## KANSAS CORPORATION COMMISSION **OIL & GAS CONSERVATION DIVISION**

## **TEMPORARY ABANDONMENT WELL APPLICATION**

OPERATOR. LICENSE#				API No. 15-													
Name:			Spot Description:														
Address 1:					Sec.	Twp S. R	R	E W									
Address 2:																	
									Field Contact Person:						Gas OG WSW		
									Field Contact Person Phor	1e: ( )			SWD Permit #: ENHR Permit #:				
														rage Permit #:	Date Shut-In:		
													Spud Dale.		Date Shut-In		
	Conductor	Surface	Pro	duction	Intermediate	Liner		Tubing									
Size		L															
Setting Depth																	
Amount of Cement		<u> </u>															
Top of Cement																	
Bottom of Cement		I															
Casing Fluid Level from St	urface:	How D	etermined?			D:	ate:										
Casing Squeeze(s):	tow /	sacks of c	ement,	(top) to	w /	sacks of cement. D	ate:										
Do you have a valid Oil & 0		] No															
5	Gas Lease? Yes		Ca	sing Leaks:	]Yes 🗌 No 🛛 De	epth of casing leak(s):											
Depth and Type: Unk	Gas Lease? Yes kin Hole at <u>(depth)</u>	Tools in Hole at				epth of casing leak(s):											
Depth and Type: Junk	Gas Lease? Yes x in Hole at <u>(depth)</u> T. I ALT. II Depth o	☐ ☐ Tools in Hole at f: ☐ DV Tool: (depth)	w/	sacks	of cement Po	ort Collar: w /											
Depth and Type: Unk	Gas Lease? Yes x in Hole at <u>(depth)</u> T. I ALT. II Depth o	☐ ☐ Tools in Hole at f: ☐ DV Tool: (depth)	w/	sacks	of cement Po	ort Collar: w /											
Depth and Type: Junk	Gas Lease? Yes x in Hole at <u>(depth)</u> T. I ALT. II Depth o Size:	Tools in Hole at f: DV Tool: (depth)	w / Inch	sacks Set at:	of cement Pc	ort Collar: w / _ Feet											
Depth and Type: Junk Type Completion: AL Packer Type:	Gas Lease? Yes x in Hole at <u>(depth)</u> T. I ALT. II Depth o Size:	Tools in Hole at f: DV Tool: (depth)	w / Inch	sacks Set at:	of cement Pc	ort Collar: w / _ Feet											
Depth and Type: Junk Type Completion: AL Packer Type: Total Depth:	Gas Lease? Yes Gas Lease? Yes Gas Lease? Yes Gas Lease? Yes Gas In Hole at <u>(depth)</u> T. I ALT. II Depth o Size: Size: Plug Bac	Tools in Hole at f: DV Tool: (depth)	w / Inch	sacks Set at:	of cement Po	ort Collar: w / _ Feet											
Depth and Type: Junk Type Completion: AL Packer Type: Total Depth: Geological Date:	Gas Lease? Yes Gas Lease? Yes Gas Lease? Yes Gas in Hole at <u>(depth)</u> T. I ALT. II Depth o Size: Altric Size: Plug Bac Formation	Tools in Hole at	w / Inch	Set at:	of cement Po	ort Collar: w / _ Feet		sack of cement									

## Submitted Electronically

<i>Do NOT Write in This Space -</i> KCC USE ONLY	Date Tested:	Results:	Date Plugged:	Date Repaired:	Date Put Back in Service:
Review Completed by:		Comments:			
TA Approved: 🗌 Yes 🗌 [	Denied Date:				

## Mail to the Appropriate KCC Conservation Office:

	KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801	Phone 620.682.7933
	KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226	Phone 316.337.7400
	KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720	Phone 620.902.6450
And here here the here here here here here	KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651	Phone 785.261.6250

Conservation Division District Office No. 3 137 E. 21st Street Chanute, KS 66720



Phone: 620-902-6450 http://kcc.ks.gov/

Andrew J. French, Chairperson Dwight D. Keen, Commissioner Annie Kuether, Commissioner Laura Kelly, Governor

03/19/2024

Tracy Miller Cherokee Wells LLC PO BOX 296 FREDONIA, KS 66736

Re: Temporary Abandonment API 15-205-27406-00-00 THOMAS (u2) A-2 NW/4 Sec.19-27S-15E Wilson County, Kansas

Dear Tracy Miller:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 03/19/2025.

\* If you return this well to service or plug it, please notify the District Office.

\* If you sell this well you are required to file a Transfer of Operator form, T-1.

\* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 03/19/2025.

You may contact me at the number above if you have questions.

Very truly yours,

Levi Burnett ECRS"