

**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION

**WELL PLUGGING RECORD**  
K.A.R. 82-3-117

Form CP-4  
March 2009

Type or Print on this Form  
Form must be Signed  
All blanks must be Filled

OPERATOR: License #: \_\_\_\_\_  
 Name: \_\_\_\_\_  
 Address 1: \_\_\_\_\_  
 Address 2: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ + \_\_\_\_\_  
 Contact Person: \_\_\_\_\_  
 Phone: ( \_\_\_\_\_ ) \_\_\_\_\_  
 Type of Well: (Check one)  Oil Well  Gas Well  OG  D&A  Cathodic  
 Water Supply Well  Other: \_\_\_\_\_  SWD Permit #: \_\_\_\_\_  
 ENHR Permit #: \_\_\_\_\_  Gas Storage Permit #: \_\_\_\_\_  
 Is ACO-1 filed?  Yes  No If not, is well log attached?  Yes  No  
 Producing Formation(s): List All (If needed attach another sheet)  
 \_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
 \_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
 \_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_

API No. 15 - \_\_\_\_\_  
 Spot Description: \_\_\_\_\_  
 \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ S. R. \_\_\_\_\_  East  West  
 \_\_\_\_\_ Feet from  North /  South Line of Section  
 \_\_\_\_\_ Feet from  East /  West Line of Section  
 Footages Calculated from Nearest Outside Section Corner:  
 NE  NW  SE  SW  
 County: \_\_\_\_\_  
 Lease Name: \_\_\_\_\_ Well #: \_\_\_\_\_  
 Date Well Completed: \_\_\_\_\_  
 The plugging proposal was approved on: \_\_\_\_\_ (Date)  
 by: \_\_\_\_\_ (KCC District Agent's Name)  
 Plugging Commenced: \_\_\_\_\_  
 Plugging Completed: \_\_\_\_\_

Show depth and thickness of all water, oil and gas formations.

| Oil, Gas or Water Records |         | Casing Record (Surface, Conductor & Production) |      |               |            |
|---------------------------|---------|---|------|---------------|------------|
| Formation                 | Content | Casing  | Size | Setting Depth | Pulled Out |
|                           |         |   |      |               |            |
|                           |         |   |      |               |            |
|                           |         |   |      |               |            |
|                           |         |   |      |               |            |

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

Plugging Contractor License #: \_\_\_\_\_ Name: \_\_\_\_\_  
 Address 1: \_\_\_\_\_ Address 2: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ + \_\_\_\_\_  
 Phone: ( \_\_\_\_\_ ) \_\_\_\_\_  
 Name of Party Responsible for Plugging Fees: \_\_\_\_\_  
 State of \_\_\_\_\_ County, \_\_\_\_\_, ss.  
 \_\_\_\_\_  Employee of Operator or  Operator on above-described well,  
 (Print Name)

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

Submitted Electronically



**HP Oilfield Services, LLC**  
 383 Inverness Parkway, Suite 330  
 Englewood, CO 80112

# Invoice

| Date       | Invoice # |
|------------|-----------|
| 10/26/2023 | 41639     |

| Bill To   |
|---|
| Darrah Oil Company, LLC<br>125 N. Market, Suite 1015<br>Wichita, KS 67202 |

| Lease     |
|-----------|
| B4US #1-5 |

| Order by / P.O. No. | Terms  |
|---------------------|--------|
|                     | Net 30 |

| Description  | Unit | Hrs / Qty | U/M | Rate    | Amount    |
|--|------|-----------|-----|---------|-----------|
| Cement Service<br>Field Ticket: 2804-KC<br>Description: Please see Attached Field Ticket |      |           |     |         |           |
| Pump Charge for Cement   | 103  | 1         | ea  | 950.00  | 950.00    |
| Pumptruck Mileage  | 103  | 40        | ea  | 7.15    | 286.00    |
| Mileage Delivery of Bulk Material - 40 x 9.46 = 378.40 x 1.75 = 662.20                   | 103  | 378.4     | ea  | 1.75    | 662.20    |
| Liteweight Blend V   | CMT  | 220       | SKS | 16.00   | 3,520.00T |
| Cotton Seed Hulls  | CMT  | 300       | lb  | 1.00    | 300.00T   |
| Discount - Non-Taxable Items   | CMT  | 1         | ea  | -284.73 | -284.73   |
| Discount - Taxable Items   | CMT  | 1         | ea  | -573.00 | -573.00T  |
| Subtotal prior to Sales Taxes  |      |           |     |         | 4,860.47  |
| KS & Scott County Sales Tax  |      |           |     | 8.50%   | 276.00    |

|                              |              |            |
|------------------------------|--------------|------------|
| Thank you for your business. | <b>Total</b> | \$5,136.47 |
|------------------------------|--------------|------------|



785-953-0222

TICKET NUMBER 2804 K-C  
 LOCATION Hugoton Ks  
 FOREMAN Walt Dunkel

**FIELD TICKET & TREATMENT REPORT  
 CEMENT**

| DATE                | CUSTOMER # | WELL NAME & NUMBER | SECTION | TOWNSHIP        | RANGE           | COUNTY |
|---------------------|------------|--------------------|---------|-----------------|-----------------|--------|
| 10-26-23            |            | B4US #1-5          | 5       | 18 <sup>s</sup> | 33 <sup>w</sup> | Scott  |
| CUSTOMER            |            |                    | TRUCK # | DRIVER          | TRUCK #         | DRIVER |
| Darran Oil Co., LLC |            |                    | 103     | Cory D.         |                 |        |
| MAILING ADDRESS     |            |                    | 800-850 | Marcelo         |                 |        |
| P.O. Box 2786       |            |                    |         |                 |                 |        |
| CITY                | STATE      | ZIP CODE           |         |                 |                 |        |
| Wichita             | Kan        | 67201              |         |                 |                 |        |

Scott  
 City #40  
 Rd 170  
 4 1/2 W.  
 N.S.

JOB TYPE OHP HOLE SIZE 7 7/8" HOLE DEPTH \_\_\_\_\_ CASING SIZE & WEIGHT 5 1/2"  
 CASING DEPTH 4552' DRILL PIPE \_\_\_\_\_ TUBING \_\_\_\_\_ OTHER \_\_\_\_\_  
 SLURRY WEIGHT 13.5 SLURRY VOL \_\_\_\_\_ WATER gal/sk \_\_\_\_\_ CEMENT LEFT in CASING \_\_\_\_\_  
 DISPLACEMENT \_\_\_\_\_ DISPLACEMENT PSI \_\_\_\_\_ MIX PSI \_\_\_\_\_ RATE \_\_\_\_\_

REMARKS: Safety Meeting, Rig up Equipment, Plus 2 ordered  
mix 40 sks cement w 300# hulls  
Pump 39 BBL spacer  
mix 30 sks cement  
Pump 17 BBL spacer  
mix 150 sks cement  
Hook up to Annulus, Pressured to 300#

Thank You  
 Walt & crew

| ACCOUNT CODE | QUANTITY or UNITS | DESCRIPTION of SERVICES or PRODUCT | UNIT PRICE      | TOTAL    |
|--------------|-------------------|------------------------------------|-----------------|----------|
|              | 1                 | PUMP CHARGE                        | 950.00          | 950.00   |
|              | 40                | MILEAGE                            | 7.15            | 286.00   |
|              | 946               | Ten Mileage Delivery               | 1.75            | 662.20   |
|              | 220 sks           | light weight Blend V               | 16.00           | 3,520.00 |
|              | 300 #             | Hulls                              | 1.00            | 300.00   |
|              |                   |                                    |                 | 5,718.20 |
|              |                   | less 15% Disc                      |                 | - 857.73 |
|              |                   |                                    |                 | 4,860.47 |
|              |                   |                                    | SALES TAX       |          |
|              |                   |                                    | ESTIMATED TOTAL |          |

AUTHORIZATION [Signature] TITLE \_\_\_\_\_ DATE \_\_\_\_\_

I acknowledge that the payments terms, unless specifically amended in writing on the front of the form or in the customer's account records, at our office, and conditions of service on the back of this form are in effect for services identified on this form.