Form CP-111
July 2017
Form must be Typed
Form must be signed
All blanks must be complete

# TEMPORARY ABANDONMENT WELL APPLICATION

PERATOR: License#				API No. 15-						
lame:				Spot Descri	Spot Description:					
.ddress 1:				'	•	Twp S.		w		
ddress 2:						feet from	N / S Line of Se	ction		
		_	feet from L E / L W Line of Section							
State:       Zip:       +       _       _         Contact Person:       _<				GF 5 Locatio	GPS Location: Lat:, Long:					
Phone:( )		Datum.	Datum:         NAD27         NAD83         WGS84           County:							
Contact Person Email:										
ield Contact Person:		\\\-\ \\\\-\\\\								
ield Contact Person Phone:		_								
iela Contact Ferson Frione.		Gas Sto								
				Spud Date:		Date Shut-In:				
	Conductor	Surface		Production	Intermediate	Liner	Tubing			
Size										
Setting Depth										
Amount of Cement										
Top of Cement										
Bottom of Cement										
pepth and Type:  Junk in type Completion:  ALT. I cacker Type:  Junk in the detail of	ALT. II Depth Size: Plug Ba	of: DV Tool:	(depth)	w / sacks	of cement Port Fe	Collar: w  (depth)		ment		
		to		erforation Interval	to F	eet or Open Hole Interv	val to	Feet		
		to				eet or Open Hole Interv				
INDED DENALTY OF DED I						·				
		Sul	bmitted E	Electronically	/					
Do NOT Write in This Space - KCC USE ONLY	Date Tested:		Results:		Date Plugged:	Date Repaired: Da	ate Put Back in Service:	_		
Review Completed by:			c	omments:				_		
TA Approved: Yes	Denied Date:	:								

#### Mail to the Appropriate KCC Conservation Office:

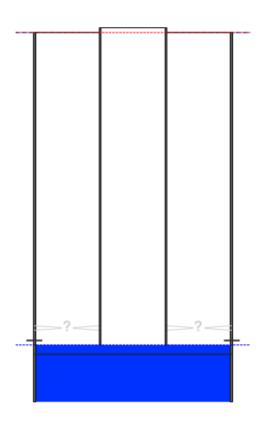
Name have been now toke tok and from homes mad man for home	KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801	Phone 620.682.7933
1000 1000 1000 1000 1000 1000 1000 100	KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226	Phone 316.337.7400
The control of the co	KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720	Phone 620.902.6450
Size State S	KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651	Phone 785.261.6250



### Hatcher B-2 03/20/2024 09:38:48AM



## Producing Shot Manual Input



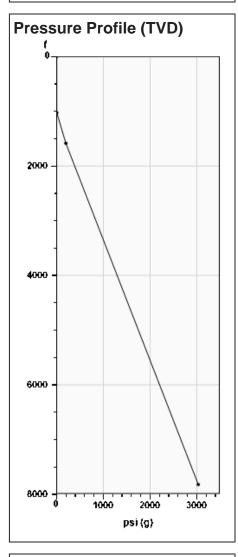
# **Manually Entered Production**

Liquid Level 6620 ft Percent Liquid 100.00%

# Static Bottomhole Pressure 2458.4 psi (g) @ 6560 ft TVD

Static Liquid Level
Oil Column Height
Water Column Height

1027 ft MD
559 ft MD
4974 ft MD



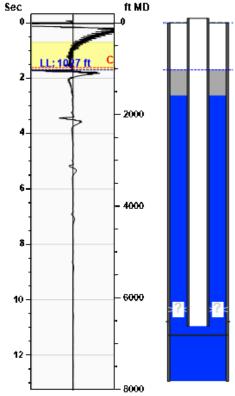
## Well Test

Oil 10 BBL/D Water 90 BBL/D

# Comments and Recommendations

CP111 SHOT 250PSI

# Static Shot 03/20/2024 09:38:48AM



# Casing Pressure Buildup 3.2 3 2.8 2.6 2.4 2.2 1.8 1.6 1.4 0 0.5 Delta Time, Minutes

Casing Pressure 1.8 psi (g)
Buildup 0.0 psi (g)
Buildup Time 1 min 55 sec
Gas Gravity 0.7643 Air = 1

# **Casing Pressure**

Pressure 1.8 psi (g)

## **Annular Gas Flow**

Gas Flow 0.1 Mscf/D

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-682-7933 http://kcc.ks.gov/

Laura Kelly, Governor

Andrew J. French, Chairperson Dwight D. Keen, Commissioner Annie Kuether, Commissioner

#### 03/28/2024

Lisa Jones Pantera Energy Company 817 S POLK ST STE 201 AMARILLO, TX 79101-3433

Re: Temporary Abandonment API 15-175-21714-00-00 HATCHER B 2 NW/4 Sec.35-34S-34W Seward County, Kansas

#### Dear Lisa Jones:

- "Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 10/31/2024.
- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 10/31/2024.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"