KOLAR Document ID: 1734029

Kansas Corporation Commission Oil & Gas Conservation Division

Form CP-111
July 2017
Form must be Typed
Form must be signed
All blanks must be complete

## TEMPORARY ABANDONMENT WELL APPLICATION

| DPERATOR: License#  |                              |                                      |           | API No. 15Spot Description: |                                       |   |             |                 |  |            |
|---|------------------------------|--------------------------------------|-----------|-----------------------------|---------------------------------------|---|-------------|-----------------|--|------------|
|   |                              |                                      |           |                             |                                       |   |             |                 |  | Address 1: |
| Address 2:  |                              |                                      | feet from |                             |                                       |   |             |                 |  |            |
| Dity:   |                              |                                      |           |                             |                                       |   |             |                 |  |            |
| Contact Person:   |                              |                                      |           |                             |                                       |   |             |                 |  |            |
| Phone:( )   |                              |                                      |           |                             |                                       |   |             |                 |  |            |
| Contact Person Email:   |                              |                                      |           |                             |                                       |   |             |                 |  |            |
| Field Contact Person:   |                              |                                      |           |                             |                                       |   |             |                 |  |            |
| Field Contact Person Phone  |                              |                                      |           | □ SWD Permit #:             |                                       |   |             |                 |  |            |
| riela Contact Ferson Frione   | ·()                          |                                      |           |                             |                                       |   |             |                 |  |            |
|   |                              |                                      |           | Spud Date:                  |                                       | Date Shut-                                    | In:         |                 |  |            |
|   | Conductor                    | Surface                              | Pro       | oduction                    | Intermediate                          | Liner   |             | Tubing          |  |            |
| Size  |                              |                                      |           |                             |                                       |   |             |                 |  |            |
| Setting Depth   |                              |                                      |           |                             |                                       |   |             |                 |  |            |
| Amount of Cement  |                              |                                      |           |                             |                                       |   |             |                 |  |            |
| Top of Cement   |                              |                                      |           |                             |                                       |   |             |                 |  |            |
| Bottom of Cement  |                              |                                      |           |                             |                                       |   |             |                 |  |            |
| Casing Fluid Level from Surf Casing Squeeze(s):  (top) Do you have a valid Oil & Ga Depth and Type: | to w / w / ws Lease?         | sacks of cell.  No  Tools in Hole at | ement, Ca | tototasing Leaks:sacks      | (bottom) w /  Yes  No De of cement Po | sacks of cempth of casing leak(s): rt Collar: | nent. Date: |                 |  |            |
| Formation Name  | Formation Top Formation Base |                                      |           |                             | Completion Information                |   |             |                 |  |            |
| l   | At:                          | to Feet                              | t Perfo   | ration Interval _           | to                                    | Feet or Open Hole I                           | Interval    | toFeet          |  |            |
| <u>.</u>  | At:                          | to Feet                              | t Perfo   | oration Interval _          | to                                    | Feet or Open Hole I                           | Interval    | toFeet          |  |            |
| Do NOT Write in This  | Date Tested:                 |                                      |           | ectronically                |                                       | Date Repaired:                                |             | Ack in Service: |  |            |
| Space - KCC USE ONLY  |                              |                                      |           |                             |                                       |   |             |                 |  |            |
| Review Completed by:  |                              |                                      | Comr      | nents:                      |                                       |   |             |                 |  |            |
| TA Approved: Yes  | Denied Date:                 |                                      |           |                             |                                       |   |             |                 |  |            |
|   |                              |                                      |           |                             |                                       |   |             |                 |  |            |

## Mail to the Appropriate KCC Conservation Office:

| Storm have them then the top top top and have been proportional from  | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801               | Phone 620.682.7933 |
|---|--|--------------------|
| No.   No. | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
|   | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720                            | Phone 620.902.6450 |
| See   | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                      | Phone 785.261.6250 |

| ELL Weith C# 7 78 ASING PRESSURE P T RODUCTION RATE | JOINTS TO LIQUID                       | UPPER COLLARS P-P 0.911 n              | 7: 44: 41<br>A: 6. 4<br>nV<br>A: 3. 9 | GENERATE<br>PULSE<br>11.4<br>VOLTS | UC                                 |
|---|--|--|---------------------------------------|------------------------------------|------------------------------------|
| -767-4334 ECHOMETER COMPAN                          | IY PHONE-940-767-4334 ECHOMET          | ER COMPANY PHONE-94                    | 0-767-4334                            | ECHOMETER (                        | COMPANY PHONE <sub>7</sub> 940-767 |
|   |  | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | 2 30                                  | Mim                                | Mo ∃                               |
| 1334 ECHOMETER COMPANY PH                           | ONE-940-767-4334 ECHOMETER CO          | MPANY PHONE-940-767-                   | -4334 ECI                             | IOMETER COMP                       | ANY PHOI                           |
| 50 L  | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | 70 13                                  |                                       | m/m/mm/m                           |                                    |

IONE-940-767-4334 ECHOMETER COMPANY PHONE-940-767-4334 ECHOMETER COMPANY PHONE-940-767-4334 ECHOMETER COMPANY PHONE-9

Conservation Division District Office No. 4 2301 E. 13th Street Hays, KS 67601-2651



Phone: 785-261-6250 http://kcc.ks.gov/

Andrew J. French, Chairperson Dwight D. Keen, Commissioner Annie Kuether, Commissioner

10/25/2023

Max Rose Murfin Drilling Co., Inc. 250 N WATER STE 300 WICHITA, KS 67202-1216

Re: Temporary Abandonment API 15-051-22556-00-00 WERTH C 2 NW/4 Sec.26-15S-19W Ellis County, Kansas

## Dear Max Rose:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 10/25/2024.

- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 10/25/2024.

You may contact me at the number above if you have questions.

Very truly yours,

**RICHARD WILLIAMS"**