

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form must be Typed
Form must be signed

TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

OPERATOR: License#
Name:
Address 1:
Address 2:
City: State: Zip:
Contact Person:
Phone:
Contact Person Email:
Field Contact Person:
Field Contact Person Phone:

API No. 15-
Spot Description:
Sec. Twp. S. R.
feet from N / S Line of Section
feet from E / W Line of Section
GPS Location: Lat: , Long:
Datum: NAD27 NAD83 WGS84
County: Elevation: GL KB
Lease Name: Well #:
Well Type: (check one) Oil Gas OG WSW Other:
SWD Permit #: ENHR Permit #:
Gas Storage Permit #:
Spud Date: Date Shut-In:

Table with 7 columns: Conductor, Surface, Production, Intermediate, Liner, Tubing. Rows include Size, Setting Depth, Amount of Cement, Top of Cement, Bottom of Cement.

Casing Fluid Level from Surface: How Determined? Date:
Casing Squeeze(s): to w / sacks of cement, to w / sacks of cement. Date:
Do you have a valid Oil & Gas Lease? Yes No
Depth and Type: Junk in Hole at Tools in Hole at Casing Leaks: Yes No Depth of casing leak(s):
Type Completion: ALT. I ALT. II Depth of: DV Tool: w / sacks of cement Port Collar: w / sack of cement
Packer Type: Size: Inch Set at: Feet
Total Depth: Plug Back Depth: Plug Back Method:

Geological Data:

Table with 4 columns: Formation Name, Formation Top, Formation Base, Completion Information. Rows 1 and 2.

UNDER PENALTY OF PERJURY I HEREBY ATTEST THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE

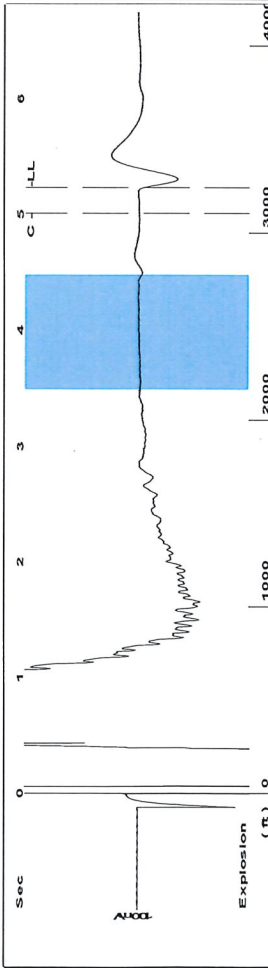
Submitted Electronically

Do NOT Write in This Space - KCC USE ONLY
Date Tested: Results: Date Plugged: Date Repaired: Date Put Back in Service:
Review Completed by: Comments:
TA Approved: Yes Denied Date:

Mail to the Appropriate KCC Conservation Office:

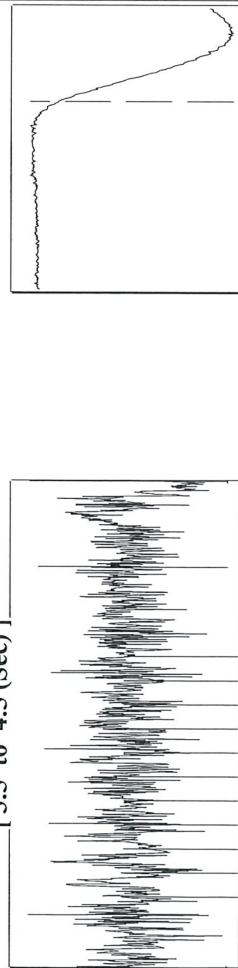
Table with 2 columns: Office Address, Phone. Rows for KCC District Office #1, #2, #3, #4.

Group: MyWells Well: Griffin #1 (acquired on: 12/20/23 14:42:41)



Filter Type High Pass Automatic Collar Count Yes Time 5.234 sec  
 Manual Acoustic Veloc 1283.4 ft/s Manual JTS/sec 20.2429  
 Joints 102.261 Jts  
 Depth 3241.67 ft

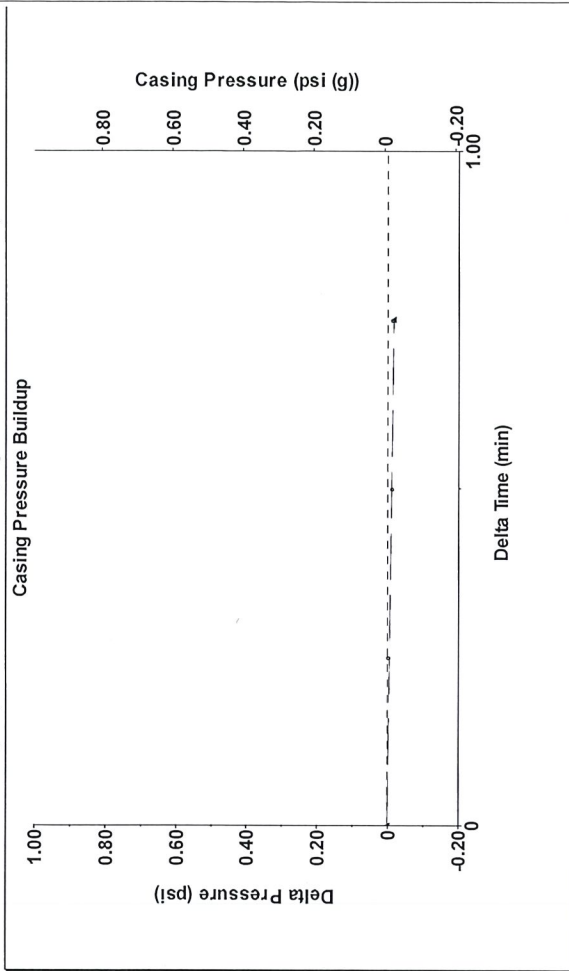
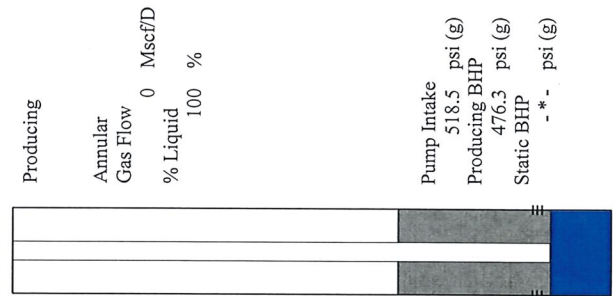
[ 3.5 to 4.5 (Sec) ]



**Analysis Method: Automatic**

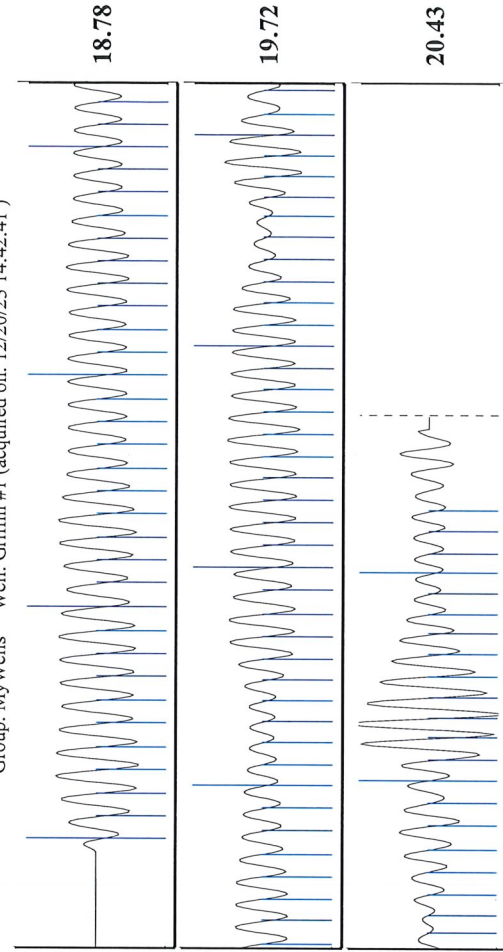
Group: MyWells Well: Griffin #1 (acquired on: 12/20/23 14:42:41)

Production	Potential	Casing Pressure	-0.0 psi (g)
Current	- * - BBL/D	Casing Pressure Buildup	-0.016 psi
Oil 0.5	- * - BBL/D	Change in Time	0.75 min
Water 145	- * - Mscf/D	Gas/Liquid Interface Pressure	1.3 psi (g)
Gas 48.0		Liquid Level Depth	3241.67 ft
IPR Method	Vogel	Pump Intake Depth	4780.00 ft
PBHP/SBHP	- * -	Formation Depth	4651.00 ft
Production Efficiency	0.0	Acoustic Velocity	1238.7 ft/s
Oil 40 deg.API		Formation Submergence	1538 ft
Water 1.05 Sp.Gr:H2O		Total Gaseous Liquid Column HT (TVD)	1538 ft
Gas 0.75 Sp.Gr:AIR		Equivalent Gas Free Liquid HT (TVD)	
Acoustic Velocity	1238.7 ft/s	Acoustic Test	
		Pump Intake	518.5 psi (g)
		Producing BHP	476.3 psi (g)
		Static BHP	- * - psi (g)



Change in Pressure -0.02 psi PT4091 Range 0 - ? psi  
 Change in Time 0.75 min

Group: MyWells Well: Griffin #1 (acquired on: 12/20/23 14:42:41)



Acoustic Velocity 1238.7 ft/s Joints counted 93  
 Joints Per Second 19.5378 Jts/sec Joints to liquid level 102.261  
 Depth to liquid level 3241.67 ft Filter Width 22.2429  
 Automatic Collar Count Yes Time to 1st Collar 0.252 5.012

01/11/2024

Jon F. Messenger  
Messenger Petroleum, Inc.  
525 S MAIN ST  
KINGMAN, KS 67068-1968

Re: Temporary Abandonment  
API 15-007-23506-00-00  
GRIFFIN 1  
SW/4 Sec.22-34S-10W  
Barber County, Kansas

Dear Jon F. Messenger:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 01/11/2025.

- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 01/11/2025.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"