KOLAR Document ID: 1745385

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

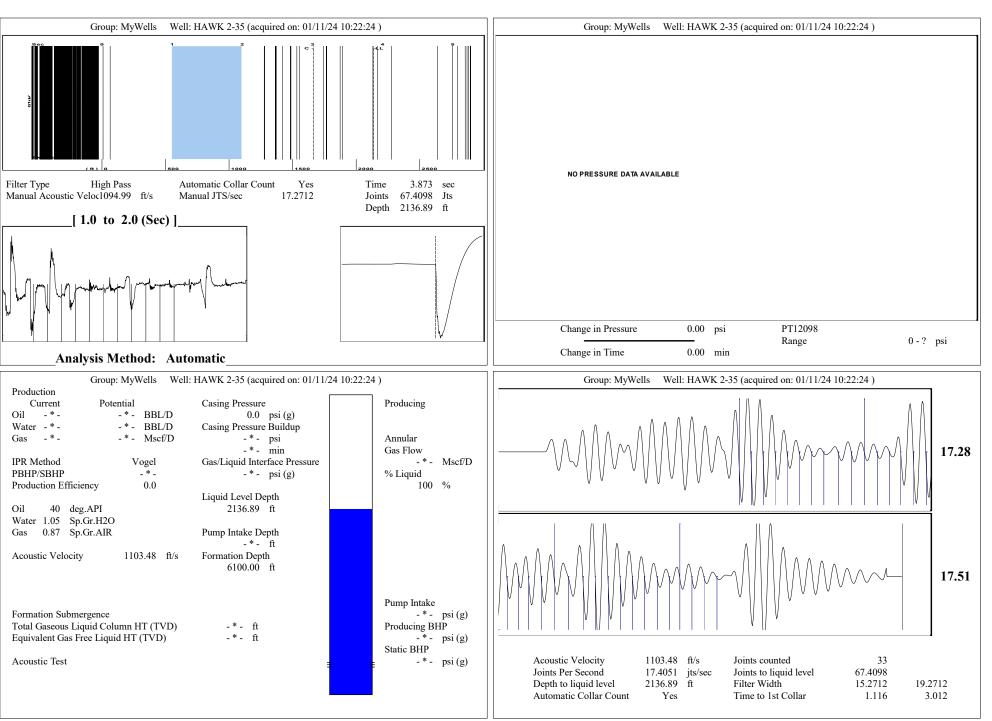
Form CP-111
July 2017
Form must be Typed
Form must be signed
All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| Space - KCC USE ONLY | | | | | | | | | | | |
|-------------------------------------|------------------------|--------------------------|----------------|---|---------------------------------------|--------------|---------------|--------------|------------------|----------|--|
| Do NOT Write in This Date Tested: | | Res | Results: | | Date Plugged: Date Repaired: Date Put | | | | Back in Service: | | |
| | | Submitte | d Electro | nically | , | | | | | | |
| INDED DENALTY OF BED | IIIDV I LIEDEDV ATTECT | FUAT THE INCODMAT | IONI CONITAINI | ED HEDE | IN ICTOLIE AN | ID COBBE | ^T T^ TUE ! | DEST OF M | A NUMI E | :DCE | |
| 2 | At: | to Feet | Perforation | Interval _ | to | Feet or | Open Hole | nterval | to | Feet | |
| 1 | At: | to Feet | Perforation | Interval _ | to | Feet or | Open Hole | nterval | to | Feet | |
| Formation Name | Formation Top | Formation Base | | | Comp | letion Infor | mation | | | | |
| Geological Date: | | | | | | | | | | | |
| Total Depth: | Plug Back De | epth: | Plug B | ack Metho | d: | | - | | | | |
| | | | | | | | | | | | |
| Type Completion: ALT. Packer Type: | | | | | | | (depth) | w / | Saok c | 1 ocmen | |
| | | | | | | | | | | of cemen | |
| Depth and Type: | n Hole at To | ools in Hole at | Casing L | eaks: | Yes No [| Depth of ca | sing leak(s): | | | | |
| Do you have a valid Oil & Ga | | | . , , | , | , | | | | | | |
| Casing Squeeze(s): | to w / | sacks of cem | ent, | to | bottom) W / _ | | sacks of cen | ent. Date: _ | | | |
| Casing Fluid Level from Surf | face: | How Dete | rmined? | | | | | Date: _ | | | |
| Bottom of Cement | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | |
| Size | | | | | | | | | | | |
| | Conductor | Surface | Productio | n | Intermedia | te | Liner | | Tubing | , | |
| | | | Spi | ud Date:_ | | | Date Shut- | ln: | | | |
| Field Contact Person Phone | ::() | | | | age Permit #: | | | | | | |
| Field Contact Person: | | | | Well Type: (check one) Oil Gas OG WSW Other: | | | | | | | |
| Contact Person Email: | | | | | | | | | | | |
| Phone:() | | County: Elevation: GL KE | | | | | | | | | |
| Contact Person: | | | —— Da | tum: 💹 l | NAD27 🔛 NAI | 083 W | GS84 | | | | |
| City: | | | l Gr | S Locatio | n: Lat: | g. xx.xxxxx) | , Long: | (e. | gxxx.xxxxx) | | |
| Address 2: | | | | | | | | | | | |
| Address 1: | | | | | Sec | | • | | | | |
| Name: | | | | | | | | | | | |
| OPERATOR: License# | | | | API No. 15- Spot Description: | | | | | | | |

Mail to the Appropriate KCC Conservation Office:

| there have been the total and find the total and the total the total and the total the total and the | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 |
|--|--|--------------------|
| 100 100 100 100 100 100 100 100 100 100 | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| The control of the co | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720 | Phone 620.902.6450 |
| Size State S | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 |



Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-682-7933 http://kcc.ks.gov/

Laura Kelly, Governor

Andrew J. French, Chairperson Dwight D. Keen, Commissioner Annie Kuether, Commissioner

01/16/2024

Octavio Morales American Warrior, Inc. PO BOX 399 GARDEN CITY, KS 67846-0399

Re: Temporary Abandonment API 15-175-22248-00-00 HAWK 2-35 NE/4 Sec.35-32S-31W Seward County, Kansas

Dear Octavio Morales:

- "Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 01/16/2025.
- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 01/16/2025.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"