KOLAR Document ID: 1738106

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

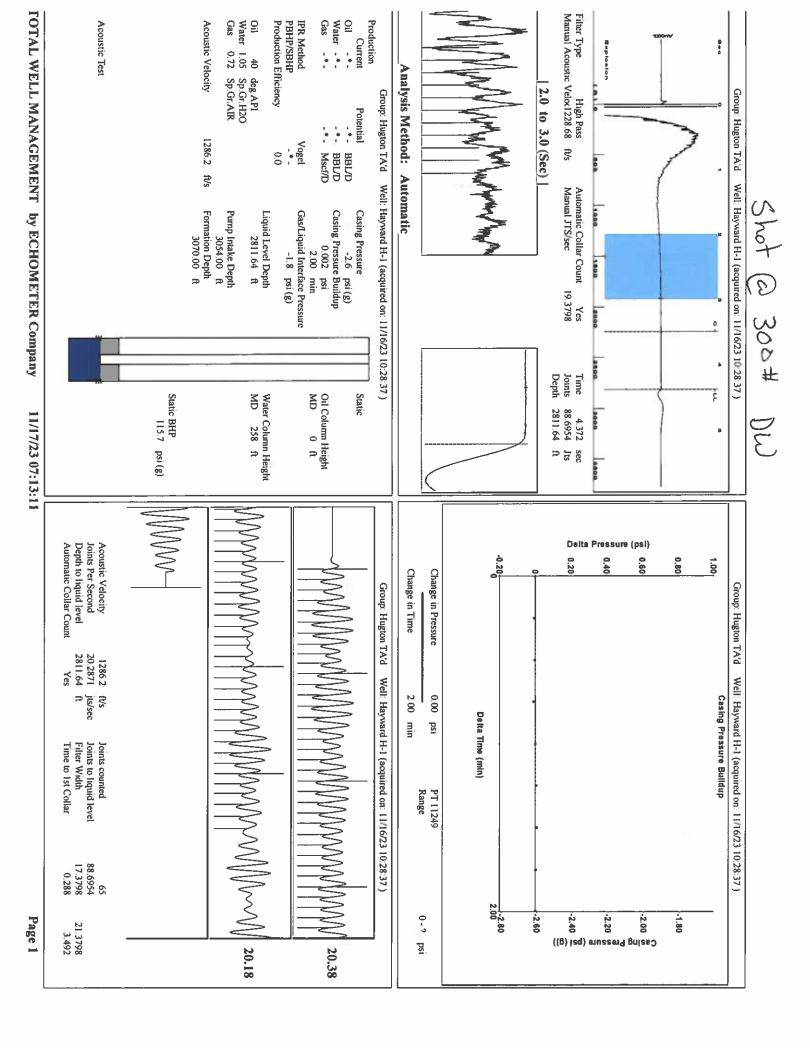
Form CP-111
July 2017
Form must be Typed
Form must be signed
All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# | | | | _ API No. 15 | - | | | | | | | | | | | | | | | | | | |
|---|---|---|------------|----------------------------------|--------------------|----------------|------------------------|---------------------------|------|--|--|---------------------------------|--|--|---|--|-----------------------|----|-------------|--|--|--|--|
| Name: | | | | Spot Desci | Spot Description: | | | | | | | | | | | | | | | | | | |
| Address 1: | | | | | • | | S. R | | E W | | | | | | | | | | | | | | |
| Address 2: | | | | _ | | | et from N / | = | | | | | | | | | | | | | | | |
| City: | State: | Zip: | + | | | | et from LE/L | | | | | | | | | | | | | | | | |
| Contact Person: Phone:() Contact Person Email: Field Contact Person: | | | | | GPS Location: Lat: | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | - | □ SWD Permit #: □ ENHR Permit #: | | | | | | | |
| | | | | | | | | | | | | Field Contact Person Phone: () | | | | | Gas Storage Permit #: | | | | | | |
| | | | | | | | | | | | | | | | | Spud Date: | | Da | te Shut-In: | | | | |
| | Conductor | Surface | | Production | Intermedia | te | Liner | Tubing | J | | | | | | | | | | | | | | |
| Size | | | | | | | | | | | | | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | | | | | | | | | | |
| Do you have a valid Oil & Ga Depth and Type: | Hole at (depth) ALT. II Depth Size: Plug Ba Formation At: | Tools in Hole at of: DV Tool: ack Depth: Top Formation B to | (depth) In | / sack ch Set at: Plug Back Meth | s of cement | Port Collar:(6 | on en Hole Interval | sack c | Feet | | | | | | | | | | | | | | |
| 2 | At: | to | _ Feet Pe | erforation Interval | to | Feet or Ope | en Hole Interval | to | Feet | | | | | | | | | | | | | | |
| IINDED DENALTY OF DED | IIIDV I LIEDEDV ATT | | | lectronical | | D COBBECT T | OTHE BEST OF M | IV KPIOWI E | :DCE | | | | | | | | | | | | | | |
| Do NOT Write in This Space - KCC USE ONLY | | | Results: | | Date Plugge | d: Date Rep | paired: Date Put | Date Put Back in Service: | | | | | | | | | | | | | | | |
| Review Completed by: | | | Co | mments: | | | | | | | | | | | | | | | | | | | |
| TA Approved: Yes | Denied Date: | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |

Mail to the Appropriate KCC Conservation Office:

| these been from the lot and been made one that the | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 |
|--|--|--------------------|
| | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720 | Phone 620.902.6450 |
| Similar State Stat | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 |



Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-682-7933 http://kcc.ks.gov/

Laura Kelly, Governor

Andrew J. French, Chairperson Dwight D. Keen, Commissioner Annie Kuether, Commissioner

11/22/2023

Katherine McClurkan Merit Energy Company, LLC 13727 NOEL ROAD, SUITE 1200 DALLAS, TX 75240-7362

Re: Temporary Abandonment API 15-189-20309-00-00 Hayward H 1 NW/4 Sec.01-35S-39W Stevens County, Kansas

Dear Katherine McClurkan:

- "Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 11/22/2024.
- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 11/22/2024.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"