

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form must be Typed
Form must be signed

TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

OPERATOR: License#
Name:
Address 1:
Address 2:
City: State: Zip:
Contact Person:
Phone:
Contact Person Email:
Field Contact Person:
Field Contact Person Phone:

API No. 15-
Spot Description:
Sec. Twp. S. R.
GPS Location: Lat: Long:
Datum: NAD27 NAD83 WGS84
County: Elevation:
Lease Name: Well #:
Well Type: Oil Gas OG WSW Other:
SWD Permit #: ENHR Permit #:
Gas Storage Permit #:
Spud Date: Date Shut-In:

Table with 7 columns: Conductor, Surface, Production, Intermediate, Liner, Tubing. Rows include Size, Setting Depth, Amount of Cement, Top of Cement, Bottom of Cement.

Casing Fluid Level from Surface: How Determined? Date:
Casing Squeeze(s): to w / sacks of cement, to w / sacks of cement. Date:
Do you have a valid Oil & Gas Lease? Yes No
Depth and Type: Junk in Hole at Tools in Hole at Casing Leaks: Yes No Depth of casing leak(s):
Type Completion: ALT. I ALT. II Depth of: DV Tool: w / sacks of cement Port Collar: w / sack of cement
Packer Type: Size: Inch Set at: Feet
Total Depth: Plug Back Depth: Plug Back Method:

Geological Date:

Table with 4 columns: Formation Name, Formation Top, Formation Base, Completion Information. Rows 1 and 2.

UNDER PENALTY OF PERJURY I HEREBY ATTEST THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE

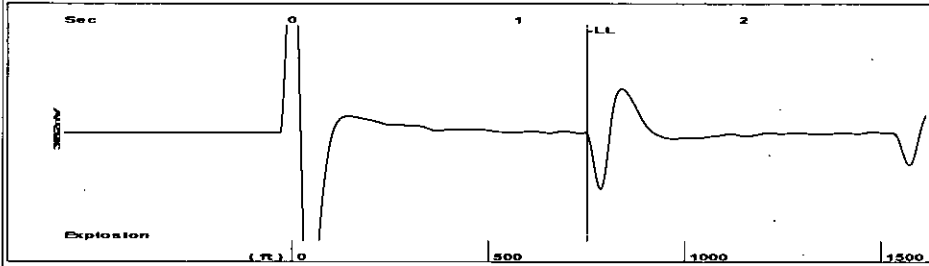
Submitted Electronically

Form with fields: Do NOT Write in This Space - KCC USE ONLY, Date Tested, Results, Date Plugged, Date Repaired, Date Put Back in Service, Review Completed by, Comments, TA Approved: Yes Denied, Date.

Mail to the Appropriate KCC Conservation Office:

Table with 2 columns: Office Address, Phone. Rows for District Office #1, #2, #3, #4.

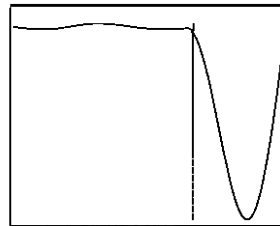
Group: MyWells Well: Bell C2 (acquired on: 03/06/24 08:51:43)



Time 1.306 sec
 Joints 23.6893 Jts
 Depth 750.95 ft

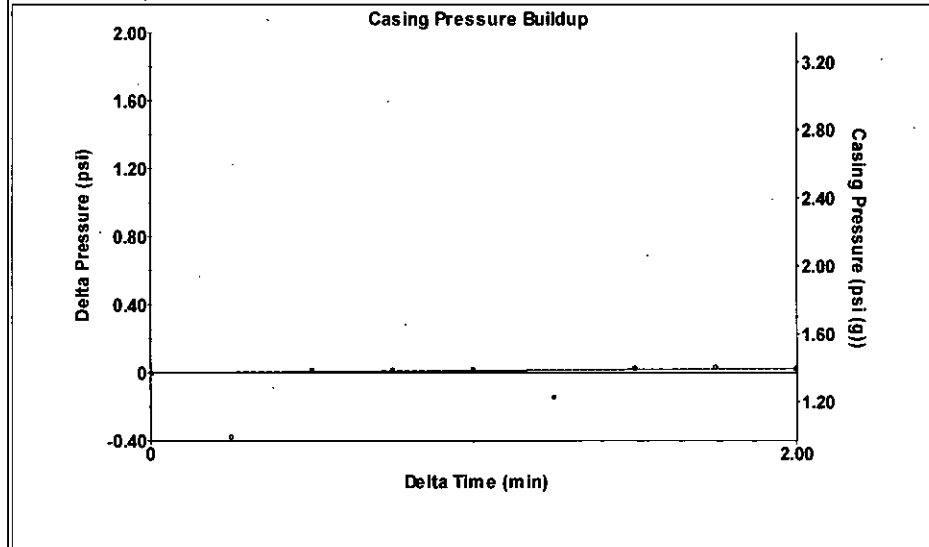
Liquid level calculated with user supplied Acoustic Velocity

Acoustic Velocity 1150 ft/s



Analysis Method: Acoustic Velocity

Group: MyWells Well: Bell C2 (acquired on: 03/06/24 08:51:43)



Change in Pressure 0.03 psi PT15565
 Range 0 - ? psi
 Change in Time 2.00 min

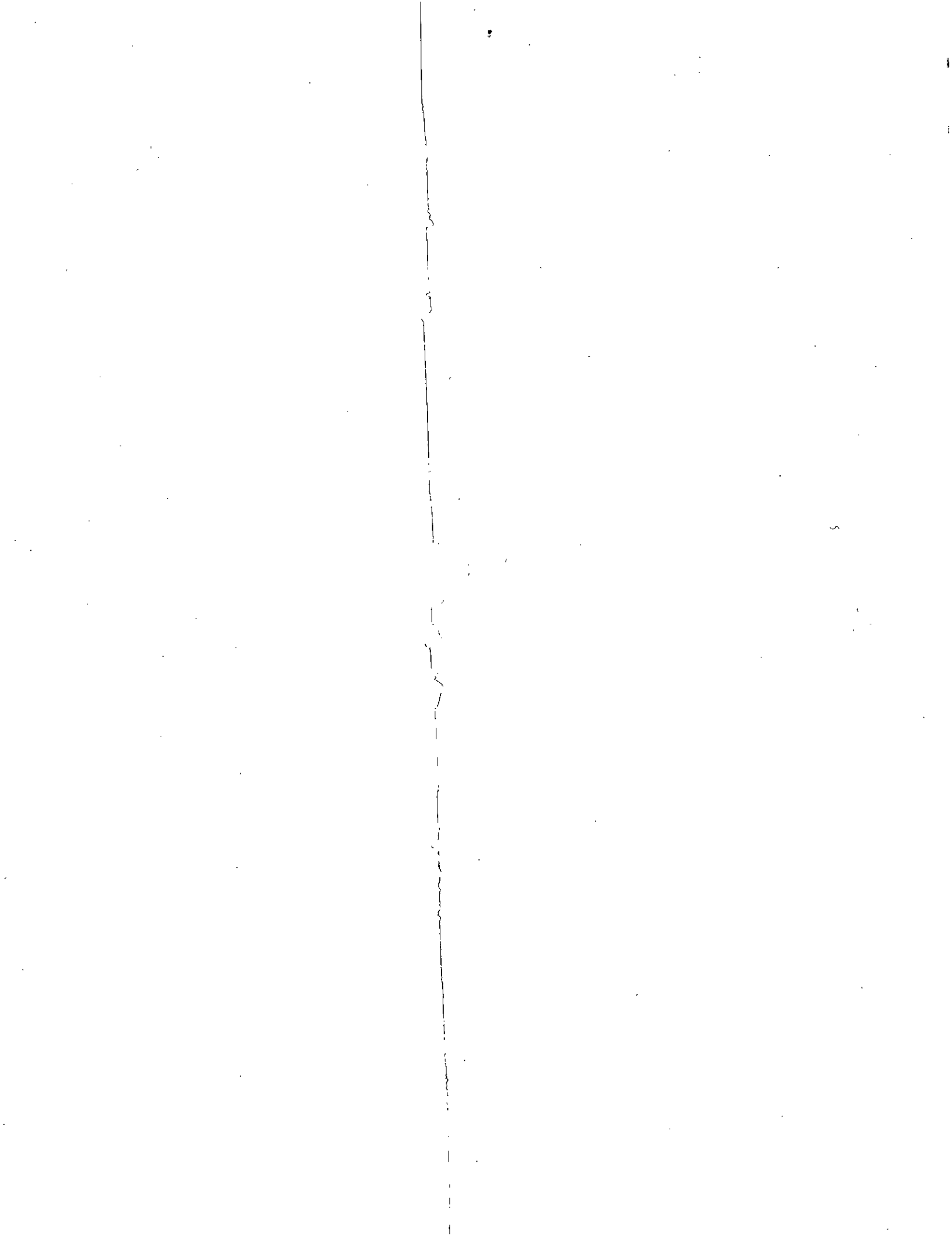
Group: MyWells Well: Bell C2 (acquired on: 03/06/24 08:51:43)

Production	Potential	Casing Pressure	Producing
Current	-*- BBL/D	1.4 psi (g)	
Oil -*-	-*- BBL/D	Casing Pressure Buildup	Annular
Water -*-	-*- Mscf/D	0.025 psi	Gas Flow
Gas -*-		2.00 min	-*- Mscf/D
IPR Method	Vogel	Gas/Liquid Interface Pressure	% Liquid
PBHP/SBHP	-*-	-*- psi (g)	100 %
Production Efficiency	0.0		
		Liquid Level Depth	
Oil 40 deg.API		750.95 ft	
Water 1.05 Sp.Gr.H2O		Pump Intake Depth	
Gas 0.85 Sp.Gr.AIR		4595.00 ft	
Acoustic Velocity	1150 ft/s	Formation Depth	
		4595.00 ft	
			Pump Intake
			-*- psi (g)
			Producing BHP
			-*- psi (g)
			Static BHP
			-*- psi (g)
Formation Submergence			
Total Gaseous Liquid Column HT (TVD)	-*- ft		
Equivalent Gas Free Liquid HT (TVD)	-*- ft		
Bell C 2			



Group: MyWells Well: Bell C2 (acquired on: 03/06/24 08:51:43)

Entered Acoustic Velocity for Liquid Level depth determination



Conservation Division
District Office No. 1
210 E. Frontview, Suite A
Dodge City, KS 67801



Phone: 620-682-7933
<http://kcc.ks.gov/>

Andrew J. French, Chairperson
Dwight D. Keen, Commissioner
Annie Kuether, Commissioner

Laura Kelly, Governor

03/14/2024

Anthony Farrar
Indian Oil Co., Inc.
308 S. Main St.
PO BOX 209
MEDICINE LODGE, KS 67104-0209

Re: Temporary Abandonment
API 15-007-22319-00-00
BELL C 2
SW/4 Sec.05-30S-13W
Barber County, Kansas

Dear Anthony Farrar:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 03/14/2025.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 03/14/2025.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"