KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form must be signed

All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# | | | | API No. 15- | API No. 15 | | | | | |
|------------------------------|------------------------------|---------------|---------------|----------------------|---|----------------------|---------------|--------|-------|--|
| | | | | Spot Descri | Spot Description: | | | | | |
| Address 1: | | | | | Se | ec Twp | S. R | | E 🗌 W | |
| Address 2: | | | | | | feet fro | = ; | = | | |
| City: | State: | Zip: | _ + | | GPS Location: Lat:, Long: | | | | | |
| Contact Person: | | | | | GPS Location: Lat:, Long:, e.gxxx.xxxxx) Datum: NAD27 NAD83 WGS84 | | | | | |
| Phone:() | | | | | | Elevation: | | GL | КВ | |
| Contact Person Email: | | | | | | | | | | |
| Field Contact Person: | | | | | | Oil 🗌 Gas 🗌 OG 🗌 | | | | |
| Field Contact Person Phone | () | | | | SWD Permit #: ENHR Permit #: | | | | | |
| | () | | | | | Date SI | head last | | | |
| | | | | Spud Date: | | Date Si | nut-in: | | | |
| | Conductor | Surface | • | Production | Intermedia | ate Li | ner | Tubing | | |
| Size | | | | | | | | | | |
| Setting Depth | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | |
| Top of Cement | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | |
| Casing Fluid Level from Surf | ace: | | How Determ | nined? | | | Date: | | | |
| Casing Squeeze(s): | to w | / sa | acks of cemer | nt, to | (bottom) w / _ | sacks of | cement. Date: | | | |
| Do you have a valid Oil & Ga | as Lease? Yes | No | | | | | | | | |
| Depth and Type: 🗌 Junk ir | Hole at | Tools in Hole | at | Casing Leaks: | Yes No | Depth of casing leak | (s): | | | |
| Type Completion: | | | | | | | | | | |
| Packer Type: | | | | | | |)) | | | |
| Total Depth: | Plug Back Depth: | | | Plug Back Metho | Plug Back Method: | | | | | |
| Geological Date: | | | | | | | | | | |
| Formation Name | Formation Top Formation Base | | | | Com | pletion Information | | | | |
| | Δ+· | to | Feet | Perforation Interval | to | Feet or Open He | ole Interval | to | Feet | |
| 1 | At | | | | | | | | | |

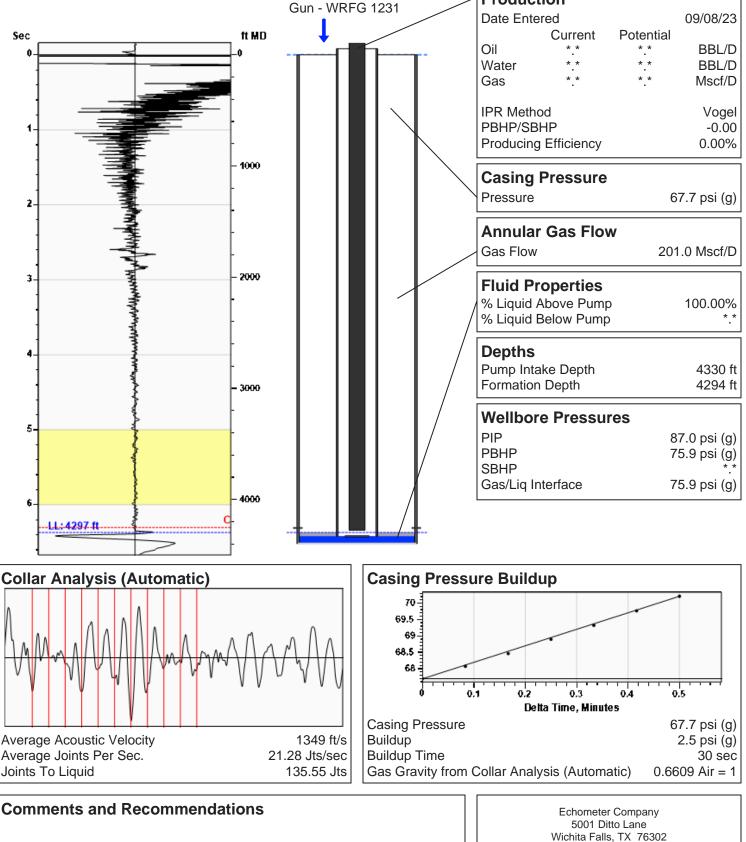
Submitted Electronically

| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: 🗌 Yes 🗌 De | enied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 |
|--|--|--------------------|
| | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720 | Phone 620.902.6450 |
| | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 |

(((ECHOMETER))) WILSON 1-1 09/08/2023 03:13:01PM Liquid Level 4297 ft MD Fluid Above Pump Equivalent Gas Free Above Pump Gup - WREG 1231



(940) 767-4334 info@echometer.com 33 ft TVD

33 ft TVD

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-682-7933 http://kcc.ks.gov/

Susan K. Duffy, Chair Dwight D. Keen, Commissioner Andrew J. French, Commissioner Laura Kelly, Governor

September 13, 2023

Cooper seely Darrah Oil Company, LLC 125 N MARKET SUITE 1015 WICHITA, KS 67202-1700

Re: Temporary Abandonment API 15-047-21410-00-00 WILSON 1 NW/4 Sec.11-25S-16W Edwards County, Kansas

Dear Cooper seely:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 09/13/2024.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 09/13/2024.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"