KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

OPERATOR: License#				API No. 15-															
Name:				Spot Description:															
					Se	c Twp	S. R		E 🗌 W										
										Field Contact Person Phone	:()					ENH	R Permit #:		
											()					Data Chut	les.		
												-1		Spud Date:_		Date Shut-	-in:		
											Conductor	Surface	Pro	duction	Intermedia	ite Liner		Tubing	
										Size									
Setting Depth																			
Amount of Cement																			
Top of Cement																			
Bottom of Cement																			
Casing Fluid Level from Sur	face:	На	w Determined?				Date:												
Casing Squeeze(s):																			
Do you have a valid Oil & Ga	as Lease? 🗌 Yes	No																	
Depth and Type: 🗌 Junk i	n Hole at	Tools in Hole at	Ca	sing Leaks: 🗌	Yes No	Depth of casing leak(s):													
Type Completion:																			
Packer Type:																			
Total Depth:	Plug B	ack Depth:	I	Plug Back Metho	d:														
Geological Date:																			
Formation Name	Formation Top Formation Base		Completion Information																
	۸+.	to	Feet Perfo	ation Interval _	to	Feet or Open Hole	Interval	to	Feet										
1	Al																		

Submitted Electronically

Do NOT Write in This Space - KCC USE ONLY	Date Tested:	Results:	Date Plugged:	Date Repaired:	Date Put Back in Service:
Review Completed by:		Comments:			
TA Approved: Yes De	nied Date:				

Mail to the Appropriate KCC Conservation Office:

Norm Norm <th< th=""><th>KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801</th><th>Phone 620.682.7933</th></th<>	KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801	Phone 620.682.7933
	KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226	Phone 316.337.7400
	KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720	Phone 620.902.6450
	KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651	Phone 785.261.6250

THOMSON TRUST 2 17 10/09/2023 (((echometer))) 02:49:09PM Fluid Above Pump 2680 ft TVD **Liquid Level** 2820 ft MD **Equivalent Gas Free Above Pump** 2680 ft TVD Production Gun - WG 1402 Date Entered 10/09/23 IC MU Sec Current Potential Oil BBL/D Û Water * * BBL/D Gas * * Mscf/D **IPR** Method Vogel Ż PBHP/SBHP -0.00 1000 Producing Efficiency 0.00% Casing Pressure Pressure 0.0 psi (g) 2000 Annular Gas Flow Gas Flow 0.0 Mscf/D 6 **Fluid Properties** LL: 2820 ft % Liquid Above Pump 100.00% % Liquid Below Pump 3000 * * 8

4000

5000

763 ft/s

88.96 Jts

12.03 Jts/sec

Wellbore Pressures PIP PBHP SBHP Gas/Liq Interface Casing Pressure Buildup

Depths

Pump Intake Depth

Formation Depth

5000 ft

5500 ft

715.2 psi (g)

878.9 psi (g)

1.8 psi (g)

No Pressure Acquired

Casing Pressure	0.0 psi (g)
Buildup	0.0 psi (g)
Buildup Time	0 sec
Gas Gravity from Collar Analysis (Automatic)	1.1959 Air = 1

Comments and Recommendations

Collar Analysis (Automatic)

Average Acoustic Velocity

Average Joints Per Sec.

Acoustic Test

Joints To Liquid

10

12

14

Echometer Company 5001 Ditto Lane Wichita Falls, TX 76302 (940) 767-4334 info@echometer.com Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-682-7933 http://kcc.ks.gov/

Andrew J. French, Chairperson Dwight D. Keen, Commissioner Annie Kuether, Commissioner Laura Kelly, Governor

October 13, 2023

Heath Landwehr Hoffman Resources LLC 165 WEST 1ST STREET PO BOX 387 HOISINGTON, KS 67544-0387

Re: Temporary Abandonment API 15-007-23020-00-00 THOMPSON TRUST 2-17 NE/4 Sec.17-31S-14W Barber County, Kansas

Dear Heath Landwehr:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 10/13/2024.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 10/13/2024.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"