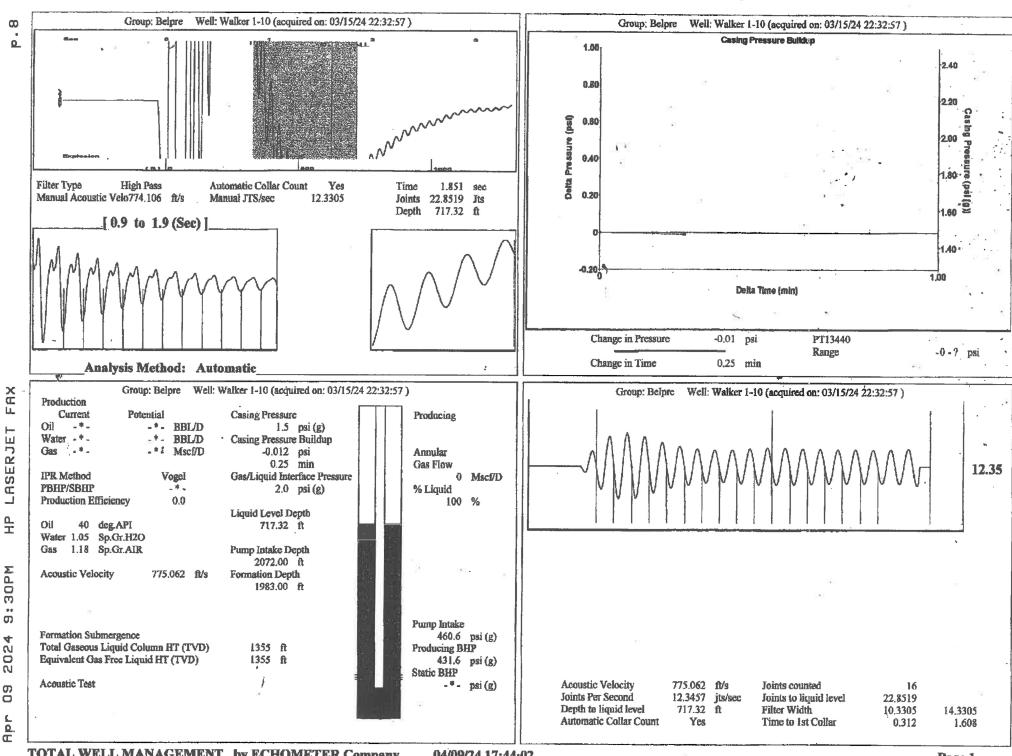
KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form CP-111
July 2017
Form must be Typed
Form must be signed
All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| DPERATOR: License# | API No. 15 | | | | | | | | | |
|--|---------------------|--------------------|-------------|-------------------|------------------------------|---------------------------|------------------|-----------|-----------|--|
| lame: | | | | Spot Description: | | | | | | |
| Address 1: | | | | | Sec | Twp S. R. | | E W | | |
| Address 2: | | | | | | feet from N / | = | | | |
| City: State: + Contact Person: | | | | | | | | | | |
| | | | | | | | | | Phone:() | |
| Contact Person Email: | Lease Name: | | | | | | | | | |
| ield Contact Person: | | | | | | | | | | |
| Field Contact Person Phone: () | | | | | SWD Permit #: ENHR Permit #: | | | | | |
| | | | | | Gas Storage Permit #: | | | | | |
| | | I | | Opud Date. | | Date Ondi-in. | | | | |
| | Conductor | Surface | Pro | oduction | Intermediate | Liner | Tubing | j | | |
| Size | | | | | | | | | | |
| Setting Depth | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | |
| Top of Cement | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | |
| Casing Fluid Level from Surfa | ace: | How I | Determined? | | | Da | ite: | | | |
| Casing Squeeze(s): | to w / | sacks of | cement, | to | (hottom) W / | sacks of cement. Da | ıte: | | | |
| رمه) Do you have a valid Oil & Ga | . , | | | (10p) | (DOROTT) | | | | | |
| | | _ | _ | | D | | | | | |
| | | | | | | h of casing leak(s): | | | | |
| ype Completion: ALT. | I ALT. II Depth of | of: DV Tool: | oth) W / _ | sacks | of cement Port | Collar: w / | sack o | of cement | | |
| Packer Type: | Size: | | Inch | Set at: | Fe | et | | | | |
| otal Depth: | Plug Bad | ck Depth: | | Plug Back Metho | od: | | | | | |
| Seelewisel Beter | | | | | | | | | | |
| Geological Date: | | | | | | | | | | |
| ormation Name | | Top Formation Base | | | • | on Information | | | | |
| • | At: | | | | | eet or Open Hole Interval | | | | |
| | At: | to Fe | eet Perfo | ration Interval – | to F | eet or Open Hole Interval | to | Feet | | |
| INDED DENALTY OF DED | IIIDV I UEDEDV ATTE | CT TUAT THE INCOM | MATION CO | NITAINED HEDI | EIN IS TOLIE AND O | ODDECT TO THE DEST OF | E MAY IANOMAI E | EDCE | | |
| | | Suhmi | ittad Fla | ctronically | , | | | | | |
| | | Subini | illed Lie | Cironicany | , | | | | | |
| | | | | | | | | | | |
| Do NOT Write in This | Date Tested: | | Results: | | Date Plugged: | Date Repaired: Date | Put Back in Serv | vice: | | |
| Space - KCC USE ONLY | | _ | | | | | | | | |
| Review Completed by: | | | Comn | nents: | | | | | | |
| TA Approved: Yes | Denied Date: | | | | | | | | | |
| | | | | | | | | | | |
| | | Mail to the A | ppropriate | KCC Conserv | ation Office: | | | | | |

| Name have been now toke tok and from homes mad man for home | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 |
|--|--|--------------------|
| 1000 1000 1000 1000 1000 1000 1000 100 | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| The control of the co | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720 | Phone 620.902.6450 |
| Size State S | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 |



Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-682-7933 http://kcc.ks.gov/

Laura Kelly, Governor

Andrew J. French, Chairperson Dwight D. Keen, Commissioner Annie Kuether, Commissioner

04/10/2024

Loveness Mpanje F. G. Holl Company L.L.C. 9431 E CENTRAL STE 100 WICHITA, KS 67206-2563

Re: Temporary Abandonment API 15-185-20274-00-01 WALKER 1 SE/4 Sec.10-24S-15W Stafford County, Kansas

Dear Loveness Mpanje:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 04/10/2025.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 04/10/2025.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"