July 2017
Form must be Typed
Form must be signed

TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

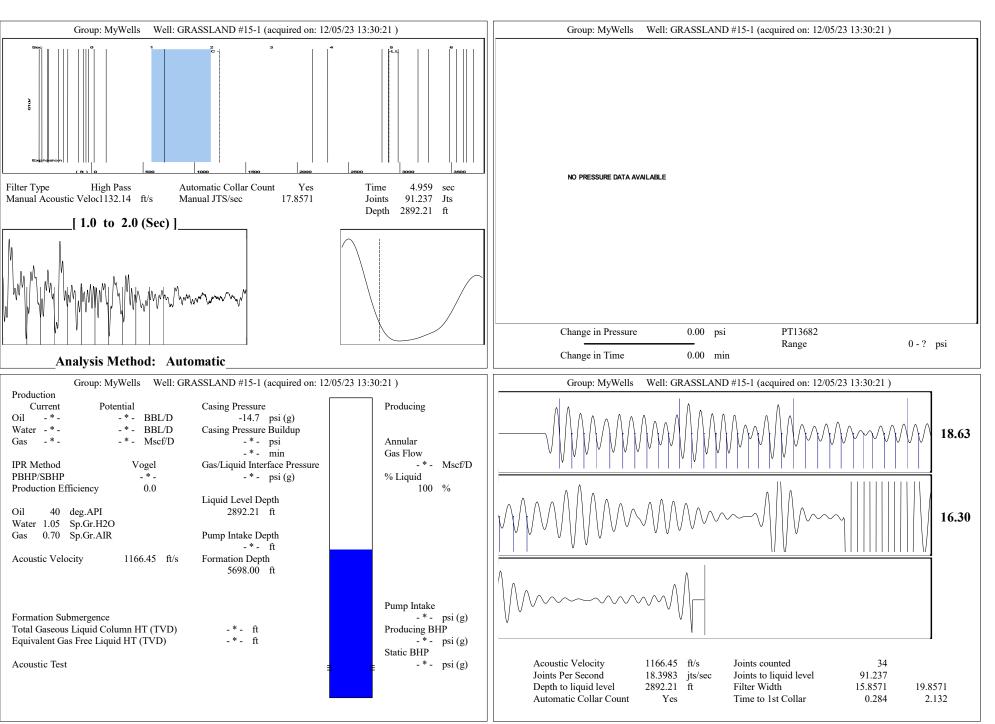
Phone 620.902.6450

Phone 785.261.6250

| | | | | 1 | | | | | | | | | | | |
|--|------------------|---|------------|--|-----------------------------------|---------------------|-------------------------|-----------------|-----------|---------|-----|----------|--------------|-------|--------|
| OPERATOR: License# | | | | API No. 15- | | | | | | | | | | | |
| Name: | | | | Spot Description: Sec. Sec. | | | | | | | | | | | |
| Address 1: | | | | | | | I / S Line of Section | | | | | | | | |
| Address 2: | | | | feet from E / W Line of Section GPS Location: Lat: | | | | | | | | | | | |
| | | | | | | | | Contact Person: | | | | Datum: _ | NAD27 NAD83 | WGS84 | |
| Phone: () | | | | County: | | | | | | | | | | | |
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| | | | | | | | | | Conductor | Surface | Pro | oduction | Intermediate | Liner | Tubing |
| Size Satting Danth | | | | | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | | | | |
| Top of Cement Bottom of Cement | | | | | | | | | | | | | | | |
| Bottom or Cement | | | | | | | | | | | | | | | |
| Casing Fluid Level from Surface: | | How D | etermined? | | | [| Date: | | | | | | | | |
| Casing Squeeze(s): to to | w/ | sacks of o | cement, _ | to _ | w/ | sacks of cement. I | Date: | | | | | | | | |
| Depth and Type: | ALT. II Depth of | DV Tool:(depti | w / _ | sack | s of cement Port Co | | | | | | | | | | |
| Total Depth: | Plug Back | Depth: | | Plug Back Metl | nod: | | | | | | | | | | |
| Geological Date: | | | | | | | | | | | | | | | |
| Formation Name | Formation T | op Formation Base | | | Completion In | nformation | | | | | | | | | |
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| | | Submit | tted Ele | ctronical | У | | | | | | | | | | |
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| | | | | | | | | | | | | | | | |
| Do NOT Write in This Date Tested: Results: Space - KCC USE ONLY | | | | | Date Plugged: | Date Repaired: Dat | te Put Back in Service: | | | | | | | | |
| Space - NGC USE ONLI | | | | | | | | | | | | | | | |
| Review Completed by: | | | Comn | nents: | | | | | | | | | | | |
| TA Approved: Yes Der | nied Date: _ | | | | | | | | | | | | | | |
| | | Mail to the Ap | propriate | KCC Conser | vation Office: | | | | | | | | | | |
| Now take law law has an an house has he | KCC Distric | | | | A, Dodge City, KS 67801 Phone 620 | | | | | | | | | | |
| | _ | | | | | Phone 316.337.7400 | | | | | | | | | |
| | I KOO DISHIC | KCC District Office #2 - 3450 N. Rock Road, | | | oo i, i i ioi iii a, i i o o | | 010.001.1700 | | | | | | | | |

KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720

KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651



Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-682-7933 http://kcc.ks.gov/

Laura Kelly, Governor

Andrew J. French, Chairperson Dwight D. Keen, Commissioner Annie Kuether, Commissioner

12/11/2023

Octavio Morales Palmer Oil, Inc. 3118 N. CUMMINGS RD. PO BOX 399 GARDEN CITY, KS 67846-0399

Re: Temporary Abandonment API 15-129-21867-00-00 GRASSLAND 15 #1 NW/4 Sec.15-33S-41W Morton County, Kansas

Dear Octavio Morales:

- "Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 02/09/2024.
- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 02/09/2024.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"