KOLAR Document ID: 1737004

WELL ID

KOLAR DOC ID\_

| WATER WELL RECORD (WWC- | W | /ATER | WELL | RECORD | (WWC- |
|-------------------------|---|-------|------|--------|-------|
|-------------------------|---|-------|------|--------|-------|

| Latitude                      | Longitude                    |               | Section                                   | Township              | Range | E<br>W Fraction   | 1/4            | 1/4   |  |  |
|-------------------------------|------------------------------|---------------|---|-----------------------|-------|---|----------------|-------|--|--|
| Datum Elevation               |                              |               | County                                    |                       |       |   |                |       |  |  |
| WATER WELL OWNER              |                              | WEL           | L WATER USE                               |                       |       | PERMIT & ID NUMBERS   | (AS REQUIF     | RED)  |  |  |
| Name                          |                              |               |   |                       |       | DWR Application No.:  |                |       |  |  |
| Business                      |                              |               | L INFORMATIO                              | ON .                  |       | KDHE / EPA Project Code:  |                |       |  |  |
| Address                       |                              |               | oth of well:                              | ft.                   |       |   |                |       |  |  |
|                               |                              |               | Dry well                                  |                       |       | KDHE UIC Class V Form Completed: Yes N County Permit: Yes No Permit ID: |                |       |  |  |
| Well location                 |                              |               | Static water level in well: ft.           |                       |       |   |                |       |  |  |
| at owner's                    |                              |               | measured below<br>on (mm/dd/yy)           |                       |       | Lease Name & Well #:  |                |       |  |  |
| at owners<br>address          |                              |               | measured above<br>on (mm/dd/yy)           |                       |       | # of boreholes: # of dewatering wells:                                  |                |       |  |  |
| CASING                        |                              | GRO           | UT & PLUGGI                               | NG MATERIALS          |       |   |                |       |  |  |
| Type of blank casing used:    |                              |               | Grout or Plugging interval (ft.) Material |                       |       | Descriptio  | on             |       |  |  |
| Blank casing diameter: inches |                              | F             | From T                                    |                       |       |   |                |       |  |  |
| Was casing removed?           |                              |               |   |                       |       |   |                |       |  |  |
| Top of casing is curren       | ntlyfeet                     |               |   |                       |       |   |                |       |  |  |
| _                             | ground                       |               |   |                       |       |   |                |       |  |  |
|                               | of casing is now less than 5 | 5             |   |                       | +     |   |                |       |  |  |
| -                             | face for a hand dug well or  |               |   |                       | +     |   |                |       |  |  |
| types of wells.               | ground surface for all other |               |   |                       |       |   |                |       |  |  |
|                               |                              |               | COMMENTS                                  |                       |       |   |                |       |  |  |
|                               |                              |               |   |                       |       |   |                |       |  |  |
|                               |                              |               |   |                       |       |   |                |       |  |  |
|                               |                              |               |   |                       |       |   |                |       |  |  |
|                               | plugged pursuant to the      |               |   | atawa licanca and was | latad | II  | tify that t    | L:    |  |  |
|                               | best of my knowledge a       |               |   |                       | •     |   | •              |       |  |  |
|                               |                              | ilu ociici, i | . III o vv ater vv er                     | i ICCOIU was compice  | eu on | unuci une o   | USIIICSS IIGII | IC OI |  |  |

Send one copy to WATER WELL OWNER and retain one for your records.

person at its submittal \_