

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

TEMPORARY ABANDONMENT WELL APPLICATION

OPERATOR: License#
Name:
Address 1:
Address 2:
City: State: Zip:
Contact Person:
Phone:
Contact Person Email:
Field Contact Person:
Field Contact Person Phone:

API No. 15-
Spot Description:
Sec. Twp. S. R.
GPS Location: Lat: Long:
Datum:
County: Elevation:
Lease Name: Well #:
Well Type:
SWD Permit #: ENHR Permit #:
Gas Storage Permit #:
Spud Date: Date Shut-In:

Table with 7 columns: Conductor, Surface, Production, Intermediate, Liner, Tubing. Rows include Size, Setting Depth, Amount of Cement, Top of Cement, Bottom of Cement.

Casing Fluid Level from Surface: How Determined? Date:
Casing Squeeze(s): to w / sacks of cement, to w / sacks of cement. Date:
Do you have a valid Oil & Gas Lease? Yes No
Depth and Type: Junk in Hole at Tools in Hole at Casing Leaks: Yes No Depth of casing leak(s):
Type Completion: ALT. I ALT. II Depth of: DV Tool: w / sacks of cement Port Collar: w / sack of cement
Packer Type: Size: Inch Set at: Feet
Total Depth: Plug Back Depth: Plug Back Method:

Geological Data:

Table with 4 columns: Formation Name, Formation Top, Formation Base, Completion Information. Rows 1 and 2.

UNDER PENALTY OF PERJURY I HEREBY ATTEST THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE

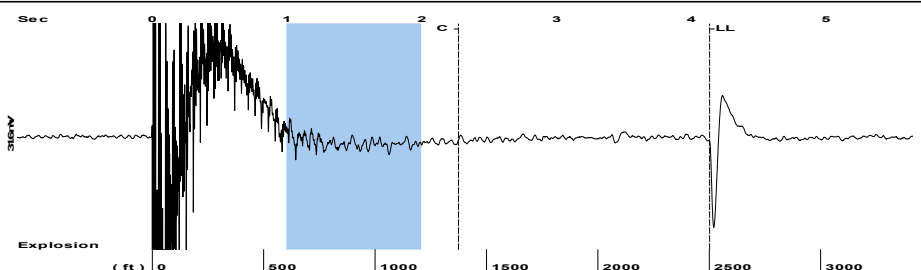
Submitted Electronically

Do NOT Write in This Space - KCC USE ONLY
Date Tested: Results: Date Plugged: Date Repaired: Date Put Back in Service:
Review Completed by: Comments:
TA Approved: Yes Denied Date:

Mail to the Appropriate KCC Conservation Office:

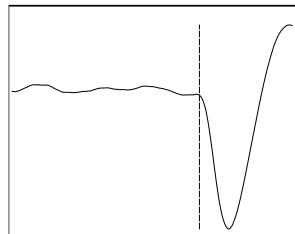
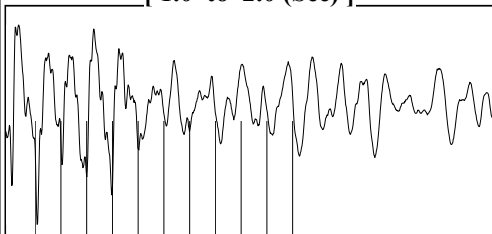
Table with 2 columns: Office Address, Phone. Rows for District Office #1, #2, #3, #4.

Group: MyWells Well: Chamberlain 1-11 (acquired on: 02/13/24 11:41:02)



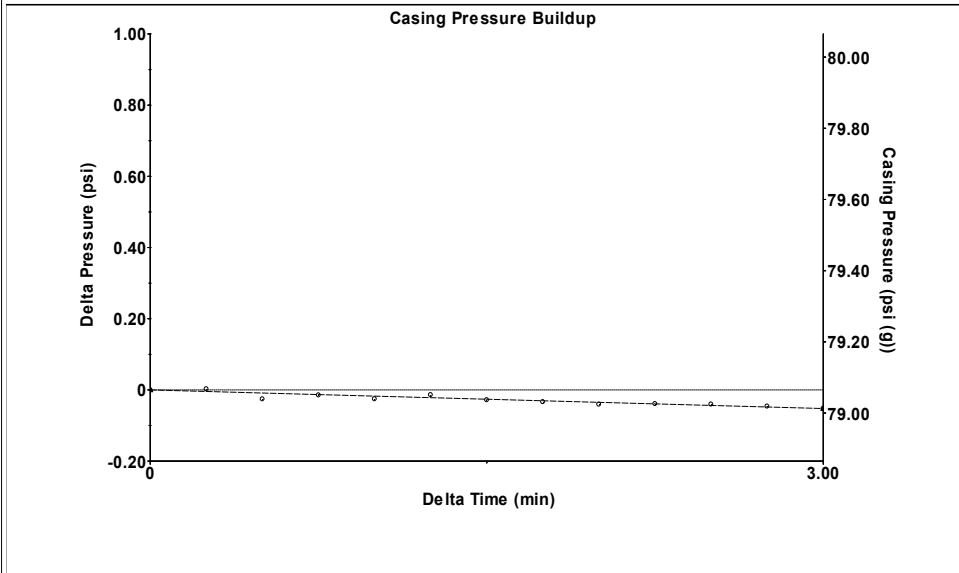
Filter Type High Pass Automatic Collar Count Yes Time 4.136 sec  
 Manual Acoustic Veloc 1198.49 ft/s Manual JTS/sec 18.9036 Joints 78.8996 Jts  
 Depth 2501.12 ft

[ 1.0 to 2.0 (Sec) ]



**Analysis Method: Automatic**

Group: MyWells Well: Chamberlain 1-11 (acquired on: 02/13/24 11:41:02)



Change in Pressure -0.05 psi PT18175  
 Change in Time 3.00 min Range 0 - ? psi

Group: MyWells Well: Chamberlain 1-11 (acquired on: 02/13/24 11:41:02)

Production Current Potential  
 Oil - \* - BBL/D  
 Water - \* - BBL/D  
 Gas - \* - Mscf/D

IPR Method Vogel  
 PBHP/SBHP - \* -  
 Production Efficiency 0.0

Oil 40 deg.API  
 Water 1.05 Sp.Gr.H2O  
 Gas 0.78 Sp.Gr.AIR

Acoustic Velocity 1209.44 ft/s

Casing Pressure 79.1 psi (g)  
 Casing Pressure Buildup -0.1 psi  
 3.00 min  
 Gas/Liquid Interface Pressure 85.5 psi (g)

Liquid Level Depth 2501.12 ft

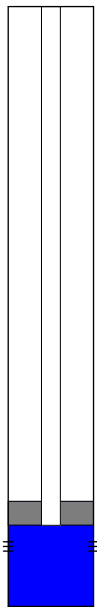
Pump Intake Depth 2645.00 ft

Formation Depth 2765.00 ft

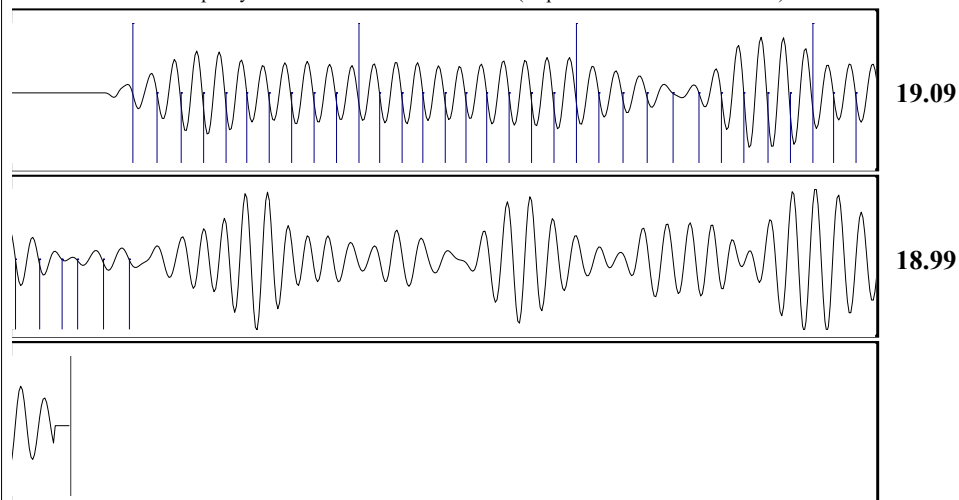
Static  
 Oil Column Height MD 0 ft

Water Column Height MD 260 ft

Static BHP 203.6 psi (g)



Group: MyWells Well: Chamberlain 1-11 (acquired on: 02/13/24 11:41:02)



Acoustic Velocity 1209.44 ft/s Joints counted 38  
 Joints Per Second 19.0763 jts/sec Joints to liquid level 78.8996  
 Depth to liquid level 2501.12 ft Filter Width 16.9036 20.9036  
 Automatic Collar Count Yes Time to 1st Collar 0.28 2.272

Conservation Division  
District Office No. 1  
210 E. Frontview, Suite A  
Dodge City, KS 67801



Phone: 620-682-7933  
<http://kcc.ks.gov/>

Andrew J. French, Chairperson  
Dwight D. Keen, Commissioner  
Annie Kuether, Commissioner

Laura Kelly, Governor

02/14/2024

KELLY BRYANT  
XTO Energy Inc.  
22277 SPRINGWOODS VILLAGE PKWY  
SPRING, TX 77389

Re: Temporary Abandonment  
API 15-055-00760-00-00  
CHAMBERLAIN 1-11  
SW/4 Sec.11-23S-32W  
Finney County, Kansas

Dear KELLY BRYANT:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 02/14/2025.

- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 02/14/2025.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"