KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form must be signed

All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

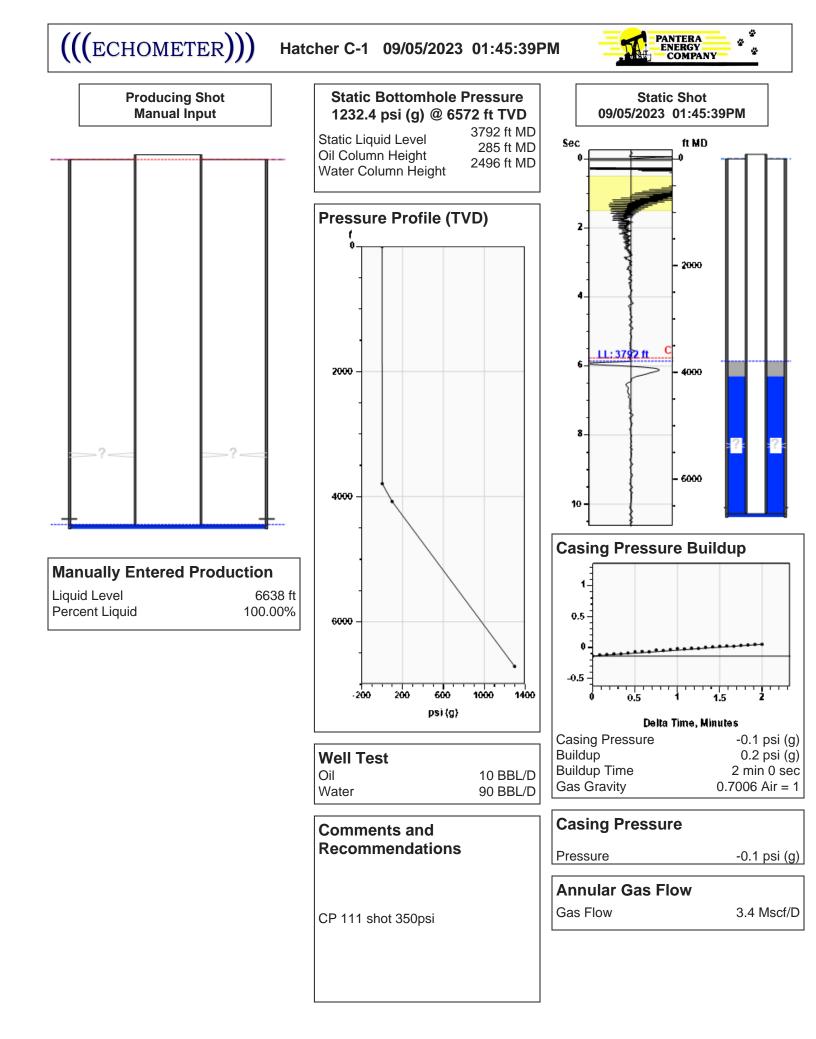
| OPERATOR: License# Name: Address 1: Address 2: | | | | API No. 15 | | | | | | | | | | | | | | | |
|---|------------------------------|------------------|------------------------|---------------------------------|------------|--------------------------|----------|--------|-------|----------------------------|-----|--|--|------------------------------|---|--------------------|--|--|--|
| | | | | Spot Description: | | | | | | | | | | | | | | | |
| | | | | | Se | c Twp | S. R | | E 🗌 W | | | | | | | | | | |
| | | | | feet from N / S Line of Section | | | | | | | | | | | | | | | |
| City: | State: | Zip: + | • | feet from E / W Line of Section | | | | | | | | | | | | | | | |
| Contact Person: | | | | GPS Location: Lat: | | | | | | | | | | | | | | | |
| | | | | | | | | | | Field Contact Person: | | | | | , | Dil 🗌 Gas 🗌 OG 🗌 W | | | |
| | | | | | | | | | | Field Contact Person Phone | :() | | | SWD Permit #: ENHR Permit #: | | | | | |
| | () | | | | | Data Chut | les. | | | | | | | | | | | | |
| | | -1 | | Spud Date:_ | | Date Shut- | -in: | | | | | | | | | | | | |
| | Conductor | Surface | Pro | duction | Intermedia | ite Liner | | Tubing | | | | | | | | | | | |
| Size | | | | | | | | | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | | | | | | |
| Casing Fluid Level from Sur | face: | На | w Determined? | | | | Date: | | | | | | | | | | | | |
| Casing Squeeze(s): | | | | | | | | | | | | | | | | | | | |
| Do you have a valid Oil & Ga | as Lease? 🗌 Yes | No | | | | | | | | | | | | | | | | | |
| Depth and Type: 🗌 Junk i | n Hole at | Tools in Hole at | Ca | sing Leaks: | Yes No | Depth of casing leak(s): | | | | | | | | | | | | | |
| Type Completion: | | | | | | | | | | | | | | | | | | | |
| Packer Type: | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| Total Depth: | Plug B | ack Depth: | I | Plug Back Metho | d: | | | | | | | | | | | | | | |
| Geological Date: | | | | | | | | | | | | | | | | | | | |
| Formation Name | Formation Top Formation Base | | Completion Information | | | | | | | | | | | | | | | | |
| | ۸+. | to | Feet Perfo | ation Interval _ | to | Feet or Open Hole | Interval | to | Feet | | | | | | | | | | |
| 1 | Al | | | | | | | | | | | | | | | | | | |

Submitted Electronically

| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: 🗌 Yes 🗌 De | enied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| $\begin{array}{ c c c c c c c c c c c c c c c c c c c$ | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 |
|--|--|--------------------|
| | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720 | Phone 620.902.6450 |
| | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 |



Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-682-7933 http://kcc.ks.gov/

Susan K. Duffy, Chair Dwight D. Keen, Commissioner Andrew J. French, Commissioner Laura Kelly, Governor

September 11, 2023

Lisa Jones Pantera Energy Company 817 S POLK ST STE 201 AMARILLO, TX 79101-3433

Re: Temporary Abandonment API 15-175-21729-00-01 HATCHER C 1 NE/4 Sec.34-34S-34W Seward County, Kansas

Dear Lisa Jones:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 09/11/2024.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 09/11/2024.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"