KOLAR Document ID: 1736869

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

Kansas Corporation Commission Oil & Gas Conservation Division

WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4
March 2009
Type or Print on this Form
Form must be Signed
All blanks must be Filled

| OPERATOR: License #: | | | | API No. | 15 | | |
|---|------------------------------|-------------------|------------|--|--------------------------|---|--|
| Name: | | | | Spot De | scription: | | |
| Address 1: | | | . | | Sec Tw | p S. R East West | |
| Address 2: | | | | | Feet from | | |
| City: | State: | Zip: + | . | | Feet from | East / West Line of Section | |
| Contact Person: | | | | Footage | s Calculated from Neares | st Outside Section Corner: | |
| Phone: () | | | | | NE NW | SE SW | |
| Type of Well: (Check one) | | OG D&A Cathodic | | , | | | |
| ENHR Permit #: | Gas Sto | rage Permit #: | | | | | |
| Is ACO-1 filed? Yes | No If not, is well | log attached? Yes | | | | ved on: (Date) | |
| Producing Formation(s): List A | ll (If needed attach another | sheet) | | | | (KCC District Agent's Name) | |
| Depth to | Top: Botto | m: T.D | | Plugging | a Commenced: | | |
| Depth to | Top: Botto | m: T.D | | 00 0 | | | |
| Depth to | Top: Botto | m:T.D | ' | . ragging | g completed. | | |
| | | | | | | | |
| Show depth and thickness of a | all water, oil and gas forma | ations. | | | | | |
| Oil, Gas or Water | Records | | Casing Re | Record (Surface, Conductor & Production) | | | |
| Formation | Content | Casing | Size | | Setting Depth | Pulled Out | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Describe in detail the manner cement or other plugs were us | | _ | | | | Is used in introducing it into the hole. If | |
| Plugging Contractor License # | : | | Name: | | | | |
| Address 1: | | | Address 2: | : | | | |
| City: | | | \$ | State: | | Zip:+ | |
| Phone: () | | | | | | | |
| Name of Party Responsible for | r Plugging Fees: | | | | | | |
| State of | County, _ | | | , ss. | | | |
| | <i>3</i> , – | | | _ | implayed of Onerster - | Operator on obeyed decertibed | |
| | (Print Name) | | | E | imployee of Operator or | Operator on above-described well, | |

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.



Acid & Cement

POST OFFICE BOX 40 HAYSVILLE, KS 67060 (316) 524-1225 (316) 524-1027 FAX

(620) 463-5161 FAX (620) 463-2104

(620) 793-3366 FAX (620) 793-3536 INVOICE NUMBER: C60850-IN

BILL TO:

CASEBEER, INC. **PO BOX 842** MCPHERSON, KS 67460-0842 LEASE: SIPPEL (S. HOGLUND) #1

| | | AND A SECURE OF THE PARTY OF TH | | PURCHASE ORDE | R | SPECIAL INSTRUCTIONS | | |
|-----------------------------|--------------------------|--|--|------------------|---------|---|----------------------|--|
| ATE | ORDER | SALESMAN | ORDER DATE | SIPPEL (S. HOGLI | UND) #1 |) #1 NET 30 | | |
| 6/27/2023 | 60850 | The state of the s | 05/31/2023 | | IC | PRICE | EXTENSION | |
| QUANTITY | U/M | ITEM NO./D | ESCRIPTION | | | 6.00 | 480.00 | |
| 80.00 | MI | MILEAGE CEM | ENT PUMP TRUCK | | 0.00 | 700.00 | 700.00 | |
| 1.00 | EA | PUMP CHARGI | E PLUG | | 0.00 | 16.75 | 2,428.75 | |
| 145.00 | SK | COMMON CEN | | | 1.25 | 181.25 | | |
| 145.00 | EA | BULK CHARGI | | 0.00 | 1.10 | 299.86 | | |
| 272.60 | МІ | BULK TRUCK | - TON MILES | | 0.00 | | | |
| | | | | | 1030 | 100 | \$181.35 \$200.55 | |
| REMIT TO: P.O. E HAYS | 3OX 438 VILLE, KS 670 | MILEAGE, | COP HARGE IS NOT TAXAB PUMP AND OR DELIVE NET 30 DAY | | | Net Invoic CPCO Sales Ta Invoice Tota | 327. 4,417 | |

Gressel Oil Field Service reserves a security interest in the goods sold until the same are paid for in full and reserve all the rights of a secured party under the Uniform Commercial Code.