KOLAR Document ID: 1755030

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

July 2017 Form must be Typed Form must be signed All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# | | | | API No. 15- | | | | | | | |
|--|----------------------|--------------------|--------------|---------------------------------|---|--------------------|-----------------|------------|-----------|--|--|
| Name: | | | | API No. 15 Spot Description: | | | | | | | |
| Address 1: | | | | | Sec | c Twp. | S. R | | E W | | |
| Address 2: | | | | | | | et from N / | = | | | |
| City: | State: | Zip: + | | feet from E / W Line of Section | | | | | | | |
| Contact Person: | GPS Location: Lat: | | | | | | | | | | |
| Phone:() | | | | | | | | | | | |
| Contact Person Email: | | | | | | | | | | | |
| Field Contact Person: | | | | | Well Type: (check one) Oil Gas OG WSW Other: | | | | | | |
| | | | | | | | ENHR Permit #:_ | | | | |
| Field Contact Person Phone:() | | | | | Gas Storage Permit #: Spud Date: Date Shut-In: | | | | | | |
| | | | | Spud Date: | | Dat | e Shut-In: | | | | |
| | Conductor | Surface | Pro | oduction | Intermediat | e | Liner | Tubing | J | | |
| Size | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | |
| Casing Fluid Level from Surf Casing Squeeze(s): | | | | | | | | | | | |
| Do you have a valid Oil & Ga | | _ | | _ | | | | | | | |
| Depth and Type: | n Hole at | _ Tools in Hole at | Ca depth) | sing Leaks: | Yes No [| Depth of casing le | eak(s): | | | | |
| Type Completion: ALT. | I ALT. II Depth of | of: DV Tool: | w / _ | sacks | of cement F | Port Collar: | epth) W / | sack c | of cement | | |
| Packer Type: | | | | | | | | | | | |
| Total Depth: | Plug Bad | ck Depth: | | Plug Back Metho | od: | | | | | | |
| Geological Date: | | | | | | | | | | | |
| Formation Name Formation Top Formation Base | | | | | Comp | letion Information | n | | | | |
| 1 | At: | to F | eet Perfo | oration Interval _ | to | _ Feet or Oper | n Hole Interval | to | Feet | | |
| 2 | | to F | | | | | n Hole Interval | | | | |
| | | | | | | | | | | | |
| INDED DENALTY OF DED | IIIDV I LIEDEDV ATTE | CT TUAT TUE INICAD | MATION CO | NITAINED LED | EIN IC TOLIE AN | D CODDECT TO | THE BEST OF M | A NIVINI E | :DCE | | |
| | | Subm | itted Ele | ctronically | / | | | | | | |
| | | | | | | | | | | | |
| Do NOT Write in This Date Tested: Results: Space - KCC USE ONLY | | | | Date Plugge | d: Date Repa | Date Put | Back in Serv | /ice: | | | |
| Review Completed by: | | | Comr | nents: | | | | | | | |
| TA Approved: Yes | Denied Date: | | | | | | | | | | |
| | | Moil to the A | nnrarriata | KCC Consony | otion Office | | | | | | |

Mail to the Appropriate KCC Conservation Office:

| Name have been now toke tok and from homes mad man for home | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 |
|--|--|--------------------|
| 1000 1000 1000 1000 1000 1000 1000 100 | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| The control of the co | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720 | Phone 620.902.6450 |
| Size State S | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 |

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-682-7933 http://kcc.ks.gov/

Laura Kelly, Governor

Andrew J. French, Chairperson Dwight D. Keen, Commissioner Annie Kuether, Commissioner

02/15/2024

Jason Dove La Veta Oil & Gas, LLC PO BOX 780 MIDDLEBURG, VA 20118-0780

Re: Temporary Abandonment API 15-185-02112-00-00 HEYEN C J 6B NE/4 Sec.31-22S-11W Stafford County, Kansas

Dear Jason Dove:

Your application for Temporary Abandonment (TA) for the above-listed well is denied for the following reasons(s):

Shut-in Over 10 years

Pursuant to K.A.R. 82-3-111, the well must be plugged, or returned to service, or obtain temporary abandonment status by 03/16/2024.

This deadline does NOT override any compliance deadline given to you in any Commission Order.

You may contact me if you have any questions.

Sincerely, Michael Maier KCC DISTRICT 1