KOLAR Document ID: 1735668

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form CF-111
July 2017
Form must be Typed
Form must be signed
All blanks must be complete

# TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License#                           |                        | API No. 15-                                  |           |   |                  |                              |                     |           |  |
|--|------------------------|--|-----------|---|------------------|------------------------------|---------------------|-----------|--|
| Name:  |                        |  |           |   |                  |                              |                     |           |  |
| Address 1:                                   |                        |  |           |   | •                | Twp \$                       |                     | ]E []W    |  |
| Address 2:                                   |                        |  |           |   |                  | feet from                    | . —                 |           |  |
| Dity:  |                        |  |           |   |                  |                              |                     |           |  |
| Contact Person:                              |                        |  |           |   |                  |                              |                     |           |  |
| Phone:( )                                    |                        |  |           |   |                  |                              |                     |           |  |
| Contact Person Email:                        |                        |  |           | Lease Name: Well #:   |                  |                              |                     |           |  |
| Field Contact Person:                        |                        | Well Type: (check one) Oil Gas OG WSW Other: |           |   |                  |                              |                     |           |  |
| Field Contact Person Phone                   |                        |  |           | SWD Permit #: ENHR Permit #:  Gas Storage Permit #:  Spud Date: Date Shut-In: |                  |                              |                     |           |  |
|  | .()                    |  |           |   |                  |                              |                     |           |  |
|  |                        |  |           | Spud Date:  |                  | Date Shut-In:                |                     |           |  |
|  | Conductor              | Surface                                      | Pro       | duction   | Intermediate     | Liner                        | Tubir               | ng        |  |
| Size   |                        |  |           |   |                  |                              |                     |           |  |
| Setting Depth                                |                        |  |           |   |                  |                              |                     |           |  |
| Amount of Cement                             |                        |  |           |   |                  |                              |                     |           |  |
| Top of Cement                                |                        |  |           |   |                  |                              |                     |           |  |
| Bottom of Cement                             |                        |  |           |   |                  |                              |                     |           |  |
| Casing Fluid Level from Surf                 |                        |  |           |   |                  |                              |                     |           |  |
| Do you have a valid Oil & Ga                 |                        |  |           | (ιορ)   | (bottom)         |                              |                     |           |  |
|  |                        | _  |           |   | J                |                              |                     |           |  |
| Depth and Type:                              |                        |  |           |   |                  |                              |                     |           |  |
| Type Completion: ALT.                        | I ALT. II Depth o      | f: DV Tool:(depth)                           | w/_       | sacks   | s of cement Por  | t Collar: \(\text{(depth)}\) | w / sack            | of cement |  |
| Packer Type:                                 |                        |  |           |   |                  |                              |                     |           |  |
| Total Depth:                                 | Plug Bac               | k Depth:                                     |           | Plug Back Meth  | od:              |                              |                     |           |  |
| Geological Date:                             |                        |  |           |   |                  |                              |                     |           |  |
| Formation Name                               | Formation <sup>-</sup> | Top Formation Base                           |           |   | Completi         | on Information               |                     |           |  |
| l  |                        | ·  | Perfo     | ration Interval   | ·                |                              | erval to            | Feet      |  |
| 2.   | At:                    | to Feet                                      |           | ration Interval   |                  | Feet or Open Hole Inte       |                     | Feet      |  |
|  |                        |  |           |   |                  |                              |                     |           |  |
| INDED DENALTY OF BED                         | IIIBV I LIEBEDV ATTE   | CT TUAT TUE INCODMAT                         | TON CO    | NTAINED HED   | EIN IS TOLIE AND | COBBECT TO THE BEG           | ST OF MAY MAIOMI    | EDCE      |  |
|  |                        | Submitte                                     | d Ele     | ctronicall  | у                |                              |                     |           |  |
|  |                        |  |           | ·   |                  |                              |                     |           |  |
| Do NOT Write in This<br>Space - KCC USE ONLY | Date Tested:           | Re:  | sults:    |   | Date Plugged:    | Date Repaired:               | Date Put Back in Se | ervice:   |  |
| Review Completed by:                         |                        |  | Comm      | nents:  |                  |                              |                     |           |  |
| TA Approved: Yes                             | Denied Date:           |  |           |   |                  |                              |                     | _         |  |
|  | Defiled                |  |           |   |                  |                              |                     |           |  |
|  |                        | Mail to the Appr                             | opriate l | KCC Conserv   | vation Office:   |                              |                     |           |  |

|  | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801               | Phone 620.682.7933 |
|--|--|--------------------|
|  | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
|  | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720                            | Phone 620.902.6450 |
|  | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                      | Phone 785.261.6250 |

## **Operating Report**

| Well Fro      | etschner Trust | B 1-12 | STR 12-22S-19W Cty Pawnee State Kansas   |
|---------------|----------------|--------|--|
| Well Type Gas | Well Status    | TA-S1  | Location SE NW (2050 FNL 2110 FWL)   |
| PBTD:         | TD:            | 4,650  | Pumper Not Assigned  |
| Equip:        |                |        | Surf Csg 8.625" OD, 24# @ 1159' w/ 550 sx. 375sx A-Con & 175sx Common, 2%cc, 1/4# celloflake.  |
|               |                |        | Inter Csg  |
|               |                |        | Prod Csg 4.5" OD, 10.5# @ 2491' w/ 175 sx. 50sx 60/40 Pozmix & 125sx AA-2 Cmt. top @ 1616 Est. |
|               |                |        | Perfs  |
| PR            |                |        | Thg Subs   |
| Ponies        |                |        | 2 3/8 Tbg. Jts 2 1/16 Tbg. Jts   |
| 1'' Rods #    | 1" FG Ra       | ods#   | 2 7/8 Tbg. Jts 3 1/2 Tbg. Jts  |
| 7/8'' Rods #  | 7/8" FG        | Rods # | Thg Pump   |
| 3/4" Rods #   | 3/4" FG        | Rods # | Oth Tbg  |
| 5/8" Rods #   |                |        | Packer   |
| Sinker Bars   | SB Size        |        | Mud Anchor   |
| Oth Rods      |                |        | DH Comments  |
| Pump          |                |        |  |

### Date and Service Type

9/27/2021 Activity Type - CIT

Rigged up  $\overline{A}-W$  loaded casing with fresh water pressure tested to 300 #'s ran state CIT test.

Well passed CIT. Ken Schofeldwas K.C.C. Rep.

ROB.

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-682-7933 http://kcc.ks.gov/

Laura Kelly, Governor

Andrew J. French, Chairperson Dwight D. Keen, Commissioner Annie Kuether, Commissioner

#### 11/17/2023

Loveness Mpanje F. G. Holl Company L.L.C. 9431 E CENTRAL STE 100 WICHITA, KS 67206-2563

Re: Temporary Abandonment API 15-145-21619-00-00 FROETSCHNER TRUST "B" 1-12 NW/4 Sec.12-22S-19W Pawnee County, Kansas

#### Dear Loveness Mpanje:

Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 11/23/2024.

Your exception application expires on 11/23/2024.

- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 11/23/2024.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier