

**WATER WELL RECORD (WWC-5)**

KOLAR DOC ID \_\_\_\_\_ WELL ID \_\_\_\_\_  
 Original Record      Correction      Change in Well Use

**LOCATION OF WATER WELL**

Latitude		Longitude		Section		Township		Range		E W	Fraction	¼	¼	¼
Datum		Elevation		County										

**WATER WELL OWNER**

Name	
Business	
Address	
Well location at owner's address	

**WELL WATER USE**

\_\_\_\_\_

**COMPLETION**

Depth of completed well: \_\_\_\_\_ ft.  
 Depth(s) groundwater encountered:  
 (1) \_\_\_\_\_ ft.; (2) \_\_\_\_\_ ft.;  
 (3) \_\_\_\_\_ ft.; (4) dry well

Static water level in well: \_\_\_\_\_ ft.  
 measured below land surface on (mm/dd/yy): \_\_\_\_\_  
 measured above land surface on (mm/dd/yy): \_\_\_\_\_

Estimated yield: \_\_\_\_\_ gpm  
 Water level was: \_\_\_\_\_ ft. after \_\_\_\_\_ hours  
 pumping \_\_\_\_\_ gpm  
 Pump installed?    Yes    No

Water well disinfected?    Yes    No  
 Date disinfected (mm/dd/yy): \_\_\_\_\_

Aquifer, if known: \_\_\_\_\_

**NEAREST SOURCE OF POTENTIAL CONTAMINATION**

Source: \_\_\_\_\_  
 Distance from well: \_\_\_\_\_      Direction from well: \_\_\_\_\_  
 Source description: \_\_\_\_\_

Source: \_\_\_\_\_  
 Distance from well: \_\_\_\_\_      Direction from well: \_\_\_\_\_  
 Source description: \_\_\_\_\_

No potential source of contamination within 100 feet.

**CONSTRUCTION**

Borehole interval: from _____ to _____ ft.	Borehole diameter: _____ in.
from _____ to _____ ft.	_____ in.
Casing height above land surface: _____ in. If casing height is less than 12 in. has a variance been approved? * Yes    No *variance not required for monitoring or environmental remediation wells	
Casing type: _____	
Blank casing interval: _____ ft. to _____ ft.	
Blank casing diameter: _____ in.	
Casing joints: _____	
Weight: _____ lbs/ft.	
Wall thickness or gauge no.: _____	
Blank casing interval: _____ ft. to _____ ft.	
Blank casing diameter: _____ in.	
Casing joints: _____	
Weight: _____ lbs/ft.	
Wall thickness or gauge no.: _____	
Grout interval: _____ ft. to _____ ft.	
Grout material: _____	
Grout interval: _____ ft. to _____ ft.	
Grout material: _____	
Screen / perforation material: _____	
Screen / perforation openings: _____	
Screen / perforation intervals: From _____ ft. to _____ ft. Slot size _____ unit _____	
From _____ ft. to _____ ft. Slot size _____ unit _____	
Gravel pack intervals: Gravel pack not used: Gravel size _____ in. From _____ ft. to _____ ft.	
Gravel pack not used: Gravel size _____ in. From _____ ft. to _____ ft.	

**PERMIT & ID NUMBERS (AS REQUIRED)**

DWR Application No.: \_\_\_\_\_  
 KDHE / EPA Project Code: \_\_\_\_\_  
 Site Name: \_\_\_\_\_  
 KDHE UIC Class V Form Completed:    Yes    No  
 County Permit:    Yes    No    Permit ID: \_\_\_\_\_  
 Lease Name & Well #: \_\_\_\_\_  
 # of boreholes: \_\_\_\_\_    # of dewatering wells: \_\_\_\_\_

**LITHOLOGIC LOG**

FROM	TO	LITHOLOGY INTERVALS

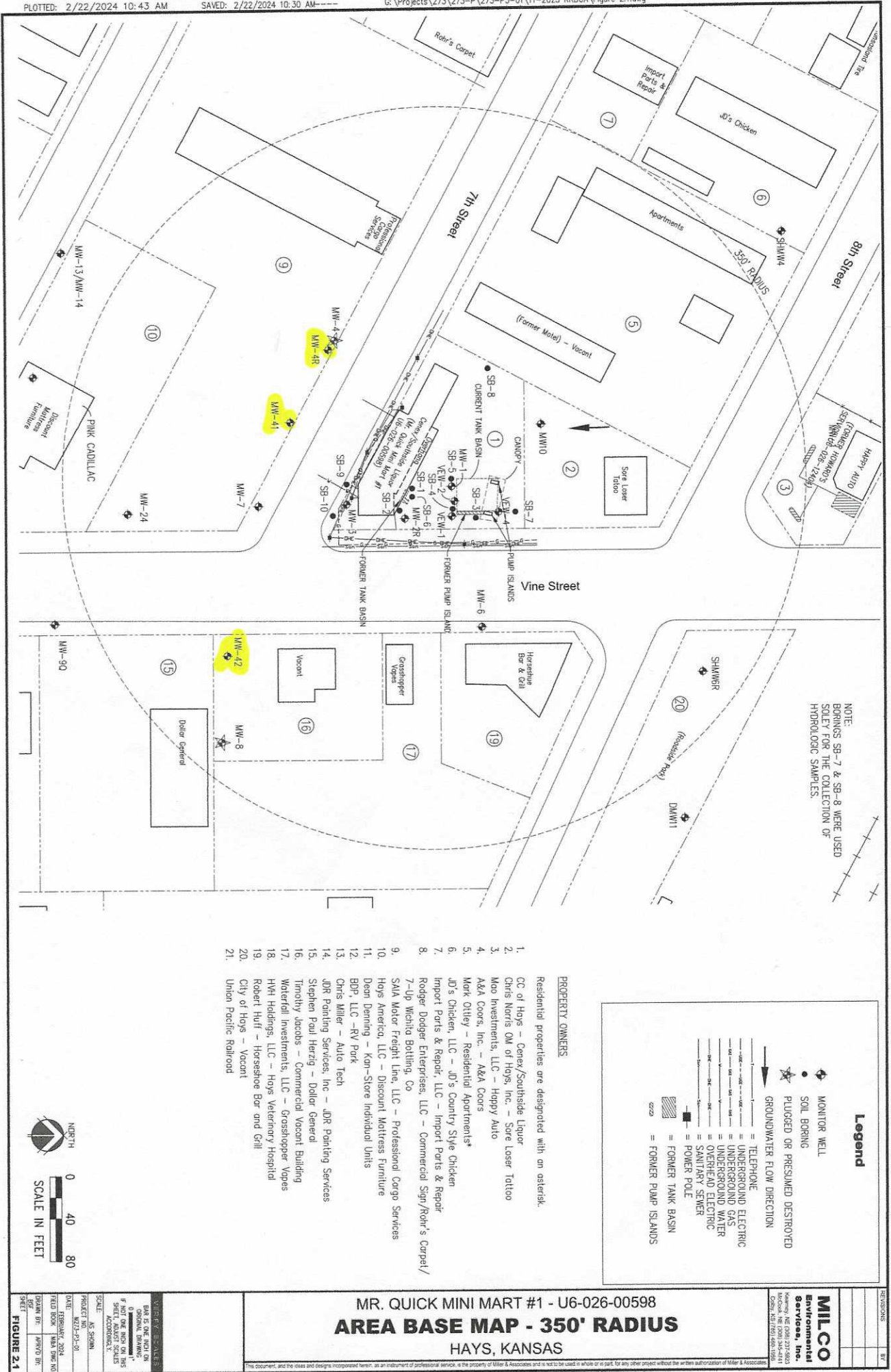
**COMMENTS**

\_\_\_\_\_

**CONTRACTOR'S OR LANDOWNERS CERTIFICATION**

This water well was    constructed    reconstructed    pursuant to the stated water well contractor's license and was completed on \_\_\_\_\_. I certify that this record is true to the best of my knowledge and belief. This water well record was completed on \_\_\_\_\_ under the business name of \_\_\_\_\_, Kansas Water Well Contractor's License No. \_\_\_\_\_ under the authority of the designated person as defined in K.A.R. 28-30-2(j) and signed and certified by the electronic signature of the designated person at its submittal: \_\_\_\_\_.

Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.



NOTE:  
BORINGS SB-7 & SB-8 WERE USED  
SOLELY FOR THE COLLECTION OF  
HYDROLOGIC SAMPLES.

**Legend**

- ◆ MONITOR WELL
- SOIL BORING
- ★ PLUGGED OR PRESUMED DESTROYED
- GROUNDWATER FLOW DIRECTION
- TELEPHONE
- UNDERGROUND ELECTRIC
- UNDERGROUND GAS
- UNDERGROUND WATER
- OVERHEAD ELECTRIC
- SANITARY SEWER
- POWER POLE
- ▭ FORMER TANK BASIN
- ▭ FORMER PUMP ISLANDS

- PROPERTY OWNERS**
- Residential properties are designated with an asterisk.
1. CC of Hogs - Cerex/Southside Liquor
  2. Chris Harris OM of Hogs, Inc. - Sore Loser Tattoo
  3. Moo Investments, LLC - Happy Auto
  4. A&A Coors, Inc. - A&A Coors
  5. Mark Otley - Residential Apartments\*
  6. JD's Chicken, LLC - JD's Country Style Chicken
  7. Import Parts & Repair, LLC - Import Parts & Repair
  8. Rodger Dodge Enterprises, LLC - Commercial Sign/Rohr's Carpet/7-Up Wichita Bottling, Co
  9. S&M Motor Freight Line, LLC - Professional Cargo Services
  10. Hogs America, LLC - Discount Mattress Furniture
  11. Dean Demming - Kon-Store Individual Units
  12. BDP, LLC - RV Park
  13. Chris Miller - Auto Tech
  14. JDR Painting Services, Inc - JDR Painting Services
  15. Stephen Paul Herzig - Dollar General
  16. Timothy Jacobs - Commercial Vacant Building
  17. Waterfall Investments, LLC - Grasshopper Vopas
  18. HVM Holdings, LLC - Hogs Veterinary Hospital
  19. Robert Huff - Horseshoe Bar and Grill
  20. City of Hogs - Vacant
  21. Union Pacific Railroad

**MR. QUICK MINI MART #1 - U6-026-00598**  
**AREA BASE MAP - 350' RADIUS**  
**HAYS, KANSAS**

DATE: FEBRUARY 2024	PROJECT: M273-P3-01
FIELD BOOK: 18A, 18B, 18C	SCALE: AS SHOWN
DRAWN BY: [Name]	DATE: [Date]
CHECKED BY: [Name]	PROJECT: M273-P3-01
DATE: [Date]	SCALE: AS SHOWN
PROJECT: M273-P3-01	SCALE: AS SHOWN
DATE: FEBRUARY 2024	PROJECT: M273-P3-01
FIELD BOOK: 18A, 18B, 18C	SCALE: AS SHOWN
DRAWN BY: [Name]	DATE: [Date]
CHECKED BY: [Name]	PROJECT: M273-P3-01
DATE: [Date]	SCALE: AS SHOWN

**FIGURE 2.1**

This document, and the ideas and designs incorporated herein, are the property of Miller & Associates and is not to be used in whole or in part, for any other project without the written authorization of Miller & Associates.

**MILCO**  
**Environmental**  
**Services, Inc.**  
 1000 West 10th Street, Suite 100  
 Hays, Kansas 67601  
 Phone: 781-344-4411  
 Fax: 781-344-4412  
 Email: info@milcoenv.com