |                  |                 |                          |            |  |  |  |
| Cementer: MATTAL       |                     |           | 912  |                 | Average  | Rate                | Average Pressure | Total Fluid     |                          |            |  |  |  |
| Pump Operator: CLIFTON |                     |           | 179/521  |                 | 2.7 bpm 76 psi 54 bbls                           |                     |                  | 54 bbis         |                          |            |  |  |  |
| Bulk #1: WHITFIELD     |                     |           |  |                 | 526/534  |                     |                  |                 |                          |            |  |  |  |
| Bulk #2:               |                     |           |  |                 |  |                     | <u> </u>         |                 |                          |            |  |  |  |