

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION

TEMPORARY ABANDONMENT WELL APPLICATION

OPERATOR: License# \_\_\_\_\_  
 Name: \_\_\_\_\_  
 Address 1: \_\_\_\_\_  
 Address 2: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ + \_\_\_\_\_  
 Contact Person: \_\_\_\_\_  
 Phone: ( \_\_\_\_\_ ) \_\_\_\_\_  
 Contact Person Email: \_\_\_\_\_  
 Field Contact Person: \_\_\_\_\_  
 Field Contact Person Phone: ( \_\_\_\_\_ ) \_\_\_\_\_

API No. 15- \_\_\_\_\_  
 Spot Description: \_\_\_\_\_  
 \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ S. R. \_\_\_\_\_  E  W  
 \_\_\_\_\_ feet from  N /  S Line of Section  
 \_\_\_\_\_ feet from  E /  W Line of Section  
 GPS Location: Lat: \_\_\_\_\_, Long: \_\_\_\_\_  
(e.g. xx.xxxxx) (e.g. -xxx.xxxxx)  
 Datum:  NAD27  NAD83  WGS84  
 County: \_\_\_\_\_ Elevation: \_\_\_\_\_  GL  KB  
 Lease Name: \_\_\_\_\_ Well #: \_\_\_\_\_  
 Well Type: (check one)  Oil  Gas  OG  WSW  Other: \_\_\_\_\_  
 SWD Permit #: \_\_\_\_\_  ENHR Permit #: \_\_\_\_\_  
 Gas Storage Permit #: \_\_\_\_\_  
 Spud Date: \_\_\_\_\_ Date Shut-In: \_\_\_\_\_

	Conductor	Surface	Production	Intermediate	Liner	Tubing
Size						
Setting Depth						
Amount of Cement						
Top of Cement						
Bottom of Cement						

Casing Fluid Level from Surface: \_\_\_\_\_ How Determined? \_\_\_\_\_ Date: \_\_\_\_\_  
 Casing Squeeze(s): \_\_\_\_\_ to \_\_\_\_\_ w / \_\_\_\_\_ sacks of cement, \_\_\_\_\_ to \_\_\_\_\_ w / \_\_\_\_\_ sacks of cement. Date: \_\_\_\_\_  
(top) (bottom) (top) (bottom)  
 Do you have a valid Oil & Gas Lease?  Yes  No  
 Depth and Type:  Junk in Hole at \_\_\_\_\_  Tools in Hole at \_\_\_\_\_ Casing Leaks:  Yes  No Depth of casing leak(s): \_\_\_\_\_  
(depth) (depth)  
 Type Completion:  ALT. I  ALT. II Depth of:  DV Tool: \_\_\_\_\_ w / \_\_\_\_\_ sacks of cement  Port Collar: \_\_\_\_\_ w / \_\_\_\_\_ sack of cement  
(depth) (depth)  
 Packer Type: \_\_\_\_\_ Size: \_\_\_\_\_ Inch Set at: \_\_\_\_\_ Feet  
 Total Depth: \_\_\_\_\_ Plug Back Depth: \_\_\_\_\_ Plug Back Method: \_\_\_\_\_

**Geological Data:**

Formation Name	Formation Top	Formation Base	Completion Information
1. _____	At: _____	to _____ Feet	Perforation Interval _____ to _____ Feet or Open Hole Interval _____ to _____ Feet
2. _____	At: _____	to _____ Feet	Perforation Interval _____ to _____ Feet or Open Hole Interval _____ to _____ Feet

UNDER PENALTY OF PERJURY I HEREBY ATTEST THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE

Submitted Electronically

<b>Do NOT Write in This Space - KCC USE ONLY</b>	Date Tested: _____	Results: _____	Date Plugged: _____	Date Repaired: _____	Date Put Back in Service: _____
	Review Completed by: _____ Comments: _____				
TA Approved: <input type="checkbox"/> Yes <input type="checkbox"/> Denied Date: _____					

Mail to the Appropriate KCC Conservation Office:

	KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801	Phone 620.682.7933
	KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226	Phone 316.337.7400
	KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720	Phone 620.902.6450
	KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651	Phone 785.261.6250

**Operating Report**

<b>Well</b>	Stannard Grigsby 4-22			<b>STR</b>	22-30S-13W	<b>Cty</b>	Barber	<b>State</b>	Kansas
<b>Well Type</b>	Oil	<b>Well Status</b>	TA-NC	<b>Location</b>	N2 SE NW (3630 FSL 3300 FEL)				
<b>PBTD:</b>	4,026	<b>TD:</b>	4,640	<b>Pumper</b>	Heath Landwehr 620-930-8076				

<b>Equip:</b>	<b>Surf Csg</b>	8.625" OD, @ 367' w/ 200 sx.							
	<b>Inter Csg</b>								
	<b>Prod Csg</b>	5.5" OD, @ 4639' w/ 170 sx. Cmt. top @ 3410 by CBL.							
	<b>Perfs</b>	Viola/Arbuckle 4400-90							

<b>PR</b>			<b>Tbg Subs</b>		
<b>Ponies</b>			<b>2 3/8 Tbg. Jts</b>	<b>2 1/16 Tbg. Jts</b>	
<b>1" Rods #</b>	<b>1" FG Rods #</b>		<b>2 7/8 Tbg. Jts</b>	<b>3 1/2 Tbg. Jts</b>	
<b>7/8" Rods #</b>	<b>7/8" FG Rods #</b>		<b>Tbg Pump</b>		
<b>3/4" Rods #</b>	<b>3/4" FG Rods #</b>		<b>Oth Tbg</b>		
<b>5/8" Rods #</b>			<b>Packer</b>		
<b>Sinker Bars</b>	<b>SB Size</b>		<b>Mud Anchor</b>		
<b>Oth Rods</b>			<b>DH Comments</b>		
<b>Pump</b>					

**Date and Service Type**

12/22/2021 Activity Type - CIT  
Set up KCC and D and J high pressure water truck. Hooked truck to the casing and pressured the well bore to 350#. Held pressure for 30 minutes. David With the KCC Passed the C.I.T. Riggedc down D and J. Daily Cost Estimate for D and J \$300.00 Adam Apley

Conservation Division  
District Office No. 1  
210 E. Frontview, Suite A  
Dodge City, KS 67801



Phone: 620-682-7933  
<http://kcc.ks.gov/>

Andrew J. French, Chairperson  
Dwight D. Keen, Commissioner  
Annie Kuether, Commissioner

Laura Kelly, Governor

04/25/2024

Loveness Mpanje  
F. G. Holl Company L.L.C.  
9431 E CENTRAL STE 100  
WICHITA, KS 67206-2563

Re: Temporary Abandonment  
API 15-007-21957-00-02  
GRIGSBY 4-22  
NW/4 Sec.22-30S-13W  
Barber County, Kansas

Dear Loveness Mpanje:

Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 04/26/2025.

Your exception application expires on 04/26/2025.

- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 04/26/2025.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier