July 2017
Form must be Typed
Form must be signed

## TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

Phone 620.902.6450

Phone 785.261.6250

ODED ATOD. License#				ADIN- 45			
OPERATOR: License#					·		
Name:					ription:		R
Address 1:							N / S Line of Section
Address 2:						feet from E	/ W Line of Section
City:				GPS Locat	ion: Lat:	, Long:	(e.gxxx.xxxxx)
Contact Person:				Datum: _	NAD27 NAD83 NAD83	WGS84	
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Contact Person Email:							Other:
Field Contact Person:							
Field Contact Person Phone: (	()				orage Permit #:		
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Setting Depth							
Amount of Cement							
Top of Cement							
Bottom of Cement							
Casing Fluid Level from Surfa	ce:	How [	Determined?				Date:
-							
Casing Squeeze(s):	(bottom)		, _	(top)	(bottom)		
Do you have a valid Oil & Gas	Lease? Yes	No					
Depth and Type:	Hole at [	Tools in Hole at	Ca	sing Leaks:	Yes No Depth o	f casing leak(s):	
Type Completion: ALT. I							
Packer Type:						(depth)	
Total Depth:							
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Space - KCC USE ONLY		_					
Review Completed by:			Comr	nents:			
TA Approved: Yes	Denied Date:						
		Mail to the Ap	opropriate	KCC Conser	vation Office:		
	KCC Dist	rict Office #1 - 210 E. Fi					Phone 620.682.7933
					Suite 601, Wichita, KS 6	7226	Phone 316.337.7400
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KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720

KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651

1-19-24 1-19-24

ECHOMETER COMPANY 5001 DITTO LANE, WICHITA FALLS, TEXAS 76302

# Federal Tax I.D.# 20-2886107

Cell 785-324-1041

Phone 785-483-2025 Home Office P.O. Box 32 Russell, KS 67665

No. 4405

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SERVICE LOCATIONS	WELL/PROJECT NO.	NO. LEASE		COUNTYPARISH			~
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DATE SIGNED	TIME SIGNED	P.M.	785-798-2300	ARE YOU	OU SATISFIED WITH OUR SERVICE?  YES  NO	TOTAL	
SWIFT OPERATOR	CUSTOM	ER ACCEPTANCE OF	CUSTOMER ACCEPTANCE OF MATERIALS AND SERVICES The customer hereby acknowledges receipt of the materials and services listed on this ticket.	Istomer hereby acknowledges reco	eipt of the materials and services listed on t	on this ticket.	
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SWIFT OPERATOR

APPROVAL

Thank You!

108 TYPE TICKET NO.	T Servi	20471	h	MELL NO.	1640	For En	TOMER
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# TICKET CONTINUATION

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TICKET No.

PO Box 466.

Ness City, KS 67560 Off: 785-798-2300

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0557

CONTINUATION TOTAL



P. O. Box 466

Ness City, KS 67560

Off: 785-798-2300



Invoice

DATE	INVOICE #
12/17/2010	19264

BILL TO

Charter Energy, Inc.

P. O. Box 252

Great Bend, KS 67530-0252

Best Wishes For A Wonderful Holiday Season!!

Diffinal

- Acidizing
- Cement

Total

\$5,901.20

• Tool Rental

TERMS	Well	No.	Lease	County	Contractor	We	ell Type	W	ell Category	Job Purpose	Operator
Net 30	#4		Boos	Ellis			Oil		Develop	CMT & Port Col.	
PRICE	REF.			DESCRIPT	ION		QTY	,	UM	UNIT PRICE	AMOUNT
575D 576D-D 279 290 330 276 581D 583D		Pum Bent D-Ai Swift Floce	onite Gel ir t Multi-Density ele ce Charge Ceme	Standard (MIDe	Ft.) & Port Collars		:	1 2 2 225 70 275	Miles Job Sack(s) Gallon(s) Sacks Lb(s) Sacks Ton Miles	5.00 1,100.00 25.00 35.00 15.00 1.50 1.50	150.00 1,100.00 50.00 70.00 3,375.00 105.00 412.50 411.90
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					CK	*4°	29-	10			
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SERVICE LOCATIONS

1.

WELL/PROJECT NO.

1855

TICKET TYPE CONTRACTOR

TICKET TYPE

SERVICE

SALES

WELL TYPE

REFERRAL LOCATION

INVOICE INSTRUCTIONS

CHARGE TO:
ADDRESS CHARTER ENERGY
AUARESS
CITY STATE ZID CODE

TICKET 19264

COUNTY/PARISH  STATE CITY  CITY  RIG NAMEINO.  RIG NAMEINO.  SHIPPED DELIVERED TO  VIA  CT. S. H. J.
DATE  / 2 17 -10  ORDER NO.  WELL LOCATION

201/26.2.   1/60   20   1/60   1/6	REMIT PAYMENT TO:  SURVEY  AGREE  WIFT SERVICES, INC.  P.O. BOX 466  NESS CITY, KS 67560  785-798-2300  TERNALS AND SERVICES  The customer hereby acknowledges receipt of the materials and services lie.	LEGAL TERMS: Customer hereby acknowledges and agrees to the terms and conditions on the reverse side hereof which include, but are not limited to, PAYMENT, RELEASE, INDEMNITY, and LIMITED WARRANTY provisions.  MUST BE SIGNED BY CUSTOMER OR DEDYCERY OF GOODS.  TIMESTONE SIGNED  DATE SIGNED  DATE SIGNED  CUSTOMER ACCEPTANCE OF MARKET OF WARDEN COMMENT OF GROSE OF MARKET OF COMMENT OF COMENT OF COMMENT OF COMMENT OF COMMENT OF COMMENT OF COMMENT OF COM
1/00 00 1/00  35 00 3975  15 00 3375  105 411  107AL 5901	REMIT PAYMENT TO:  SURVEY  OUR EQUIPMENT PERFORMED DISTRICT WITHOUT BREAKDOWN?  P.O. BOX 466  NESS CITY, KS 67560  785-798-2300  OUR SERVICE SUIPMENT PERFORMED WITHOUT BLAY?  WE OPERATED THE EQUIPMENT AND PERFORMED JOB SATISFACTORILY?  ARE YOU SATISFED WITH OUR SERVICE?  ARE YOU SATISFACTORILY?  ARE YOU SATISFACTORILY?  ARE YOU SATISFED WITH OUR SERVICE?  ARE YOU SATISFACTORILY?  ARE YOU SATISFED WITH OUR SERVICE?  ARE YOU SATISFED WITH OUR SERVICE?	ERMS: Customer hereby act and conditions on the reverse of limited to, PAYMENT, REI WARRANTY provisions.  WED BY CUSTOMER OR AUSTOMER'S ORK OR DECIVERY OF GOODS  TIMESIGN
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SWIFT Services, Inc. JOB LOG DATE 12-17-10 CUSTOMER WELL NO. Boas CHARTER ENERLY CMT: PORT COLLAR VOLUME (BBL) (GAL) PRESSURE (PSI) DESCRIPTION OF OPERATION AND MATERIALS T C TUBING 1000 ONLOCATION CMT! 300 SMD 14" 800 278x51/2 P.C.@ 2327 1030 RSI TEST 1000 1000 ofen f.C INJ. PATE, GOED BLOW 1045 30 80 400 STAM GEL 2 DSIS 0 5.0 CIRC MUD START CMT @ 11.2 /sa, GOOD CIAC 4.0 400 113 CIRC CMT TO DIT! MIX 20545@ 14 9/54 475 119 550 ENTCMY 550 STARTOUS 1120 12.5 600 CLOSE AC 1130 ASI TEST 1100 1100 RUNIN & JOINES 1140 REV. OUT ISTELLE W.7, 200 FLAG 18.0 45 0 300 5 1145 25 ALCLEAN 300 RUNTBLE TO 3989 1445 5,2 600 CIAC HOW W/ SATUATER 84 1300 600 1305 Job Compresse THANKYOU! DAL, JULB, JOHN

Conservation Division District Office No. 4 2301 E. 13th Street Hays, KS 67601-2651



Phone: 785-261-6250 http://kcc.ks.gov/

Laura Kelly, Governor

Andrew J. French, Chairperson Dwight D. Keen, Commissioner Annie Kuether, Commissioner

## 01/22/2024

Steve Baize Charter Energy, Inc. PO BOX 252 GREAT BEND, KS 67530-0252

Re: Temporary Abandonment API 15-051-26058-00-00 BOOS 4 SE/4 Sec.32-13S-20W Ellis County, Kansas

## Dear Steve Baize:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 01/22/2025.

- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 01/22/2025.

You may contact me at the number above if you have questions.

Very truly yours,

**RICHARD WILLIAMS"**