KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

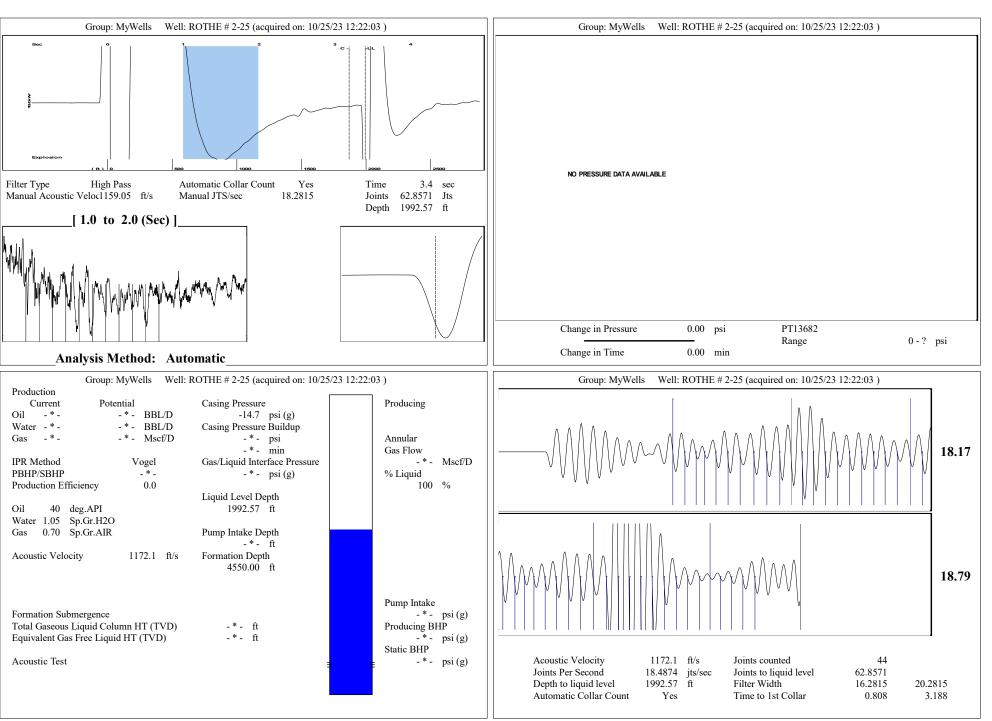
TEMPORARY ABANDONMENT WELL APPLICATION

| Form must be Typed | |
|----------------------------|--|
| Form must be signed | |
| Il blanks must be complete | |
| | |
| | |

Phone 785.261.6250

| OPERATOR: License# | | | | | API No. 15- | | | | | | | | | | | | | | | |
|--|------------|--|-----------------------|--------------------------------|------------------------------|--|---|----------------------|----------------|--|--------------------------|------|-------|---------|-----|----------|-----------------|-------------------|--------|---|
| Name: | | | | API No. 15- Spot Description: | | | | | | | | | | | | | | | | |
| Address 1: | | | | | | • | Twp S. | | E W | | | | | | | | | | | |
| Address 2: | | | | | | | feet from N | | | | | | | | | | | | | |
| · | | | | | | | feet from E | | f Section | | | | | | | | | | | |
| City: + | | | | | GPS Location: Lat: | | | | | | | | | | | | | | | |
| | | | | | | | | □GI | □ KB | | | | | | | | | | | |
| Phone:() | | | | | | County: | | | | | | | | | | | | | | |
| | | | | | | | | | | | ried Contact reison rion | o.() | | | | _ | orage Permit #: | Date Shut-In: | | |
| | | | | | | | | | | | | Cond | uctor | Surface | Pro | oduction | Intermediate | Liner | Tubing | 1 |
| Size | 00.10 | | | | | memediate | | 9 | - | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | | | | | | | |
| Casing Squeeze(s): (top) Do you have a valid Oil & G Depth and Type: Junk Type Completion: ALT Packer Type: Total Depth: Geological Date: Formation Name 1. 2. | in Hole at | Yes N (depth) T I Depth of: Size: Plug Back D Formation Top At: At: | DV Tool: | et Perfo | sacks Set at: Plug Back Meth | Yes No Depth of Sof cement Port Completion Completion to Fee | of casing leak(s): w / collar: w / depth) w / Information et or Open Hole Intervi | / sack o | of cement Feet | | | | | | | | | | | |
| Do NOT Write in This | Da | to Tostod: | | Poculto: | | Date Plugged: | Date Repaired: Da | ite Put Back in Serv | vico: | | | | | | | | | | | |
| Do NOT Write in This Date Tested: Results: Space - KCC USE ONLY | | | | iveonito. | | | | | | | | | | | | | | | | |
| Review Completed by: | | | | Comm | nents: | | | | | | | | | | | | | | | |
| TA Approved: Yes | Denied | Date: | | | | | | | | | | | | | | | | | | |
| | | | Mail to the Ap | propriate | KCC Conserv | ration Office: | | | | | | | | | | | | | | |
| There have been now have but one forms and party | 上一 | KCC District (| Office #1 - 210 E. Fr | ontview, Su | ite A, Dodge Ci | ty, KS 67801 | | Phone 620.68 | 2.7933 | | | | | | | | | | | |
| 100 100 100 100 100 100 100 100 100 100 | | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | | | | | Phone 316.33 | 37.7400 | | | | | | | | | | | | |
| Sanda State Date Japa State Space State St | | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720 | | | | | | Phone 620.90 | 2.6450 | | | | | | | | | | | |

KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651



Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-682-7933 http://kcc.ks.gov/

Laura Kelly, Governor

Andrew J. French, Chairperson Dwight D. Keen, Commissioner Annie Kuether, Commissioner

11/06/2023

Octavio Morales American Warrior, Inc. PO BOX 399 GARDEN CITY, KS 67846-0399

Re: Temporary Abandonment API 15-135-25557-00-00 ROTHE 2-25 NE/4 Sec.25-19S-25W Ness County, Kansas

Dear Octavio Morales:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 11/06/2024.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 11/06/2024.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"