KOLAR Document ID: 1731875

Kansas Corporation Commission Oil & Gas Conservation Division

Form CP-111
July 2017
Form must be Typed
Form must be signed
All blanks must be complete

Phone 620.682.7933

Phone 316.337.7400

Phone 620.902.6450

Phone 785.261.6250

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# | | API No. 15- | | | | | | | | | | | | | | | | | | |
|---|---------------------------------------|-----------------------|---------------------|--|--|-----------------------------|------------|-----------------|-------|-----------------------|--|-----------|---------|---|---------------------|--------------|-------|--|--------|--|
| Name: | | | | Spot Description: | | | | | | | | | | | | | | | | |
| Address 1: | | | | · | Sec | Twp | S. R | [E [| W | | | | | | | | | | | |
| Address 2: | | | | | | | = = | | | | | | | | | | | | | |
| City: State: + Contact Person: Phone: | | | | GPS Location: Lat: | | | | | | | | | | | | | | | | |
| | | | | | | | | | | Contact Person Email: | | | | | Lease Name: Well #: | | | | | |
| | | | | | | | | | | Field Contact Person: | | | | Well Type: (check one) Oil Gas OG WSW Other: | | | | | | |
| Field Contact Person Phone: () | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | Conductor | Surface | Pro | duction | Intermediate | Liner | | Tubing | |
| Size | Conductor | Guridee | 110 | duction | mermediate | | | | | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | | | | | | | |
| Casing Squeeze(s): (top) Do you have a valid Oil & Ga Depth and Type: Junk in Type Completion: Packer Type: Total Depth: Geological Date: Formation Name | as Lease? Yes Yes The Hole at (depth) | No Tools in Hole at | Ca w / _ Inch | sing Leaks: sacks Set at: | Yes No Depth s of cement Port C Fee od: Completion | of casing leak(s): Collar: | w/ | sack of ce | ement | | | | | | | | | | | |
| l | At: to Feet Perfo | | | oration Interval to Feet or Open Hole Interval to Feet | | | | | | | | | | | | | | | | |
| 2 | At: | to Feet | Perfo | ration Interval - | to Fe | eet or Open Hole | Interval | to | Feet | | | | | | | | | | | |
| INDED DENALTY OF BED | HIDVI HEDEDV ATTE | | | ctronically | | NDDECT TO THE E | DEST OF MV | INIOMI EDO | ·E | | | | | | | | | | | |
| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | Date Tested: Results: | | | Date Plugged: | Date Repaired: | Date Put B | ack in Service: | : | | | | | | | | | | | |
| Review Completed by: TA Approved: Yes | | | | | | | | | - | | | | | | | | | | | |
| | | Mail to the A | | /CC C | ration Officer | | | | | | | | | | | | | | | |
| | | Mail to the Appr | opriate i | VOC COURSELA | ation onite. | | | | | | | | | | | | | | | |

KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801

KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720

KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651

KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-682-7933 http://kcc.ks.gov/

Laura Kelly, Governor

Andrew J. French, Chairperson Dwight D. Keen, Commissioner Annie Kuether, Commissioner

October 04, 2023

JD Dubwig Ramshorn Resources, LLC 300 N. MEAD SUITE 200 WICHITA, KS 67202-2745

Re: Temporary Abandonment API 15-007-23383-00-00 OSAGE 126 SW/4 Sec.13-33S-15W Barber County, Kansas

Dear JD Dubwig:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 10/04/2024.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 10/04/2024.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"