KOLAR Document ID: 1765091

Kansas Corporation Commission Oil & Gas Conservation Division

Form CP-111

July 2017

Form must be Typed

Form must be signed

All blanks must be complete

Phone 620.682.7933

Phone 316.337.7400

Phone 620.902.6450

Phone 785.261.6250

## TEMPORARY ABANDONMENT WELL APPLICATION

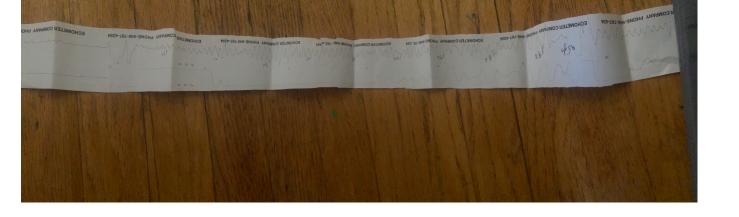
| DPERATOR: License#                           |   |                    |             | API No. 15  Spot Description: |                  |                 |  |              |                  |           |         |     |            |              |            |          |        |
|--|---|--------------------|-------------|-------------------------------|------------------|-----------------|--|--------------|------------------|-----------|---------|-----|------------|--------------|------------|----------|--------|
|  |   |                    |             |                               |                  |                 |  |              | Address 1:       |           |         |     |            | Sec          | Twp        | _ S. R   |        |
| Address 2:                                   |   |                    |             |                               |                  |                 |  |              |                  |           |         |     |            |              |            |          |        |
|  |   |                    |             |                               |                  |                 |  |              |                  |           |         |     | Spud Date. |              | Date Shut- | III. ——— |        |
|  |   |                    |             |                               |                  |                 |  |              |                  | Conductor | Surface | Pro | oduction   | Intermediate | Liner      |          | Tubing |
|  |   |                    |             |                               |                  |                 |  |              | Size             |           |         |     |            |              |            |          |        |
|  |   |                    |             |                               |                  |                 |  |              | Setting Depth    |           |         |     |            |              |            |          |        |
|  |   |                    |             |                               |                  |                 |  |              | Amount of Cement |           |         |     |            |              |            |          |        |
|  |   |                    |             |                               |                  |                 |  |              | Top of Cement    |           |         |     |            |              |            |          |        |
|  |   |                    |             |                               |                  |                 |  |              | Bottom of Cement |           |         |     |            |              |            |          |        |
| Do you have a valid Oil & G. Depth and Type: | in Hole at(depth) [ .I ALT. II Depth of Size: | Tools in Hole at   | w /<br>Inch | sacks                         | s of cement Port | Collar:(depth)  |  |              |                  |           |         |     |            |              |            |          |        |
| Geological Date:                             | ·   | ·                  |             | J                             |                  |                 |  |              |                  |           |         |     |            |              |            |          |        |
| Formation Name                               | Formation                                     | Top Formation Base |             |                               | Completio        | n Information   |  |              |                  |           |         |     |            |              |            |          |        |
| l  |   | to Feet            | Perfo       | ration Interval <sub>-</sub>  | to F             |                 | Interval                                 | toFeet       |                  |           |         |     |            |              |            |          |        |
| 2.   |   |                    |             |                               | to F             |                 |  |              |                  |           |         |     |            |              |            |          |        |
| INDED DENALTY OF DED                         | I IIIDV I UEDEDV ATTE                         | Submitte           |             | ctronically                   |                  | OBBECT TO THE E | DEST OF MY                               | A NYOMI EDGE |                  |           |         |     |            |              |            |          |        |
| Do NOT Write in This<br>Space - KCC USE ONLY | Date Tested: Results                          |                    |             |                               | Date Plugged:    | Date Repaired:  | Date Repaired: Date Put Back in Service: |              |                  |           |         |     |            |              |            |          |        |
| Review Completed by:                         |   |                    | Comm        | nents:                        |                  |                 |  |              |                  |           |         |     |            |              |            |          |        |
| TA Approved: Yes                             | Denied Date:                                  |                    |             |                               |                  |                 |  |              |                  |           |         |     |            |              |            |          |        |
|  |   | Mail to the App    | ropriate l  | KCC Conserv                   | ration Office:   |                 |  |              |                  |           |         |     |            |              |            |          |        |

KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801

KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720

KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651

KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226



Conservation Division District Office No. 2 3450 N. Rock Road Building 600, Suite 601 Wichita, KS 67226



Phone: 316-337-7400 http://kcc.ks.gov/

Laura Kelly, Governor

Andrew J. French, Chairperson Dwight D. Keen, Commissioner Annie Kuether, Commissioner

## 03/07/2024

John Thomas Thomas, John R. dba Vamco Operations 265 AVENUE K CHASE, KS 67524-9440

Re: Temporary Abandonment API 15-155-20965-00-00 EDGAR 1 SE/4 Sec.20-22S-09W Reno County, Kansas

## Dear John Thomas:

- "Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 03/07/2025.
- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 03/07/2025.

You may contact me at the number above if you have questions.

Very truly yours,

Virgil Clothier"