

WATER WELL RECORD (WWC-5)

KOLAR DOC ID _____ WELL ID _____

Original Record Correction Change in Well Use

LOCATION OF WATER WELL

| | | | | | | | | | | | | | | |
|----------|--|-----------|--|---------|--|----------|--|-------|--|--------|----------|---|---|---|
| Latitude | | Longitude | | Section | | Township | | Range | | E W | Fraction | ¼ | ¼ | ¼ |
| Datum | | Elevation | | County | | | | | | | | | | |

WATER WELL OWNER

| | |
|-------------------------------------|--|
| Name | |
| Business | |
| Address | |
| Well location at owner's address | |

WELL WATER USE

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COMPLETION

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|--|
| Depth of completed well: _____ ft. |
| Depth(s) groundwater encountered: |
| (1) _____ ft.; (2) _____ ft.; |
| (3) _____ ft.; (4) dry well |
| Static water level in well: _____ ft. |
| measured below land surface |
| on (mm/dd/yy): _____ |
| measured above land surface |
| on (mm/dd/yy): _____ |
| Estimated yield: _____ gpm |
| Water level was: _____ ft. after _____ hours |
| pumping _____ gpm |
| Pump installed? Yes No |
| Water well disinfected? Yes No |
| Date disinfected (mm/dd/yy): _____ |
| Aquifer, if known: |

NEAREST SOURCE OF POTENTIAL CONTAMINATION

| |
|---|
| Source: _____ |
| Distance from well: _____ Direction from well: _____ |
| Source description: _____ |
| Source: _____ |
| Distance from well: _____ Direction from well: _____ |
| Source description: _____ |
| No potential source of contamination within 100 feet. |

CONSTRUCTION

| | |
|--|--------------------|
| Borehole interval: | Borehole diameter: |
| from _____ to _____ ft. | _____ in. |
| from _____ to _____ ft. | _____ in. |
| Casing height above land surface: _____ in. | |
| If casing height is less than 12 in. has a variance been approved?* | Yes No |
| *variance not required for monitoring or environmental remediation wells | |
| Casing type: _____ | |
| Blank casing interval: _____ ft. to _____ ft. | |
| Blank casing diameter: _____ in. | |
| Casing joints: _____ | |
| Weight: _____ lbs/ft. | |
| Wall thickness or gauge no.: _____ | |
| Blank casing interval: _____ ft. to _____ ft. | |
| Blank casing diameter: _____ in. | |
| Casing joints: _____ | |
| Weight: _____ lbs/ft. | |
| Wall thickness or gauge no.: _____ | |
| Grout interval: _____ ft. to _____ ft. | |
| Grout material: _____ | |
| Grout interval: _____ ft. to _____ ft. | |
| Grout material: _____ | |
| Screen / perforation material: _____ | |
| Screen / perforation openings: _____ | |
| Screen / perforation intervals: | |
| From _____ ft. to _____ ft. | |
| Slot size _____ unit _____ | |
| From _____ ft. to _____ ft. | |
| Slot size _____ unit _____ | |
| Gravel pack intervals: | |
| Gravel pack not used: Gravel size _____ in | |
| From _____ ft. to _____ ft. | |
| Gravel pack not used: Gravel size _____ in | |
| From _____ ft. to _____ ft. | |

PERMIT & ID NUMBERS (AS REQUIRED)

| |
|---|
| DWR Application No.: _____ |
| KDHE / EPA Project Code: _____ |
| Site Name: _____ |
| KDHE UIC Class V Form Completed: Yes No |
| County Permit: Yes No Permit ID: _____ |
| Lease Name & Well #: _____ |
| # of boreholes: _____ # of dewatering wells: _____ |

LITHOLOGIC LOG

| FROM | TO | LITHOLOGY INTERVALS |
|------|----|---------------------|
| | | |
| | | |
| | | |
| | | |
| | | |
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COMMENTS

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CONTRACTOR'S OR LANDOWNERS CERTIFICATION

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|---|
| This water well was constructed reconstructed pursuant to the stated water well contractor's license and was completed on _____. I certify that this record is true to the best of my knowledge and belief. This water well record was completed on _____ under the business name of _____, Kansas Water Well Contractor's License No. _____ under the authority of the designated person as defined in K.A.R. 28-30-2(j) and signed and certified by the electronic signature of the designated person at its submittal: _____. |
|---|

Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.

| | |
|------------|----------------------------|
| Form | WWC5.2 - Water Well Record |
| Doc ID | 1739204 |
| Well Owner | Pete's Corporation |
| Contractor | Larsen And Associates |

Lithology

| From | To | Lithology Intervals |
|------|------|------------------------|
| 0 | .5 | other, asphalt |
| .5 | 1 | gravel, coarse |
| 1 | 5 | clay, gravelly |
| 5 | 9 | clay |
| 9 | 11 | limestone, unknown |
| 11 | 13.5 | shale, unknown, clayey |
| 13.5 | 14 | clay |

NOTE: Figures exhibited within this report are only to be used within the context of this report. Placement of property lines, wells, structures, and roads is based on the available information from county appraiser maps, surveys, site visits, and/or previous vendor reports and should be considered approximate.

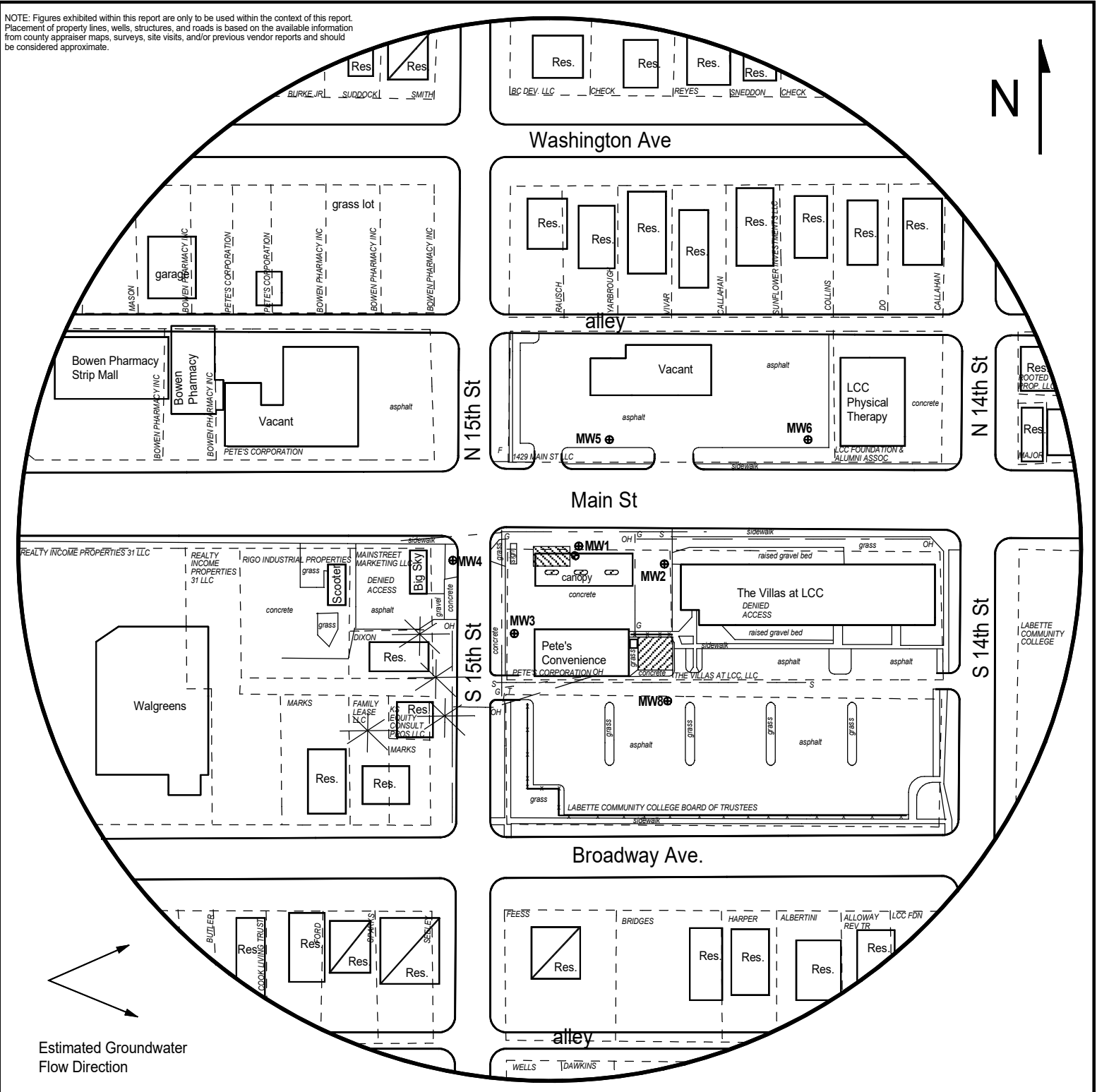


FIGURE 2 - 500 FT RADIUS AREA BASE MAP



1311 E 25th St., Suite B (785) 841-8707 office
Lawrence, KS 66046 (785) 865-4282 fax

PROJECT:

Pump 'N Pete's #8
1430 Main St.,
Parsons, KS
KDHE ID: U3-050-15538
Date: 8/8/23



LEGEND:

- Approximate Location of Active UST Basin and Pump Island
- Approximate Location of Abandoned in Place UST Basin
- Building with Basement
- Observation Well
- Proposed Monitoring Well
- Proposed Soil Boring
- Overhead Lines (25-40 ft high)
- Sanitary Sewer (2 - 6 ft BGS)
- Gas (2 - 6 ft BGS)
- Telephone (2 - 6 ft BGS)

NOTE: SB5 & SB6 will be drilled for hydrologic samples.
NOTE: Utility depths, heights and locations are approximate.

DENNIS L HANDKE

1820 NW 59th Terrace
TOPEKA, KANSAS 66618
785-286-4047 Home

Jess Chapman
Larsen & Associates

November 9, 2022
Revised November 28, 2023

1311 E. 25th Street, Suite B
Lawrence, Kansas 66046

RE: Monitor Well Elevation Survey
1430 Main, Parsons, Kansas

Proj. 23-00KK
Pump 'N Pete's #8
KDHE ID U3-050-15538

Bench Mark: Chisled Sq. on top of NE bolt of North sign base near the Northwest corner of property.

| Elev: 897.25 | North 5337.79 | West 2327.88 | (from SE Cor. Sec. 19-31-20E) |
|--------------|-----------------|---------------|--|
| MW-1 | rim 896.14 | North 5332.09 | NE1/4,NW1/4,NW1/4,NE1/4 |
| | top pipe 895.77 | West 2271.83 | Lat = 37.34036 Long = 95.25729 |
| MW-2 | rim 895.49 | North 5324.29 | NE1/4,NW1/4,NW1/4,NE1/4 |
| | top pipe 895.14 | West 2183.28 | Lat = 37.34034 Long = 95.25698 |
| MW-3 | rim 895.55 | North 5250.53 | NE1/4,NW1/4,NW1/4,NE1/4 |
| | top pipe 895.07 | West 2332.73 | Lat = 37.34014 Long = 95.25750 |
| MW-4 | rim 897.50 | North 5323.12 | NW1/4,NW1/4,NW1/4,NE1/4 |
| | top pipe 897.00 | West 2382.45 | Lat = 37.34034 Long = 95.25767 |
| MW-5 | rim 894.97 | North 5426.03 | SW1/4,SW1/4,SW1/4,SE1/4 (Sec. 18-31-20E) |
| | top pipe 894.34 | West 2237.89 | Lat = 37.34062 Long = 95.25717 |
| MW-6 | rim 890.76 | North 5427.91 | SE1/4,SW1/4,SW1/4,SE1/4 (Sec. 18-31-20E) |
| | top pipe 890.44 | West 2067.19 | Lat = 37.34062 Long = 95.25658 |
| MW-8 | rim 895.07 | North 5196.88 | NE1/4,NW1/4,NW1/4,NE1/4 |
| | top pipe 894.52 | West 2187.44 | Lat = 37.33999 Long = 95.25700 |

Elevation derived from NGS BM Z 54 RESET. NAVD 88

Lat & Long derived from Parsons West. 7.5 Quad Map WGS84

If you have any questions, please feel free to call me. Thank you for the opportunity to be of service to you.

