Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

# Kansas Corporation Commission <br> Oil \& Gas Conserivation Division 

Form CP-4
March 2009
Type or Print on this Form
Form must be Signed
All blanks must be Filled

OPERATOR: License \#: 35164
Name: Jim Snyder, Inc.
Address 1: PO BOX 109
Address 2:
City: HAMILTON State: KS Zip: 66853 + 0109 _


Producing Formation(s): List All (If needed attach another sheet)


API No. 15 - 15-073-01531-00-00
Spot Description: $\qquad$
W2.SW NW NW Sec. 18 Twp. 22 S. R. $11 \quad \checkmark$ East $\square$ West

| 4290 | Feet from $\square$ North / $\triangle$ South Line of Section |
| :--- | :--- | :--- |
| 220 | Feet from $\square$ East / |

Footages Calculated from Nearest Outside Section Corner:
$\square \mathrm{NE} \quad \square \mathrm{NW} \quad \square \mathrm{SE} \quad \boldsymbol{\nu} \mathrm{SW}$
County: Greenwood
Lease Name: CLOPTON Well \#: 16
Date Well Completed:
The plugging proposal was approved on:
by:
-
(KCC District Agent's Name)
Plugging Commenced: 04/02/2024
Plugging Completed: 04/03/2024

Show depth and thickness of all water, oil and gas formations.

| Oil, Gas or Water Records |  | Casing Record (Surface, Conductor \& Production) |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  | Content | Casing |  | Size | Setting Depth |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.
Ran tubing to $1985^{\prime}$ '. Pump 20 sacks of cement. Pull tubing. Perforate at 850 and 150'. Run tubing to 850 ' and pump 40 sacks. Pull tubing. Pump and circulatae 110 sacks to surface.

| Plugging Contractor License \#: 33413 | Name: Titus Well Service LLC |  |
| :---: | :---: | :---: |
| Address 1: BOX 121 | Address 2: |  |
| City: VIRGIL | State: KS | Zip: 66870 + 0121 |
| Phone: ( $\underline{620}$ ) 678-3873 |  |  |
| Name of Party Responsible for Plugging Fees: Jim Snyder Inc. |  |  |
| State of __ County, | [ ss. |  |
| (Print Name) | $\square \square$ Employee of Operator or | Operator on above-described well, |

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

