KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

July 2017 Form must be Typed Form must be signed

TEMPORARY ABANDONMENT WELL APPLICATION

| | TEMPO | RARY AB | ANDC | NMENT WE | ELL APPLI | CATION | All blan | nks must be d | omplete | |
|---|--|---------------------------------|-----------|------------------------|---|-----------------------------------|------------|---------------|---------|--|
| OPERATOR: License# | API No. 15- | | | | | | | | | |
| DPERATOR: License# | | | | | | | | | | |
| Address 1: | | | | ' | • | Twp | | | - W | |
| Address 2: | | feet from N / S Line of Section | | | | | | | | |
| City: | | | | | | feet from | | - | Section | |
| Contact Person: | | | | GF3 Localit | GPS Location: Lat: | | | | | |
| Phone:() Contact Person Email: | | | | Dataiii. | County: Elevation: GL KB Lease Name: Well #: Well Type: (check one) Oil Gas OG WSW Other: | | | | | |
| | | | | I acce Nicos | | | | | | |
| | | | | Well Type: (a | | | | | | |
| Field Contact Person Phone: () | | | | ☐ SWD Pe | SWD Permit #: ENHR Permit #: | | | | | |
|) | | | | ☐ Gas Sto | Gas Storage Permit #: Date Shut-In: | | | | | |
| | | | | Spud Date: | | Date Shut- | in: | | | |
| | Conductor | Surface | | Production | Intermediate | Liner | | Tubing | | |
| Size | | | | | | | | | | |
| Setting Depth | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | |
| Top of Cement | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | |
| Casing Squeeze(s): | Gas Lease? Yes Yes (in Hole at(depth) T. I ALT. II Depth o Size: | No Tools in Hole at f: DV Tool: | (depth) | Casing Leaks: sacks | Yes No De of cement Po | pth of casing leak(s): rt Collar: | | | | |
| Geological Date: | | | | | | | | | | |
| Formation Name | Formation 7 | Formation Top Formation Base | | | Completion Information | | | | | |
| l | At: | to | _ Feet | Perforation Interval _ | to | Feet or Open Hole | Interval | to | Feet | |
| 2 | At: | to | - Feet | Perforation Interval _ | to | Feet or Open Hole | Interval | to | Feet | |
| INDED DENALTY OF DE | D IIIDV I HEDEDV ATTE | OT THAT THE INC | ODMATIO | N CONTAINED LIED | EIN IO TRUE AND | | DECT OF M | / | 205 | |
| | | | | Electronically | | | | | | |
| Do NOT Write in This Space - KCC USE ONL | Date Tested: | Date Tested: Resu | | es: | Date Plugged: | Date Repaired: | Date Put B | Back in Servi | ce: | |
| Review Completed by: Co | | | Comments: | | | | | | | |
| TA Approved: Yes | _ | | | | | | | | | |
| | | | | | | | | | | |

Mail to the Appropriate KCC Conservation Office:

| Notes been from the total gas foots and made that the total | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 | |
|--|--|--------------------|--|
| These than the same has been seen the same than the same t | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 | |
| The state of the s | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720 | Phone 620.902.6450 | |
| Similar State Stat | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 | |

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-682-7933 http://kcc.ks.gov/

Laura Kelly, Governor

Andrew J. French, Chairperson Dwight D. Keen, Commissioner Annie Kuether, Commissioner

03/26/2024

Brian J McCoy Edison Operating Company LLC 8100 E. 22ND ST. N., BLDG 1900 WICHITA, KS 67226

Re: Temporary Abandonment API 15-081-21499-00-00 MLP BLACK 4-2 SW/4 Sec.02-30S-34W Haskell County, Kansas

Dear Brian J McCoy:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 02/24/2025.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 02/24/2025.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"