KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

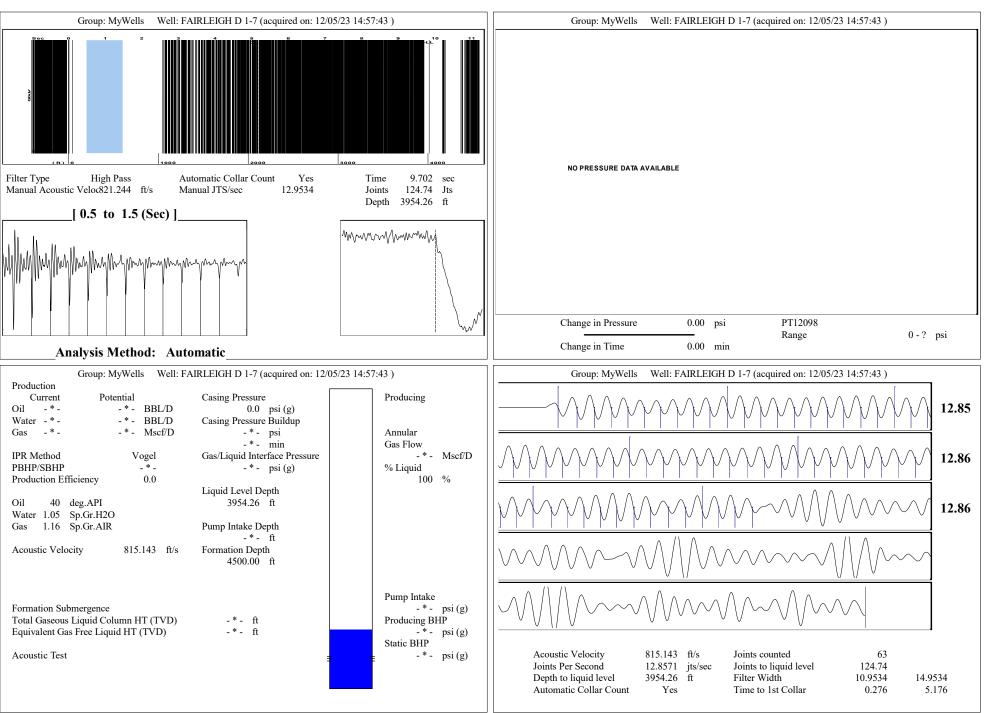
| OPERATOR: License# | | | | API No. 15 | | | | | | | | | | | | | | | | | | | | |
|---|------------------------------|------------------|---------------|------------|------------------------------|-------------------|-------------|----------------|------------|----|--------|-----------------------|--|--|--|--|--|--------------|--|--|--|--|--|--|
| Name: | | | | | Spot Description: | | | | | | | | | | | | | | | | | | | |
| Address 1: | | | | | | Se | ec | _ Twp | S. R. | | | W | | | | | | | | | | | | |
| Address 2: | | | | | | | | | | | | | | | | | | | | | | | | |
| City: Zip: + Contact Person: Phone:() | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | Contact Person Email: | | | | | | e: | | | | | | |
| | | | | | | | | | | | | Field Contact Person: | | | | | | check one) 🗌 | | | | | | |
| Field Contact Person Phon | | | | | SWD Permit #: ENHR Permit #: | | | | | | | | | | | | | | | | | | | |
| | | | | | | orage Permit #: _ | | | In: | | | | | | | | | | | | | | | |
| | Conductor | Surfa | ace | Pro | duction | Intermedi | ate | Liner | | | Tubing | | | | | | | | | | | | | |
| Size | | | | | | | | | | | | | | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | | | | | | | | | | | |
| Casing Fluid Level from Su | rface: | | How Dete | ermined? | | | | | Dat | e: | | | | | | | | | | | | | | |
| Casing Squeeze(s): | to w | / | sacks of cerr | ient, | to | (bottom) W / | | sacks of cerr | nent. Dat | e: | | | | | | | | | | | | | | |
| Do you have a valid Oil & G | as Lease? Yes | No | | | | | | | | | | | | | | | | | | | | | | |
| Depth and Type: 🗌 Junk | in Hole at | Tools in Ho | le at | Cas | ing Leaks: | Yes No | Depth of ca | asing leak(s): | | | | | | | | | | | | | | | | |
| Type Completion: | | | | | | | | | | | | cement | | | | | | | | | | | | |
| Packer Type: | | | | | | | | (dopin) | | | | | | | | | | | | | | | | |
| Total Depth: | Plug B | Plug Back Depth: | | | _ Plug Back Method: | | | | | | | | | | | | | | | | | | | |
| Geological Date: | | | | | | | | | | | | | | | | | | | | | | | | |
| Formation Name | Formation Top Formation Base | | | | Completion Information | | | | | | | | | | | | | | | | | | | |
| 1 | At: | to | Feet | Perfor | ation Interval | to | Feet or | Open Hole | Interval_ | | to | Feet | | | | | | | | | | | | |
| 2 | At: | to | Feet | Perfor | ation Interval - | to | Feet or | Open Hole | Interval _ | | to | Feet | | | | | | | | | | | | |
| | | сет ти ат ти | | | | | | | DEPT OF | | | | | | | | | | | | | | | |

Submitted Electronically

| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: 🗌 Yes 🗌 De | enied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| These have been and the and have been been been | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 |
|--|--|--------------------|
| Norm Norm <td< th=""><td>KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226</td><td>Phone 316.337.7400</td></td<> | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720 | Phone 620.902.6450 |
| Anno bran bran bran the term bran bran bran bran bran bran bran bran | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 |



Conservation Division District Office No. 4 2301 E. 13th Street Hays, KS 67601-2651



Phone: 785-261-6250 http://kcc.ks.gov/

Andrew J. French, Chairperson Dwight D. Keen, Commissioner Annie Kuether, Commissioner Laura Kelly, Governor

12/08/2023

Octavio Morales American Warrior, Inc. PO BOX 399 GARDEN CITY, KS 67846-0399

Re: Temporary Abandonment API 15-109-21080-00-01 FAIRLEIGH "D" 1-7 SW/4 Sec.07-15S-32W Logan County, Kansas

Dear Octavio Morales:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 12/08/2024.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 12/08/2024.

You may contact me at the number above if you have questions.

Very truly yours,

RICHARD WILLIAMS"