KOLAR Document ID: 1736277

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

July 2017
Form must be Typed
Form must be signed
All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

OPERATOR: License#					API No. 15-											
Name:					Spot Description:											
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Address 2:					feet from											
											Phone:()					
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Setting Depth																
Amount of Cement																
Top of Cement																
Bottom of Cement																
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Geological Date:																
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Review Completed by:				_ Comm	ents:											
TA Approved: Yes																

Mail to the Appropriate KCC Conservation Office:

Notice State Case case the talk case from the case of	KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801	Phone 620.682.7933
1000 1000	KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226	Phone 316.337.7400
	KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720	Phone 620.902.6450
Since there were first out to the total times to the time	KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651	Phone 785.261.6250

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WICHITA FALLS, TEXAS 76302

ECHOMETER CO

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-682-7933 http://kcc.ks.gov/

Laura Kelly, Governor

Andrew J. French, Chairperson Dwight D. Keen, Commissioner Annie Kuether, Commissioner

11/08/2023

Rashell Patten L. D. Drilling, Inc. 7 SW 26 Ave GREAT BEND, KS 67530-6525

Re: Temporary Abandonment API 15-165-21989-00-00 MCINTYRE 3 SE/4 Sec.27-18S-16W Rush County, Kansas

Dear Rashell Patten:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 11/08/2024.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 11/08/2024.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"