KOLAR Document ID: 1734955

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form CP-111 July 2017 Form must be Typed Form must be signed

TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

Phone 620.902.6450

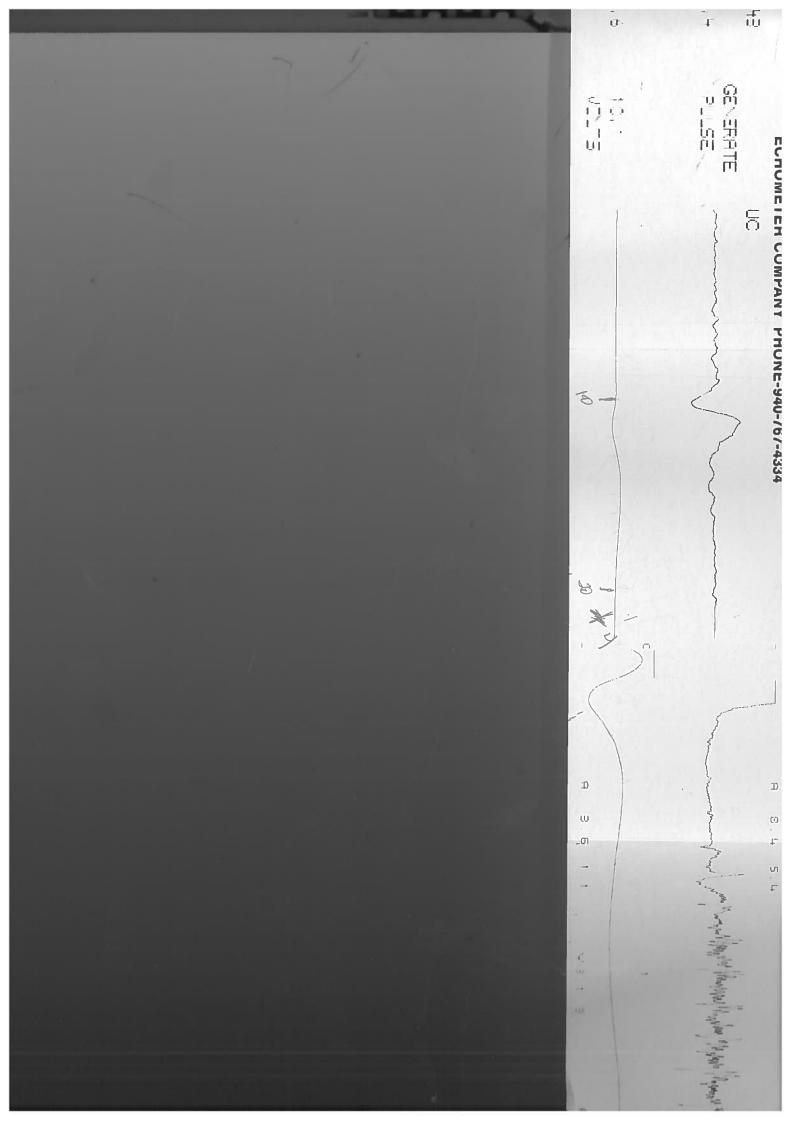
Phone 785.261.6250

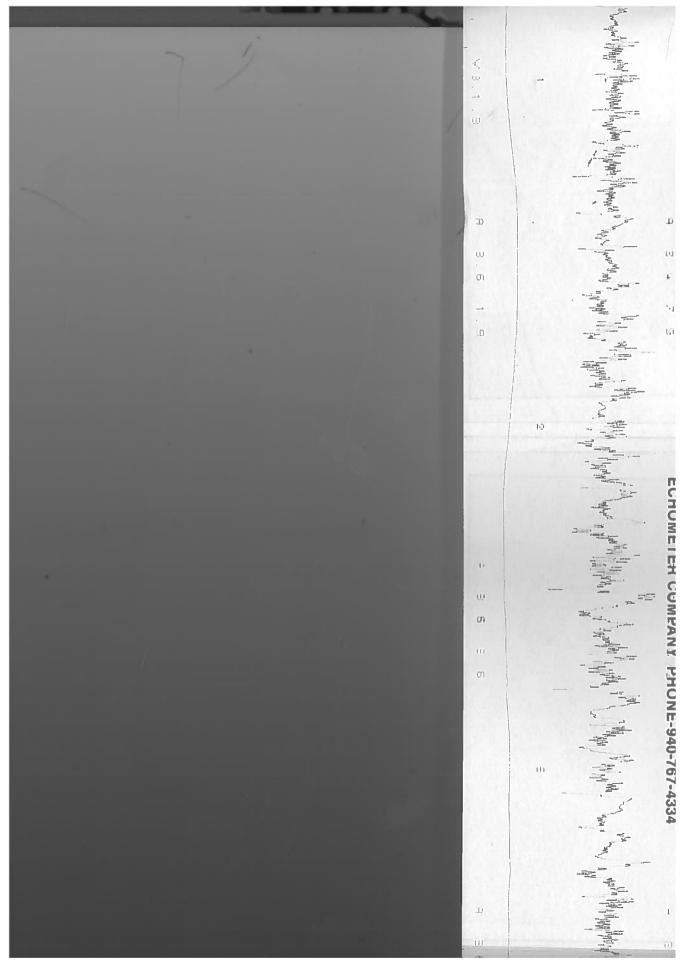
| OPERATOR: License# | | | | API No. 15 | | | | | |
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| Address 2: | | | | | | | N / S Line of Section | | |
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| City: + | | | | GF 3 Local | GPS Location: Lat:, Long:, Long: | | | | |
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| Phone: () | | | | I acca Nom | County: | | | | |
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| | | | | _ SWD P | SWD Permit #: ENHR Permit #: | | | | |
| Field Contact Person Phone: () | | | | Gas Sto | Gas Storage Permit #: Spud Date: Date Shut-In: | | | | |
| | | | | Spud Date: | | Date Shut-In: _ | | | |
| | Conductor | Surface | | Production | Intermediate | Liner | Tubing | | |
| Size | | | | | | | | | |
| Setting Depth | | | | | | | | | |
| Amount of Cement | | | | | | | | | |
| Top of Cement | | | | | | | | | |
| Bottom of Cement | | | | | | | | | |
| Casing Fluid Level from Surf | ace: | | How Determin | ned? | | | Date: | | |
| Casing Squeeze(s): | to w | / sa | cks of cement, | to | w/ | sacks of cement. | Date: | | |
| Depth and Type: | I ALT. II Depth | of: DV Tool: _ | (depth) | w / sack | s of cement Po | rt Collar: w | | | |
| Total Depth: | | | | | | | | | |
| Geological Date: | | | | | | | | | |
| Formation Name | • | | | | Completion Information | | | | |
| 1 | At: | to | Feet F | Perforation Interval | to | Feet or Open Hole Inter | val toFeet | | |
| 2 | | to | | | | | val toFeet | | |
| UNDER DENALTY OF DED | | | | OONTAINED HEED | | CORRECT TO THE REC | T 05 MV (/NOW) 5005 | | |
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| Do NOT Write in This Space - KCC USE ONLY | | | Results: | | Date Plugged: Date Repaired: Date | | | | |
| Review Completed by: | | | c | Comments: | | | | | |
| TA Approved: Yes | Denied Date: | | | | | | | | |
| | | Mail to t | the Appropri | ate KCC Conserv | vation Office: | | | | |
| Depter Spine Deap State Spine Last Seed Spine Manager Month | KCC Dist | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | | | | | Phone 620.682.7933 | | |
| | KCC Diet | KCC District Office #2 - 3450 N. Pock Pood Building 600, Suite 601, Wichita, KS 67226 | | | | | Phone 316 337 7400 | | |

KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720

KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651

| ESOBLICTION RATE | AELL FRESEURE | NE-940-/6/-4334 |
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| ID LEVEL 4: 3.6 | | 7/2009 12:97:45 |
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Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-682-7933 http://kcc.ks.gov/

Laura Kelly, Governor

Andrew J. French, Chairperson Dwight D. Keen, Commissioner Annie Kuether, Commissioner

10/27/2023

Catherine H Stucky Hartman Oil Co., Inc. 10500 E BERKELEY SQ PKWY STE 100 WICHITA, KS 67206-6816

Re: Temporary Abandonment API 15-083-21535-00-00 FRUSHER FARMS 1 NE/4 Sec.07-21S-22W Hodgeman County, Kansas

Dear Catherine H Stucky:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 10/27/2024.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 10/27/2024.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"