KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# | | | | | API No. 15- | | | | | | | | | | | | |
|-----------------------------|--|-------------|--------------|---------|--|----------------|-------------|-----------------|-----------|--------------|--|---------|--------|-----------|---|--|--|
| Name: | | | | | Spot Description: | | | | | | | | | | | | |
| Address 1: | | | | | Sec Twp S. R E W feet from N / S Line of Section feet from E / W Line of Section | | | | | | | | | | | | |
| | | | | | | | | | | | GPS Location: Lat:, Long:, Long:, Datum: NAD27 NAD83 WGS84 County: Elevation: GL KB | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | Field Contact Person: | | | | | Well Type: (| check one) 🗌 | Oil Gas | OG WSW | Othe | : | | |
| | | | | | Field Contact Person Phon | e:() | | | | | | | ENHR P | ermit #:_ | | | |
| | () | | | | | rage Permit #: | | | | | | | | | | | |
| | | | | | Spud Date: | | | Date Shut-In: | | | | | | | | | |
| | Conductor | Surfa | ice | Pro | duction | Intermedi | ate | Liner | | Tubin | ng | | | | | | |
| Size | | | | | | | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | | | | |
| Casing Fluid Level from Su | rface: | | _ How Dete | rmined? | | | | | _ Date: _ | | | | | | | | |
| Casing Squeeze(s): | | | sacks of cem | ent, | to | (bottom) w / | | sacks of cement | . Date: _ | | | | | | | | |
| Do you have a valid Oil & O | Bas Lease? Yes | No | | | | | | | | | | | | | | | |
| Depth and Type: Unk | in Hole at | Tools in Ho | le at | Cas | sing Leaks: | Yes 🗌 No | Depth of ca | asing leak(s): | | | | | | | | | |
| Type Completion: | | | | | | | | | | | of cement | | | | | | |
| Packer Type: | | | | | | | | (depth) | | | | | | | | | |
| Total Depth: | Plug Back Depth: | | | F | Plug Back Method: | | | | | | | | | | | | |
| Geological Date: | | | | | | | | | | | | | | | | | |
| Formation Name | mation Name Formation Top Formation Base | | | | Completion Information | | | | | | | | | | | | |
| 1 | At: | to | Feet | Perfor | ation Interval _ | to | Feet or | Open Hole Inte | rval | to | Feet | | | | | | |
| 2 | At: | to | Feet | Perfor | ation Interval - | to | Feet or | Open Hole Inte | rval | to | Feet | | | | | | |
| | | | | | | | | | | | | | | | | | |

Submitted Electronically

| <i>Do NOT Write in This Space -</i> KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: 🗌 Yes 🗌 D | enied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| Non- <th< th=""><th>KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801</th><th>Phone 620.682.7933</th></th<> | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 |
|---|--|--------------------|
| | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720 | Phone 620.902.6450 |
| | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 |

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-682-7933 http://kcc.ks.gov/

Andrew J. French, Chairperson Dwight D. Keen, Commissioner Annie Kuether, Commissioner Laura Kelly, Governor

01/17/2024

Brant C. Grote Timberline Oil & Gas Corporation 4000 PENROSE PLACE RAPID CITY, SD 57702-6837

Re: Temporary Abandonment API 15-151-21711-00-01 LEMON 3 SW/4 Sec.33-26S-13W Pratt County, Kansas

Dear Brant C. Grote:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 01/17/2025.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 01/17/2025.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"