KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

July 2017 Form must be Typed Form must be signed All blanks must be complete

## TEMPORARY ABANDONMENT WELL APPLICATION

| DPERATOR: License#                                 |                      |                     |          | API No. 15  Spot Description: |                     |                            |                   |        |                                 |           |         |     |          |                              |               |        |          |  |
|----------------------------------------------------|----------------------|---------------------|----------|-------------------------------|---------------------|----------------------------|-------------------|--------|---------------------------------|-----------|---------|-----|----------|------------------------------|---------------|--------|----------|--|
|                                                    |                      |                     |          |                               |                     |                            |                   |        | Address 1:                      |           |         |     |          | Sec                          | Twp S. R.     | D      | <u> </u> |  |
| Address 2:                                         |                      |                     |          |                               |                     | feet from N /              |                   |        |                                 |           |         |     |          |                              |               |        |          |  |
| City:         State:         +                     |                      |                     |          | GPS Location:         Lat:    |                     |                            |                   |        |                                 |           |         |     |          |                              |               |        |          |  |
|                                                    |                      |                     |          |                               |                     |                            |                   |        | Field Contact Person Phone: ( ) |           |         |     |          | SWD Permit #: ENHR Permit #: |               |        |          |  |
|                                                    |                      |                     |          |                               |                     |                            |                   |        |                                 |           |         |     | _        | •                            | Date Shut-In: |        |          |  |
|                                                    |                      |                     |          |                               |                     |                            |                   |        |                                 |           |         |     |          |                              |               |        |          |  |
|                                                    |                      |                     |          |                               |                     |                            |                   |        |                                 | Conductor | Surface | Pro | oduction | Intermediate                 | Liner         | Tubing |          |  |
| Size                                               |                      |                     |          |                               |                     |                            |                   |        |                                 |           |         |     |          |                              |               |        |          |  |
| Setting Depth                                      |                      |                     |          |                               |                     |                            |                   |        |                                 |           |         |     |          |                              |               |        |          |  |
| Amount of Cement                                   |                      |                     |          |                               |                     |                            |                   |        |                                 |           |         |     |          |                              |               |        |          |  |
| Top of Cement                                      |                      |                     |          |                               |                     |                            |                   |        |                                 |           |         |     |          |                              |               |        |          |  |
| Bottom of Cement                                   |                      |                     |          |                               |                     |                            |                   |        |                                 |           |         |     |          |                              |               |        |          |  |
| Casing Fluid Level from Surf<br>Casing Squeeze(s): |                      |                     |          |                               |                     |                            |                   |        |                                 |           |         |     |          |                              |               |        |          |  |
| Do you have a valid Oil & Ga                       |                      |                     |          | , , ,                         | ,                   |                            |                   |        |                                 |           |         |     |          |                              |               |        |          |  |
|                                                    |                      |                     | Ca       | sing Looks:                   | Ves No Denth        | of casing leak(s):         |                   |        |                                 |           |         |     |          |                              |               |        |          |  |
| Depth and Type:                                    |                      |                     |          |                               |                     |                            |                   |        |                                 |           |         |     |          |                              |               |        |          |  |
| Type Completion: ALT.                              |                      |                     |          |                               |                     |                            | sack of           | cement |                                 |           |         |     |          |                              |               |        |          |  |
| Packer Type:                                       | Size:                |                     | Inch     | Set at:                       | Feet                |                            |                   |        |                                 |           |         |     |          |                              |               |        |          |  |
| otal Depth:                                        | Plug Bac             | k Depth:            |          | Plug Back Meth                | od:                 |                            |                   |        |                                 |           |         |     |          |                              |               |        |          |  |
| Geological Date:                                   |                      |                     |          |                               |                     |                            |                   |        |                                 |           |         |     |          |                              |               |        |          |  |
| Formation Name                                     | Formation            | Top Formation Book  |          |                               | Completion          | Information                |                   |        |                                 |           |         |     |          |                              |               |        |          |  |
|                                                    |                      | Top Formation Base  | Dorfo    | votion laterual               | Completion          |                            | 4-0               | Гаа    |                                 |           |         |     |          |                              |               |        |          |  |
|                                                    |                      | to Feet             |          |                               |                     | et or Open Hole Interval   |                   |        |                                 |           |         |     |          |                              |               |        |          |  |
|                                                    | At:                  | to Feet             | Perio    | ration interval.              | to ree              | et or Open Hole Interval - | 10                | Feet   |                                 |           |         |     |          |                              |               |        |          |  |
| INDED DENALTY OF BED                               | IIIDV I LIEDEDV ATTE | CT TUAT TUE INCODMA | TION CO  | NITAINED HER                  | EIN IS TOLIE AND CO | DDECTTO THE DEST OF        | NV KNOWI EI       | DOE    |                                 |           |         |     |          |                              |               |        |          |  |
|                                                    |                      | Submitt             | 어 티스     | ctronicall                    | A.Z                 |                            |                   |        |                                 |           |         |     |          |                              |               |        |          |  |
|                                                    |                      | Submitt             | eu Ele   | Cironican                     | у                   |                            |                   |        |                                 |           |         |     |          |                              |               |        |          |  |
|                                                    |                      |                     |          |                               |                     |                            |                   |        |                                 |           |         |     |          |                              |               |        |          |  |
| Do NOT Write in This<br>Space - KCC USE ONLY       |                      |                     |          |                               | Date Plugged:       | Date Repaired: Date F      | Put Back in Servi | ce:    |                                 |           |         |     |          |                              |               |        |          |  |
| Review Completed by:                               |                      |                     | Comp     | nents:                        |                     |                            |                   |        |                                 |           |         |     |          |                              |               |        |          |  |
|                                                    | Deter                |                     | 5011111  |                               |                     |                            |                   | _      |                                 |           |         |     |          |                              |               |        |          |  |
| TA Approved: Yes                                   | Denied Date:         |                     |          |                               |                     |                            |                   |        |                                 |           |         |     |          |                              |               |        |          |  |
|                                                    |                      | Mail to the Ann     | ronriate | KCC Conser                    | vation Office:      |                            |                   |        |                                 |           |         |     |          |                              |               |        |          |  |

| Stepper State Code code code cod and finally stated water State Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801               | Phone 620.682.7933 |
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| 100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100    | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| The second of th | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720                            | Phone 620.902.6450 |
| Size there had been to be been some time to be been to be been to be been been been been been been been                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                      | Phone 785.261.6250 |

Conservation Division District Office No. 4 2301 E. 13th Street Hays, KS 67601-2651



Phone: 785-261-6250 http://kcc.ks.gov/

Laura Kelly, Governor

Susan K. Duffy, Chair Dwight D. Keen, Commissioner Andrew J. French, Commissioner

September 13, 2023

Bruce Meyer BEREXCO LLC 2020 N. BRAMBLEWOOD WICHITA, KS 67206-1094

Re: Temporary Abandonment API 15-009-21923-00-00 DISQUE LEASE 9 NE/4 Sec.22-17S-11W Barton County, Kansas

## Dear Bruce Meyer:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 09/13/2024.

- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 09/13/2024.

You may contact me at the number above if you have questions.

Very truly yours,

RICHARD WILLIAMS"