KOLAR Document ID: 1772721

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

July 2017 Form must be Typed Form must be signed

TEMPORARY ABANDONMENT WELL APPLICATION

Form must be signed All blanks must be complete

Phone 316.337.7400

Phone 620.902.6450

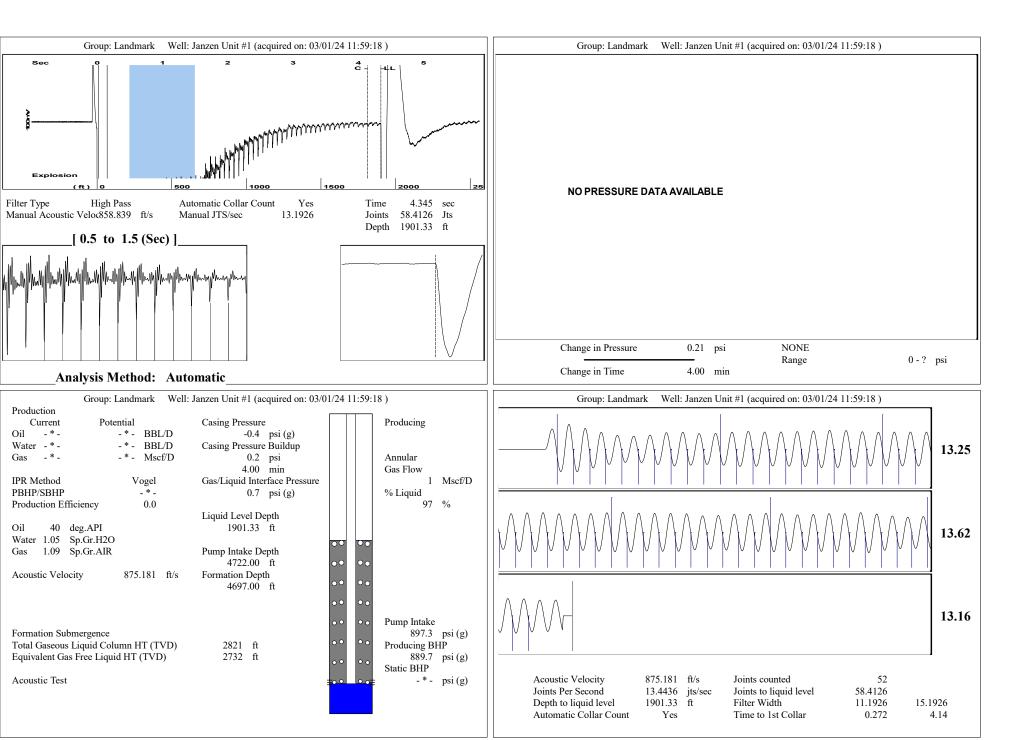
Phone 785.261.6250

OPERATOR: License#				API No. 15-															
Name:				Spot Description:															
Address 1:					Sec.				E W										
Address 2:	feet from N / S Line of Section feet from E / W Line of Section GPS Location: Lat: , Long: (e.gxxx.xxxxx)																		
City:																			
							Phone:()					Datum: NAD27 NAD83 WGS84 County: Elevation: GL KB							
Contact Person Email: Field Contact Person: Field Contact Person Phone: ()				Lease Name: Well #: Well Type: (check one) Oil Gas OG WSW Other: SWD Permit #: ENHR Permit #: Gas Storage Permit #: Of Storage Permit #:															
														Spud Date:		Date	e Shut-In:		
											Conductor	Surface	Pro	oduction	Intermediate		Liner	Tubing	
										Size									
Setting Depth																			
Amount of Cement																			
Top of Cement																			
Bottom of Cement																			
Casing Squeeze(s):	Hole at Yes Hole at Gepth of: ALT. II Depth of: Size: Plug Back Formation Total	Tools in Hole at(depth	Ca w / _ Inch Perfo	sing Leaks: sacks Set at: Plug Back Meth ration Interval _	Yes No Dos of cement Pood: Complete to to to	epth of casing lead of the control o	eak(s): w / epth) w / n Hole Interva	sack o	of cement Feet Feet										
		Submitt	ed Ele	ctronically	У														
Do NOT Write in This Space - KCC USE ONLY					Date Plugged: Date Repaired: Date Put Back in Service:														
Review Completed by:			Comm	nents:															
TA Approved: Yes	Denied Date: _																		
		Mail to the App	ropriate l	KCC Conserv	ation Office:														
KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801								Phone 620.68	2.7933										

KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226

KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720

KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651



WELL BORE DIAGRAM - EXISTING

Janzen Unit 1-1

TD:

4820' (4823' logger)

Present Status: Shut-in Elev. KB: 3102' Rod Data: GL: 3091' Surface Csg: 85/8" 23# LS STC @ 267' in 121/4" hole Cmt'd w/210 sx, cmt circ to surface Fluid Level = 1901' (3-1-24) DV Tool @ 2416-18' (CBL) Cmt 2nd Stage w/400 sx cmt circ to surface TOC 1st Stage @ 3858' (CBL) 149 joints 2%" tubing average joint length=31.83' 5 Radial Jets made in Marmaton 7/8" dia entry holes cut in casing **Depth** Orientation Length 4439' 322° 700' 4440' 310° 700' 700' 4440' 340° Marmaton Pfs: 4438-48' (2 spf) 4441' 344° 700' Fort Scott Pfs: 4578-80' (2 spf) 4441' 315° 700' Fort Scott Pfs: 4583-85' (2 spf) Johnson Zn Pfs: 4683-85' (2 spf) Johnson Zn Pfs: 4694-97' (2 spf) 2%" SN @ 4742' EOT @ 4743' **LS Prod Csg**: 5½" 15.5# S-55 @ 4798' Cmt 1st Stage w/150 sxs PBTD: 4755' PBTD (51/2" Baffle) 4753' PBTD (CBL) Note: Casing set 25' above logger TD @ 4823'

Field: Capstone, East

SE SE NE SE Sec 1-17S-34W

Date: 3-1-24

Scott Co. KS

API: 15-171-21069

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-682-7933 http://kcc.ks.gov/

Laura Kelly, Governor

Andrew J. French, Chairperson Dwight D. Keen, Commissioner Annie Kuether, Commissioner

04/12/2024

Jeff Wood Landmark Resources, Inc. 4900 Woodway Dr HOUSTON, TX 77056-1881

Re: Temporary Abandonment API 15-171-21069-00-00 JANZEN UNIT 1-1 SE/4 Sec.01-17S-34W Scott County, Kansas

Dear Jeff Wood:

- "Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 04/12/2025.
- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 04/12/2025.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"