## KOLAR Document ID: 1743851

# WATER WELL RECORD (WWC-5)

KOLAR DOC ID \_\_\_\_\_ WELL ID \_\_\_\_\_

## LOCATION OF WATER WELL

| Latit | de | Longitude | Section | Township | Range | E<br>W | Fraction | 1 | 4 | 1⁄4 | 1⁄4 |
|-------|----|-----------|---------|----------|-------|--------|----------|---|---|-----|-----|
| Datu  | m  | Elevation | County  |          |       |        |          |   |   |     |     |

### WATER WELL OWNER

| Name                  |  |
|-----------------------|--|
| Business              |  |
| Address               |  |
| Well location         |  |
| at owner's<br>address |  |

#### WELL WATER USE

| WELL INFORMATION                           |     |     |
|--|-----|-----|
| Depth of well:                             | ft. |     |
| Dry well                                   |     |     |
| Static water level in well:                |     | ft. |
| measured below land surface on (mm/dd/yy): |     |     |
| measured above land surface on (mm/dd/yy): |     |     |

**GROUT & PLUGGING MATERIALS** 

| PERMIT & ID NUMBERS (AS REQUIRED)       |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|
| DWR Application No.:                    |  |  |  |  |  |  |  |
| KDHE / EPA Project Code:                |  |  |  |  |  |  |  |
| Site Name:                              |  |  |  |  |  |  |  |
| KDHE UIC Class V Form Completed: Yes No |  |  |  |  |  |  |  |
| County Permit: Yes No Permit ID:        |  |  |  |  |  |  |  |
| Lease Name & Well #:                    |  |  |  |  |  |  |  |
| # of boreholes: # of dewatering wells:  |  |  |  |  |  |  |  |

#### CASING

## Type of blank casing used: \_\_\_\_\_\_ Casing type details: \_\_\_\_\_\_ Blank casing diameter: \_\_\_\_\_\_ inches Was casing removed? Yes No Top of casing is currently \_\_\_\_\_\_ feet \_\_\_\_\_\_ ground Reason required if top of casing is now less than 5 feet below ground surface for a hand dug well or less than 3 feet below ground surface for all other types of wells.

| Grout or Plugging<br>interval (ft.) |  | Description |  |  |  |  |
|-------------------------------------|--|-------------|--|--|--|--|
| From To                             |  |             |  |  |  |  |
|                                     |  |             |  |  |  |  |
|                                     |  |             |  |  |  |  |
|                                     |  |             |  |  |  |  |
|                                     |  |             |  |  |  |  |
|                                     |  |             |  |  |  |  |
|                                     |  |             |  |  |  |  |
|                                     |  |             |  |  |  |  |

#### COMMENTS

### CONTRACTOR'S OR LANDOWNERS CERTIFICATION

| This water well was plugged pursuant to the stated water well contractor's license and was completed on                                   | I certify that this        |  |  |  |  |
|---|----------------------------|--|--|--|--|
| record is true to the best of my knowledge and belief. This water well record was completed on  | under the business name of |  |  |  |  |
| , Kansas Water Well Contractor's License No.  | under the                  |  |  |  |  |
| authority of the designated person as defined in K.A.R. 28-30-2(j) and signed and certified by the electronic signature of the designated |                            |  |  |  |  |
| person at its submittal   |                            |  |  |  |  |

Send one copy to WATER WELL OWNER and retain one for your records.