WELL ID

KOLAR DOC ID_

WATER WELL RECORD (WWC-5)

| Latitude | Longitude | Section | on | Township | Range | E W | | 1/4 | 1/4 | 1/4 | |
|----------------------------|--|--|--|-------------------|-------------|--|----------------|-------------|------|-----|--|
| Datum | Elevation | Coun | ty | | | ,, | | | | | |
| VATER WELL OWNER | | WELL WATE | R USE | | | PERMIT & | ID NUMBERS | S (AS REQUI | RED) | | |
| Name | | | | | | DWR Ap | plication No.: | | | | |
| Business | WELL INFOR | WELL INFORMATION | | | | KDHE / EPA Project Code: Site Name: KDHE UIC Class V Form Completed: Yes No County Permit: Yes No Permit ID: Lease Name & Well #: | | | | | |
| Address | | Depth of well:ft. | | | | | | | | | |
| | | | Dry well Static water level in well: ft. | | | | | | | | |
| Well location | measure | measured below land surface on (mm/dd/yy): | | | | | | | | | |
| at owner's address | measure | measured above land surface on (mm/dd/yy): | | | | # of boreholes: # of dewatering wells: | | | | | |
| ASING | | GROUT & PI | LUGGING MA | ATERIALS | | | | | | | |
| Type of blank casing used: | | Grout or | Grout or Plugging | | | | | | | | |
| Casing type details: | | interv | interval (ft.) | | | Description | | | | | |
| Blank casing diameter: | inches | From | То | | | | | | | | |
| Was casing removed? | Yes No | | | | | | | | | | |
| Top of casing is currentl | yfeet | | | | | | | | | | |
| | ground | | | | | | | | | | |
| | f casing is now less than 5 ce for a hand dug well or | | | | | | | | | | |
| Č | ound surface for all other | | | | | | | | | | |
| types of wells. | | COMMENTS | ; | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| CONTRACTOR'S OR LAI | NDOWNERS CERTIFICAT | | | | | | | | | | |
| | lugged pursuant to the s | | contractor's | license and was | completed | l on _ | I c | ertify that | this | | |
| • | est of my knowledge an | | | | - | | | • | | | |
| | • | | | = | | | | | | | |
| authority of the design | nated person as defined | in K.A.R. 28-30- | 2(j) and sig | ned and certified | d by the el | ectronic sig | nature of the | designated | l | | |
| person at its submitta | ıl | | | | | | | | | | |

Send one copy to WATER WELL OWNER and retain one for your records.

