Kansas Corporation Commission Oil & Gas Conservation Division

Form CP-111

July 2017

Form must be Typed

Form must be signed

## TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

Phone 620.902.6450

Phone 785.261.6250

| OPERATOR: License#   |                              |  |   |                        | API No. 15-  |   |  |                         |  |  |  |
|--|------------------------------|--|---|------------------------|--|---|--|-------------------------|--|--|--|
| Name:  |                              |  |   |                        | Spot Descr   | intion:   |  |                         |  |  |  |
| Address 1:   |                              |  |   |                        |  | •   |  | R                       |  |  |  |
| Address 2:   |                              |  |   |                        |  |   | feet from N  | N / S Line of Section   |  |  |  |
| City:  |                              |  |   |                        |  |   |  | / W Line of Section     |  |  |  |
| Contact Person:  |                              |  |   |                        | GPS Location: Lat:, Long:, Long:                         |   |  |                         |  |  |  |
| Phone:( )  |                              |  |   |                        |  |   |  | GL KB                   |  |  |  |
| Contact Person Email:  |                              |  |   |                        | Lease Name: Well #:                                      |   |  |                         |  |  |  |
| Field Contact Person:  |                              |  |   |                        | Well Type: (   | check one) 🗌 Oil 🔲  | Gas OG WSW   | Other:                  |  |  |  |
| Field Contact Person Phone                                       |                              |  |   |                        | SWD Permit #: ENHR Permit #:                             |   |  |                         |  |  |  |
| ricia contact i croom i mone                                     | o.( )                        |  |   |                        |  | orage Permit #:   |  |                         |  |  |  |
|  |                              |  |   |                        | Spud Date:   |   | Date Shut-In:  |                         |  |  |  |
|  | Conducto                     | or S   | Surface   | Pro                    | oduction   | Intermediate  | Liner  | Tubing                  |  |  |  |
| Size   |                              |  |   |                        |  |   |  |                         |  |  |  |
| Setting Depth  |                              |  |   |                        |  |   |  |                         |  |  |  |
| Amount of Cement   |                              |  |   |                        |  |   |  |                         |  |  |  |
| Top of Cement  |                              |  |   |                        |  |   |  |                         |  |  |  |
| Bottom of Cement   |                              |  |   |                        |  |   |  |                         |  |  |  |
| Packer Type: Total Depth:  Geological Date: Formation Name  1  2 | in Hole at(de <sub>j</sub> I | Yes No Tools in Depth of: DV Size: Plug Back Depth: rmation Top Form to to to to | Hole at(depth)  Tool:(depth)  nation Base Feet Feet | Ca  W / -  Inch  Perfo | sing Leaks: sack: Set at: Plug Back Meth ration Interval | Yes No Depth of completion to Fee to | of casing leak(s): w / w | al to Feet              |  |  |  |
|  |                              |  | Submitte  | ea Ele                 | ctronicall   | у   |  |                         |  |  |  |
| Do NOT Write in This<br>Space - KCC USE ONLY                     | Date T                       | ested:   | Re  | sults:                 |  | Date Plugged:   | Date Repaired: Date  | te Put Back in Service: |  |  |  |
| Review Completed by:   |                              |  |   | Comn                   | nents:   |   |  |                         |  |  |  |
| TA Approved: Yes   | Denied                       | Date:  |   |                        |  |   |  |                         |  |  |  |
|  |                              | М  | ail to the Appr                                     | opriate                | KCC Conserv  | vation Office:  |  |                         |  |  |  |
| State State State State State State and Acad material            | K                            | CC District Office   | #1 - 210 E. Front                                   | tview, Sui             | te A, Dodge Ci   | ty, KS 67801  |  | Phone 620.682.7933      |  |  |  |
| **************************************                           | K                            | CC District Office   | #2 - 3450 N. Ro                                     | ck Road,               | Building 600,  | Suite 601, Wichita, KS  | 67226  | Phone 316.337.7400      |  |  |  |

KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720

KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651

| PRECISION WIRELINE and TESTING |
|--------------------------------|
| P.O. BOX 560                   |
| LIBERAL, KANSAS 67905-0560     |
| 620-620-0204                   |

| RODUCER - | ATLAS OPERATIN  | GLLC    |    | CSG    | WT    | SET @ | TD      | PB             | GL.   |  |
|-----------|-----------------|---------|----|--------|-------|-------|---------|----------------|-------|--|
| VELL NAME | GARDEN CITY B 1 |         |    | TBG    | WT    | SET @ | SN      | PKR            | KB    |  |
| OCATION _ | 19-22S-33W      |         |    | PERFS  | TO ,  | TO    |         | <del>0</del> , | TO TO |  |
| COUNTY    | FINNEY          | _STATE_ | KS | PROVER | METER | TAPS  | ORIFICE | PCR            | TCR   |  |
| 1000000   |                 |         |    | GG     | API   | (a)   | GM      | RESERVO        | DIR . |  |

| DATE ELAP                 |             | WEL       | LHEAD PI    | RESSURE   | DATA        |              | M             | IEASUREN | MENT DAT | `A        | LIQ                                    | UIDS           | TYPE INITIAL SPEICAL ENDING   |
|---------------------------|-------------|-----------|-------------|-----------|-------------|--------------|---------------|----------|----------|-----------|--|----------------|---|
| TIME OF TIME READING HOUR | CSG<br>PSIG | ΔP<br>CSG | TBG<br>PSIG | ΔP<br>TBG | BHP<br>PSIG | ΔP<br>BHP    | PRESS<br>PSIG | DIFF.    | TEMP     | Q<br>MCFD | COND<br>BBLS.                          | WATER<br>BBLS. | TEST: ANNUAL RETEST DATE 11-15-23  REMARKS PERTINENT TO TEST DATA QUALITY |
| WEDNESDAY                 |             |           |             |           |             |              |               |          |          |           |  |                | ASSUME AVERAGE JT. LENGTH = 31.50'  |
| 1-15-23                   |             |           |             |           |             |              |               |          |          |           |  |                | CONDUCT LIQUID LEVEL DETERMINATION TEST                                   |
| 1000                      | 0           |           | PUMP OFF    |           |             |              |               |          |          |           |  |                | SHOT JTS. TO DISTANCE   |
|                           |             |           |             |           |             |              |               |          |          |           |  |                | # FLUID TO FLUID  |
|                           |             |           |             |           |             | 7.           | 5.3           |          |          |           |  |                | 1 88.0 2772'  |
|                           |             |           |             |           |             |              |               |          |          |           |  |                | 2 88.0 2772'  |
|                           |             |           |             |           |             |              |               |          |          |           |  |                |   |
|                           | M 5         | 5         | VVV         | V \$      | V V V )     | <i>/ V V</i> | V \           | V V      |          | 2         | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | V              |   |
| PHONE-940-767-4           | 1334        | ECH       | OMETE       | R COMP    | ANY PHO     | NE-940-      | 767-4334      |          | ECHO     | METER C   | OMPA                                   | NY PHOI        | NE-940-767, 4334 ECHOMETER COMPANY PH                                     |

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Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-682-7933 http://kcc.ks.gov/

Laura Kelly, Governor

Andrew J. French, Chairperson Dwight D. Keen, Commissioner Annie Kuether, Commissioner

## 11/17/2023

Saumyadeep Halder Atlas Operating LLC 1900 ST JAMES PLACE SUITE 800 HOUSTON, TX 77056-4133

Re: Temporary Abandonment API 15-055-22022-00-00 GARDEN CITY "B" 17-19 NW/4 Sec.19-22S-33W Finney County, Kansas

## Dear Saumyadeep Halder:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 11/17/2024.

- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 11/17/2024.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"