KOLAR Document ID: 1767014

**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## Kansas Corporation Commission Oil & Gas Conservation Division

## WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4
March 2009
Type or Print on this Form
Form must be Signed
All blanks must be Filled

| OPERATOR: License #:                 |                              |                   | AF   | PI No. 1   | 5                       |   |  |  |
|--------------------------------------|------------------------------|-------------------|--|--|-------------------------|---|--|--|
| Name:                                |                              |                   |  | Spot Description:  |                         |   |  |  |
| Address 1:                           |                              |                   | _  | Sec Twp S. R East West                                   |                         |   |  |  |
| Address 2:                           |                              |                   | _  | Feet from North / South Line of Section                  |                         |   |  |  |
| City:                                | State:                       | Zip: +            | _  | Feet from East / West Line of Section                    |                         |   |  |  |
| Contact Person:                      |                              |                   | Fo   | Footages Calculated from Nearest Outside Section Corner: |                         |   |  |  |
| Phone: ( )                           |                              |                   |  | NE NW SE SW  |                         |   |  |  |
| Type of Well: (Check one)            |                              | OG D&A Cathodic   | Co   | County: Well #: Date Well Completed:                     |                         |   |  |  |
| ENHR Permit #:                       | Gas Sto                      | rage Permit #:    |  |  |                         |   |  |  |
| Is ACO-1 filed? Yes                  | No If not, is well           | log attached? Yes |  | The plugging proposal was approved on: (Date)            |                         |   |  |  |
| Producing Formation(s): List A       | II (If needed attach another | sheet)            | by   | :  |                         | (KCC <b>District</b> Agent's Name)          |  |  |
| Depth to                             | Top: Botton                  | m: T.D            | <sub>Pli</sub>                                 | Plugging Commenced:                                      |                         |   |  |  |
| Depth to                             | Top: Botto                   | m: T.D            |  | 00 0   |                         |   |  |  |
| Depth to                             | Top: Botto                   | m:T.D             | ' '  | riugging Completed                                       |                         |   |  |  |
|                                      |                              |                   |  |  |                         |   |  |  |
| Show depth and thickness of a        | all water, oil and gas forma | ations.           |  |  |                         |   |  |  |
| Oil, Gas or Water                    | Records                      |                   | Casing Record (Surface, Conductor & Production |  |                         | ction)                                      |  |  |
| Formation                            | Content                      | Casing            | Size   |  | Setting Depth           | Pulled Out                                  |  |  |
|                                      |                              |                   |  |  |                         |   |  |  |
|                                      |                              |                   |  |  |                         |   |  |  |
|                                      |                              |                   |  |  |                         |   |  |  |
|                                      |                              |                   |  |  |                         |   |  |  |
|                                      |                              |                   |  |  |                         |   |  |  |
|                                      |                              |                   |  |  |                         |   |  |  |
| cement or other plugs were us        |                              | -                 |  |  |                         | ds used in introducing it into the hole. If |  |  |
| Plugging Contractor License #: Name: |                              |                   |  |  |                         |   |  |  |
| Address 1:                           |                              |                   | Address 2: _                                   |  |                         |   |  |  |
| City:                                |                              |                   | Sta  | ate:   |                         | Zip:+                                       |  |  |
| Phone: ( )                           |                              |                   |  |  |                         |   |  |  |
| Name of Party Responsible fo         | r Plugging Fees:             |                   |  |  |                         |   |  |  |
| State of                             | County, _                    |                   | , s  | SS.  |                         |   |  |  |
|                                      |                              |                   | Г  | _  | nployee of Operator or  | Operator on above-described well,           |  |  |
| (Print Name)                         |                              |                   |  | =[]  | inproyee or Operator or | Operator on above-described well,           |  |  |

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

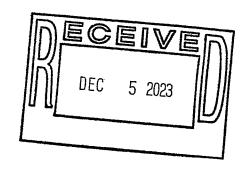


## MIDWEST SURVEYS

LOGGING • PERFORATING • CONSULTING • M.I.T. SERVICES P.O. Box 68 • Osawatomie, KS 66064 Phone 913-755-2128 • Fax 913-755-6533

## **Perforation Record**

|                                     | TRIMBLE & MACLASKEY OIL, LLC  |  |  |  |  |
|-------------------------------------|---|--|--|--|--|
| Lease/Field:                        | KELLY LEASE   |  |  |  |  |
| Well:                               | # 3-V   |  |  |  |  |
| County, State:                      | GREENWOOD COUNTY, KANSAS  |  |  |  |  |
| Service Order #:                    | 40872   |  |  |  |  |
| Purchase Order #:                   | N/A   |  |  |  |  |
| Date:                               | 11/27/2023  |  |  |  |  |
| Perforated @:                       | 249.0 TO 250.0 2 PERFS 749.0 TO 750.0 2 PERFS SQUEEZE CEMENT TO PLUG WELL |  |  |  |  |
| Type of Jet, Gun<br>or Charge       | 2-1/8" STRIPJETS  |  |  |  |  |
| Number of Jets,<br>Guns or Charges: | FOUR (4) PERFORATIONS   |  |  |  |  |
| Casing Size:                        | 4.5"  |  |  |  |  |





| CEMEN.                                  |                                     |                            |  |  |   |   |  |   |                 |                                       |  |  |
|---|-------------------------------------|----------------------------|--|--|---|---|--|---|-----------------|---------------------------------------|--|--|
|   |                                     | Trimble & Maclaskey Oil, L |  |  | 1:  | Kelly#3-V   |  | Ticket:                                 | EP12450         |                                       |  |  |
|   | , State: P.O. Box 171 Gridley, Ks ( |                            |  |  | 6852 County                                       | /:  | Coffey, Ks                             |   |                 | 2/22/2024                             |  |  |
| Field Rep: Brian Maclaskey              |                                     |                            | S-T-R  |  | 14 23S 13E  |   |  |   |                 |                                       |  |  |
|   |                                     |                            |  | _  |   |   |  |   | Service:        | FIA                                   |  |  |
|   | Downhole Information                |                            |  |  | Calculated Slurry - Lead Calculated Slurry - Tail |   |  |   |                 |                                       |  |  |
|   | e Size:                             |                            |  | Blend: 60/40                                     |   | Pozmix Cement   |  | Blend:                                  |                 |                                       |  |  |
|   | Hole Depth: ft                      |                            | Weight   |  | 14.1 ppg  |   | Weight:                                |   |                 |                                       |  |  |
|   | Casing Size: in                     |                            |  | Water i Sx                                       |   | gal/sx  |  | Water / Sx:                             |                 |                                       |  |  |
|   | Casing Depth:                       |                            |  | Yield:   |   | oft <sup>3</sup> /sx  |  | Yield:                                  |                 |                                       |  |  |
| Tubing /                                |                                     |                            | in   | j  | Annular Bbls / Ft.                                | :   | bbs / ft. Annula                       |   | lar Bbls / Ft.: |                                       |  |  |
|   | Depth: ft                           |                            |  | Depth  | :   | ft  |  | Depth:                                  |                 |                                       |  |  |
| Tool / P                                |                                     |                            | -  | Ì  | Annular Volume:                                   |   | bbls Annu                              |   | ular Volume:    |                                       |  |  |
|   | Deptin:                             |                            | ft   |  | Excess:   |   |  |   | Excess:         |                                       |  |  |
| Displace                                | ement:                              |                            | bbls   |  | Total Slurry: 0.0 bbis                            |   | bbis                                   |   | Total Slurry:   | 0.0 bbls                              |  |  |
| TIME                                    |                                     |                            | STAGE  |  | Total Sacks                                       | 80  | sx                                     |   | Total Sacks:    |                                       |  |  |
| TIME                                    | RATE                                | PSI                        | BBLs   | BBLs.  | REMARKS   |   |  |   |                 |                                       |  |  |
|   |                                     |                            | -  |  | Safety Meeting:                                   |   |  |   |                 |                                       |  |  |
|   | -                                   |                            | <del> </del>                                     | <del>                                     </del> | Spot cement plugs th                              | ru coll tubing  | in 4 1/2 casing                        |   |                 |                                       |  |  |
|   |                                     |                            | <del> </del>                                     | -  | · · · · · · · · · · · · · · · · · · ·             | 15sx @ 750'   |  |   |                 |                                       |  |  |
|   | -                                   |                            | <del> </del>                                     | -  |   | 65sx from 250' to surface inside & outside of 4 1/2' casing |  |   |                 |                                       |  |  |
|   | -                                   |                            |  | <u> </u>   | Job Complete, Rig do                              | Job Complete, Rig down                                      |  |   |                 |                                       |  |  |
|   | -                                   |                            | -  | <u> </u>   |   |   |  |   |                 |                                       |  |  |
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|   |                                     |                            |  |  |   |   |  |   |                 |                                       |  |  |
| CREW UNIT                               |                                     |                            |  |  |   |   |  |   | SUMMAR          | Υ                                     |  |  |
| Comenter Kevin M                        |                                     | 1004                       | ]  | Average Rate                                     | e Averag  | e Pressure  | Total Fluid                            |   |                 |                                       |  |  |
| Pump Operator Alan M                    |                                     | 1201                       | ]  | 0.0 bpm - psi - bbls                             |   |   | - bbis                                 |   |                 |                                       |  |  |
|   | Strik #1 Steve M                    |                            | 1213   | 1213   |   |   |  |   |                 |                                       |  |  |
| 8                                       | ulk #2                              |                            |  |  |   | 1   | l                                      |   |                 |                                       |  |  |