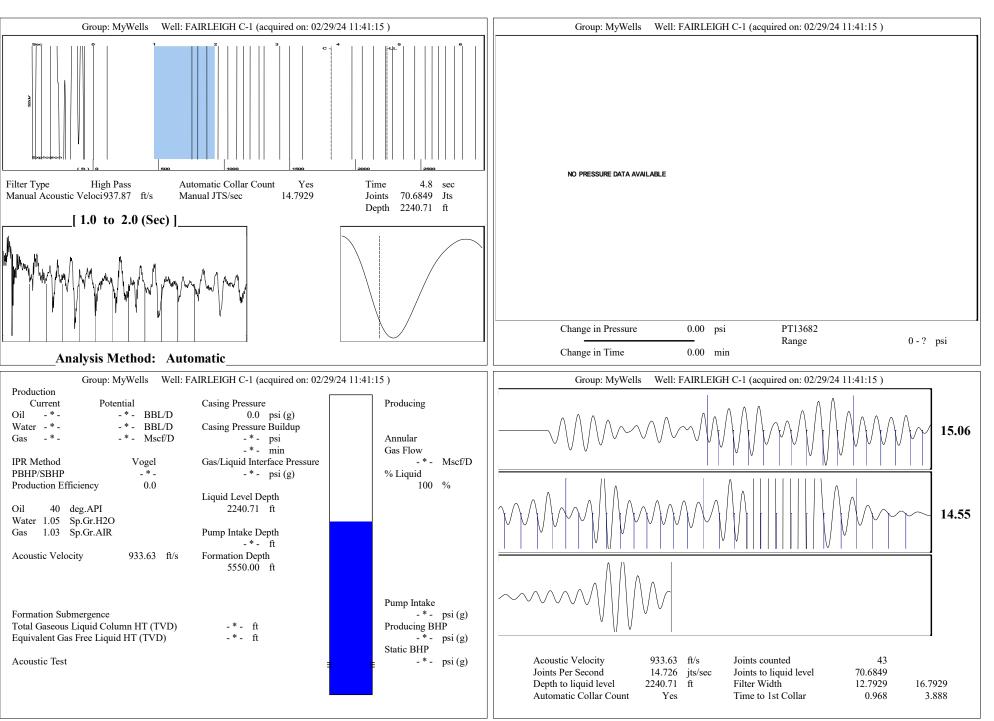
July 2017
Form must be Typed
Form must be signed
All blanks must be complete

## TEMPORARY ABANDONMENT WELL APPLICATION

Spot Descr	iption: Sec	Twp S. R.					
	Sec						
		feet from N /	=				
				County: Elevation: GL			□GI □KB
Lease Name:							
					•		
				duction	Intermediate	Liner	Tubing
			, and any				
sacks Set at: Plug Back Meth ation Interval	Yes No Depth of sof cement Port Co Feet od:  Completion II to Feet to Feet	f casing leak(s):w / llar:w /  of or Open Hole Interval  or Open Hole Interval	sack of cement				
	Date Plugged:	Date Repaired: Date P	Put Back in Service:				
ents:							
ents:							
	GPS Locati Datum:  County:  Lease Nam Well Type: ( SWD Pe Gas Sto Spud Date:  duction  to  sacks Set at:  dug Back Meth ation Interval dation Interval	GPS Location: Lat:    Datum:	GPS Location: Lat:				

No.   No.	KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801	Phone 620.682.7933
	KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226	Phone 316.337.7400
	KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720	Phone 620.902.6450
	KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651	Phone 785.261.6250



Conservation Division District Office No. 4 2301 E. 13th Street Hays, KS 67601-2651



Phone: 785-261-6250 http://kcc.ks.gov/

Andrew J. French, Chairperson Dwight D. Keen, Commissioner Annie Kuether, Commissioner

03/06/2024

Octavio Morales American Warrior, Inc. PO BOX 399 GARDEN CITY, KS 67846-0399

Re: Temporary Abandonment API 15-109-21349-00-00 FAIRLEIGH C 1 NE/4 Sec.13-15S-33W Logan County, Kansas

## **Dear Octavio Morales:**

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 03/06/2025.

- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 03/06/2025.

You may contact me at the number above if you have questions.

Very truly yours,

**RICHARD WILLIAMS"**