

WATER WELL RECORD (WWC-5)

KOLAR DOC ID _____ WELL ID _____

LOCATION OF WATER WELL

Latitude		Longitude		Section		Township		Range		E W	Fraction	¼	¼	¼
Datum		Elevation		County										

WATER WELL OWNER

Name	
Business	
Address	
Well location at owner's address	

WELL WATER USE

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WELL INFORMATION

Depth of well: _____ ft.
Dry well
Static water level in well: _____ ft. measured below land surface on (mm/dd/yy): _____
measured above land surface on (mm/dd/yy): _____

PERMIT & ID NUMBERS (AS REQUIRED)

DWR Application No.: _____
KDHE / EPA Project Code: _____
Site Name: _____
KDHE UIC Class V Form Completed: Yes No
County Permit: Yes No Permit ID: _____
Lease Name & Well #: _____
of boreholes: _____ # of dewatering wells: _____

CASING

Type of blank casing used: _____
Casing type details: _____
Blank casing diameter: _____ inches
Was casing removed? Yes No
Top of casing is currently _____ feet _____ ground
Reason required if top of casing is now less than 5 feet below ground surface for a hand dug well or less than 3 feet below ground surface for all other types of wells.

GROUT & PLUGGING MATERIALS

Grout or Plugging interval (ft.)		Material	Description
From	To		

COMMENTS

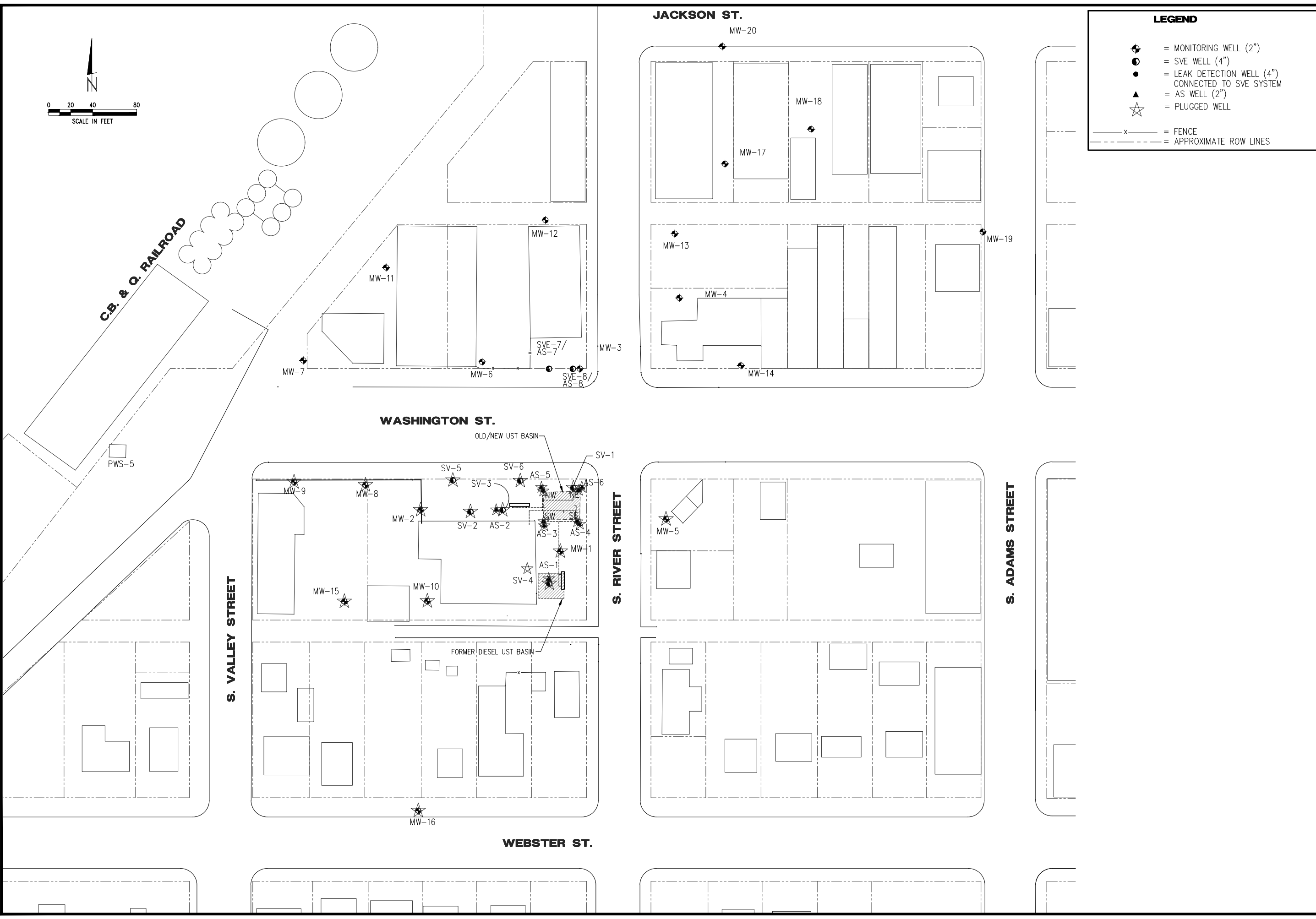
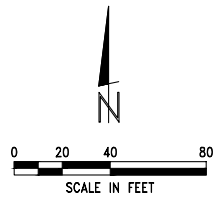
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CONTRACTOR'S OR LANDOWNERS CERTIFICATION

<p>This water well was plugged pursuant to the stated water well contractor's license and was completed on _____. I certify that this record is true to the best of my knowledge and belief. This water well record was completed on _____ under the business name of _____, Kansas Water Well Contractor's License No. _____ under the authority of the designated person as defined in K.A.R. 28-30-2(j) and signed and certified by the electronic signature of the designated person at its submittal _____.</p>

Send one copy to WATER WELL OWNER and retain one for your records.

PLOTTED: 4/8/2024 1:14 PM
 G:\Projects\257\257-P2-01\Plugged Well Map\Figure 1.dwg
 SAVER: 4/8/2024 1:11 PM
 Brian S. Fahrenbruch



REVISIONS	BY

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ST. FRANCIS MERC. EQUITY EXCHANGE
SITE MAP
ST. FRANCIS, KANSAS U6-012-13119

SCALE:	1"=80
PROJECT NO.	M257-P2-01
DATE:	APRIL, 2024
FIELD BOOK	M&A DWG NO.
DRAWN BY:	APR'VD BY:
BSF	
SHEET	FIGURE 1

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