KOLAR Document ID: 1739241

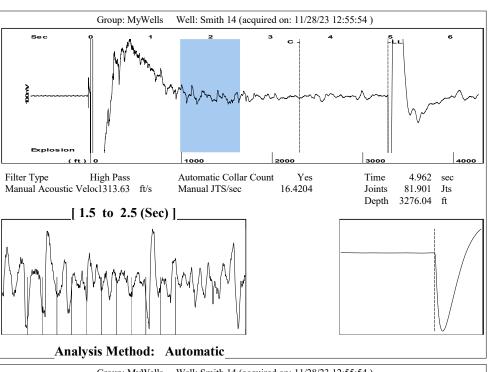
KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

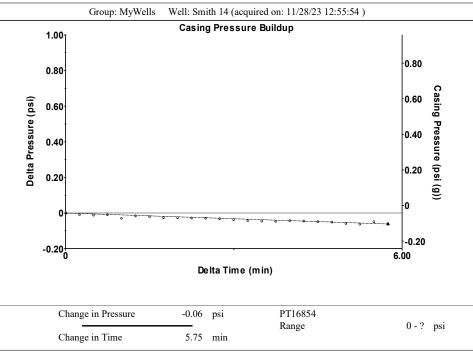
Form CP-111
July 2017
Form must be Typed
Form must be signed
All blanks must be complete

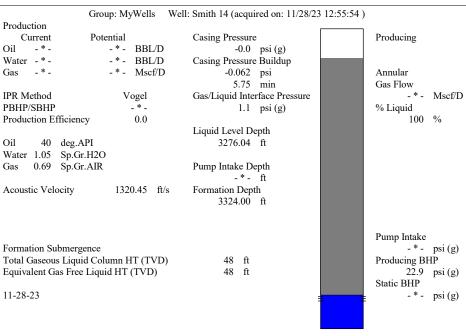
TEMPORARY ABANDONMENT WELL APPLICATION

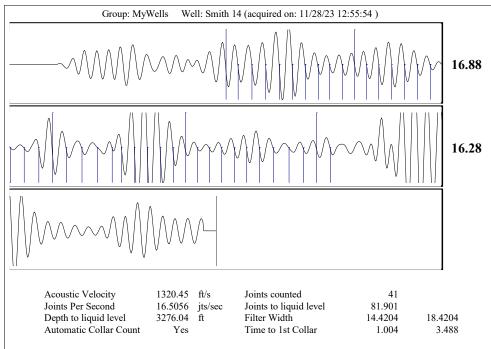
PPERATOR: License#				API No. 15-																
				Spot Description:																
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address 2:							= =	-												
City:					feet from LE / LW Line of Section GPS Location: Lat: Long:															
Contact Person:				GPS Location: Lat:, Long:																
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Review Completed by:			Comm	nents:																
TA Approved: Yes																				
				-					╛											
		Mail to the App	ropriate I	KCC Conserv	ation Office:															

Notes today from the today to the state of t	KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801	Phone 620.682.7933
1000 1000	KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226	Phone 316.337.7400
	KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720	Phone 620.902.6450
Size that the last that the la	KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651	Phone 785.261.6250









Conservation Division District Office No. 4 2301 E. 13th Street Hays, KS 67601-2651



Phone: 785-261-6250 http://kcc.ks.gov/

Laura Kelly, Governor

Andrew J. French, Chairperson Dwight D. Keen, Commissioner Annie Kuether, Commissioner

12/04/2023

Zach Patterson Patterson Energy LLC PO BOX 400 HAYS, KS 67601-0400

Re: Temporary Abandonment API 15-051-24057-00-00 SMITH 14 NW/4 Sec.14-12S-16W Ellis County, Kansas

Dear Zach Patterson:

- "Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 12/04/2024.
- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 12/04/2024.

You may contact me at the number above if you have questions.

Very truly yours,

RICHARD WILLIAMS"