KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

OPERATOR: License#				API No. 15	API No. 15				
				_ Spot Descrip	Spot Description:				
Address 1:				_	Se	ec Twp S	S. R	E W	
Address 2:				_		feet from			
City:	State:	_ Zip:	_ +			feet from		ne of Section	
City: Zip: Contact Person:				GPS Location: Lat:, Long:, Long:, Datum: NAD27 NAD83 WGS84					
Phone:()						Elevation:		GL 🗌 KB	
Contact Person Email:						V			
Field Contact Person:				Well Type: (c	heck one) 🗌 (Dil 🗌 Gas 🗌 OG 🗌 WSW	Other:		
Field Contact Person Pho						ENHR P	ermit #:		
	//								
				Spud Date:_		Date Shut-In:			
	Conductor	Surface		Production	Intermedia	ate Liner	Tul	bing	
Size									
Setting Depth									
Amount of Cement									
Top of Cement									
Bottom of Cement									
Casing Fluid Level from S	urface:		How Determine	ed?			Date:		
0						sacks of cemen			
Do you have a valid Oil &	Gas Lease? 🗌 Yes [No							
Depth and Type: Juni	in Hole at	Tools in Hole	at	Casing Leaks:	Yes No	Depth of casing leak(s):			
						Port Collar: (depth)	w / sa	ck of cement	
Packer Type:	Size: _		In	ch Set at:		_ Feet			
Total Depth:	Plug Ba	ack Depth:		Plug Back Metho	d:				
Geological Date:									
Formation Name	Formation	Formation Top Formation Base			Completion Information				
	۸+-	to	Feet Pe	rforation Interval	to	Feet or Open Hole Inte	erval to _	Feet	
1	AL								
1	At:	to	Feet Pe	rforation Interval -	to		erval to _	Feet	

Submitted Electronically

<i>Do NOT Write in This Space -</i> KCC USE ONLY	Date Tested:	Results:	Date Plugged:	Date Repaired:	Date Put Back in Service:
Review Completed by:		Comments:			
TA Approved: 🗌 Yes 🗌 [Denied Date:				

Mail to the Appropriate KCC Conservation Office:

$\begin{array}{ c c c c c c c c c c c c c c c c c c c$	KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801	Phone 620.682.7933
	KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226	Phone 316.337.7400
	KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720	Phone 620.902.6450
	KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651	Phone 785.261.6250



Lee #2 03/27/2024 09:40:42AM



Liquid Level	2023 ft MD	Fluid Above Pump2547 ft TVDEquivalent Gas Free Above Pump2547 ft TVD
Sec	Gun - CG	Production Date Entered 03/27/24 Current Potential Oil *.* *.* Water *.* *.* Gas *.* *.*
2	- - -1000	IPR Method Vogel PBHP/SBHP -0.00 Producing Efficiency 0.00% Casing Pressure
LL: 2023 ft	C2000	Pressure 0.1 psi (g) Annular Gas Flow Gas Flow 0.0 Mscf/D
4-	-	Fluid Properties % Liquid Above Pump 100.00% % Liquid Below Pump *.*
	- - 3000 -	DepthsPump Intake Depth4570 ftFormation Depth4568 ft
6	-4000	Wellbore PressuresPIP844.9 psi (g)PBHP844.2 psi (g)SBHP*.*Gas/Liq Interface0.9 psi (g)
Collar Analysis (Automatic)		Casing Pressure Buildup
Average Acoustic Velocity Average Joints Per Sec. Joints To Liquid	1269 ft/s 20.01 Jts/sec 63.82 Jts	Delta Time, MinutesCasing Pressure0.1 psi (g)Buildup-0.1 psi (g)Buildup Time30 sec
Comments and Recommenda	ations	Sterling Oilfield Services, Inc 463 Yucca Ln

Shot #3 - Acoustic Test

Sterling Oilfield Services, Ir 463 Yucca Ln P.O. Box 1006 Pratt, KS 67124 (620) 672-9508 Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-682-7933 http://kcc.ks.gov/

Andrew J. French, Chairperson Dwight D. Keen, Commissioner Annie Kuether, Commissioner Laura Kelly, Governor

03/29/2024

Josh Nicolay Elm Creek Oil, LLC 80270 S 1ST AVE PRATT, KS 67124-8233

Re: Temporary Abandonment API 15-151-20450-00-00 LEE 2 NE/4 Sec.22-29S-13W Pratt County, Kansas

Dear Josh Nicolay:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 03/29/2025.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 03/29/2025.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"