KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# | | | | | API No. 15 | | | | | |
|-----------------------------|------------------------------|--------------|-----------|--------|--|----------------|-------------|--------------------|--------|-----------|
| | | | | | | | | | | |
| Address 1: | | | | | | S | ec | _ Twp S. R | | E 🗌 W |
| Address 2: | | | | | | | | feet from N / | = | |
| City: | State: | Zip: | + | | feet from E / W Line of Section | | | | | |
| Contact Person: | | | | | GPS Location: Lat:, Long:, Long:, Datum: NAD27 NAD83 WGS84 | | | | | |
| Phone:() | | | | | | | | ion: | GL | _ 🗌 КВ |
| Contact Person Email: | | | | | - | | | Well #: | | |
| Field Contact Person: | | | | | Well Type: (| check one) 🗌 | Oil Gas | | ner: | |
| Field Contact Person Phon | | | | | SWD Permit #: ENHR Permit #: | | | | | |
| | | | | | | rage Permit #: | | | | |
| | | | | | Spud Date: | | | _ Date Shut-In: | | |
| | Conductor | Surfa | ice | Pro | duction | Intermedi | iate | Liner | Tubing | j j |
| Size | | | | | | | | | | |
| Setting Depth | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | |
| Top of Cement | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | |
| Casing Fluid Level from Su | rface: | | How Deter | mined? | | | | Date | | |
| Casing Squeeze(s): | to w | | | | | | | | | |
| Do you have a valid Oil & G | | | | | | | | | | |
| Depth and Type: Dunk | in Hole at | Tools in Ho | le at | _ Cas | ing Leaks: | Yes No | Depth of ca | asing leak(s): | | |
| Type Completion: | T.I ALT.II Depth | n of: DV Too | l: | w/ | sacks | of cement | Port Collar | : | sack c | of cement |
| Packer Type: | | | , | | | | | (30,237) | | |
| Total Depth: | Plug Back Depth: Pl | | | | Plug Back Method: | | | | | |
| Geological Date: | | | | | | | | | | |
| Formation Name | Formation Top Formation Base | | | | Completion Information | | | | | |
| 1 | At: | to | Feet | Perfor | ation Interval _ | to | Feet or | Open Hole Interval | to | Feet |
| 2 | At: | to | Feet | Perfor | ation Interval - | to | Feet or | open Hole Interval | to | Feet |
| | | | | | | | | | | |

Submitted Electronically

| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: Yes D | enied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| There have been not not an and have been been to a | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 |
|--|--|--------------------|
| | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| Image <th< td=""><td>KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720</td><td>Phone 620.902.6450</td></th<> | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720 | Phone 620.902.6450 |
| | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 |

Conservation Division District Office No. 4 2301 E. 13th Street Hays, KS 67601-2651



Phone: 785-261-6250 http://kcc.ks.gov/

Andrew J. French, Chairperson Dwight D. Keen, Commissioner Annie Kuether, Commissioner Laura Kelly, Governor

12/15/2023

Lonnie Lumpkins NEC Operating - Kansas, LLC 538 Silicon Dr Ste 100 SOUTHLAKE, TX 76092-7516

Re: Temporary Abandonment API 15-195-23161-00-00 COW CATCHER 2 SE/4 Sec.19-12S-22W Trego County, Kansas

Dear Lonnie Lumpkins:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 12/15/2024.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 12/15/2024.

You may contact me at the number above if you have questions.

Very truly yours,

RICHARD WILLIAMS"