KOLAR Document ID: 1738730

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form CP-111

July 2017

Form must be Typed

Form must be signed

TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

Phone 620.902.6450

Phone 785.261.6250

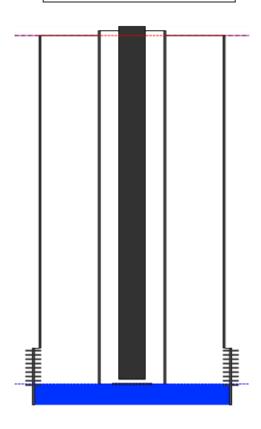
ODEDATOR: License#				ADIN- 45				
OPERATOR: License# Name:				API No. 15- Spot Description:				
					'		R DE W	
Address 1:							N / S Line of Section	
Address 2:				feet from E / W Line of Section				
City: +				GPS Location: Lat:, Long:				
Contact Person:				Datum: _	NAD27 NAD83	WGS84		
							GL KB	
				Lease Name: Well #:				
Field Contact Person:				SWD Permit #: ENHR Permit #:				
	Conductor	Surface	Pro	oduction	Intermediate	Liner	Tubing	
Size	o o o o o o o o o o o o o o o o o o o	- Canada	1		ouidio		1.02.1.9	
Setting Depth								
Amount of Cement								
Top of Cement								
Bottom of Cement								
On air an Elvid I avent frame Over		D	-				D-1	
Casing Fluid Level from Surf								
Casing Squeeze(s):	to w w .	Sacks of Co	ement,	to	(bottom) W /	sacks of cement.	Date:	
Do you have a valid Oil & Ga	s Lease? Yes	No						
Depth and Type: Junk in	Hole at	Tools in Hole at	Ca	sing Leaks	Yes No Depth o	f casing leak(s):		
Depth and Type:								
Packer Type:						(depth)		
	Plug Back Depth:							
	ug 20	on 2 opt						
Geological Date:								
Formation Name					Completion Information			
1	At: to Feet Perfo			oration Interval to Feet or Open Hole Interval to Feet				
2	At:	to Fee	t Perfo	ration Interval	to Feet	or Open Hole Interv	al toFeet	
UNDER BENALTY OF BER	IIIDV I LIEDEDV ATTI	EST TUAT THE INCODM	ATION CO	NITAINIED LIEI	DEIN IS TRUE AND COR	DECTTO THE DEST	OF MY KNOW! EDGE	
		Cubmit	tod Elo	otropical	.,			
		Submit	tea Ele	ctronical	у			
Do NOT Write in This Date Tested: Results:					Date Plugged:	Date Repaired: Da	ite Put Back in Service:	
Space - KCC USE ONLY		_						
Review Completed by:			Comn	nents:				
TA Approved: Yes	Denied Date:							
		Mail to the Am	oropriote	VCC Canaca	votion Office:			
Mail to the Appropriate KCC Conservation Office: KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801							Dh	
Norm Parks (1000 1000 Page (100 Jun 2000 Page (1000)) Norm Parks (1000 1000 Page (1000)) Norm Parks (1000) Norm Parks (1000)						Phone 620.682.7933		
	KCC Dist	rict Office #2 - 3450 N. R	Rock Road,	Building 600,	Suite 601, Wichita, KS 6	7226	Phone 316.337.7400	

KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720

KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651

(((ECHOMETER))) Frisbie ABC C1 11/14/2023 11:07:50AM

Producing Shot Manual Input



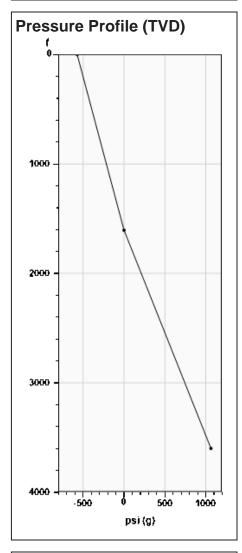
Manually Entered Production

Liquid Level 3396 ft Percent Liquid 100.00%

Static Bottomhole Pressure 973.8 psi (g) @ 3432 ft TVD

Static Liquid Level
Oil Column Height
Water Column Height

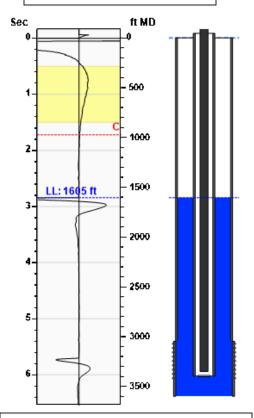
1605 ft MD
-1605 ft MD
3432 ft MD



Well Test Oil 0 BBL/D Water 0 BBL/D

Comments and Recommendations

Static Shot 11/14/2023 11:07:50AM



Casing Pressure Buildup

No Pressure Acquired

Casing Pressure *.* psi (g)
Buildup *.* psi (g)
Buildup Time *.* sec
Gas Gravity 0.7000 Air = 1

Casing Pressure Pressure *.* psi (g)

Annular Gas Flow Gas Flow 0.0 Mscf/D

Conservation Division District Office No. 4 2301 E. 13th Street Hays, KS 67601-2651



Phone: 785-261-6250 http://kcc.ks.gov/

Laura Kelly, Governor

Andrew J. French, Chairperson Dwight D. Keen, Commissioner Annie Kuether, Commissioner

11/27/2023

Kristina M Clevenger Trans Pacific Oil Corporation 100 S MAIN ST STE 200 WICHITA, KS 67202-3735

Re: Temporary Abandonment API 15-051-22982-00-00 FRISBIE ABC C1 NE/4 Sec.18-11S-18W Ellis County, Kansas

Dear Kristina M Clevenger:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 11/27/2024.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 11/27/2024.

You may contact me at the number above if you have questions.

Very truly yours,

RICHARD WILLIAMS"