

**WATER WELL RECORD (WWC-5)**

KOLAR DOC ID \_\_\_\_\_ WELL ID \_\_\_\_\_

**LOCATION OF WATER WELL**

Latitude		Longitude		Section		Township		Range		E W	Fraction	¼	¼	¼
Datum		Elevation		County										

**WATER WELL OWNER**

Name	
Business	
Address	
Well location at owner's address	

**WELL WATER USE**

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**WELL INFORMATION**

Depth of well: _____ ft.
Dry well
Static water level in well: _____ ft. measured below land surface on (mm/dd/yy): _____
measured above land surface on (mm/dd/yy): _____

**PERMIT & ID NUMBERS (AS REQUIRED)**

DWR Application No.: _____
KDHE / EPA Project Code: _____
Site Name: _____
KDHE UIC Class V Form Completed: Yes No
County Permit: Yes No Permit ID: _____
Lease Name & Well #: _____
# of boreholes: _____ # of dewatering wells: _____

**CASING**

Type of blank casing used: _____
Casing type details: _____
Blank casing diameter: _____ inches
Was casing removed? Yes No
Top of casing is currently _____ feet _____ ground
Reason required if top of casing is now less than 5 feet below ground surface for a hand dug well or less than 3 feet below ground surface for all other types of wells.

**GROUT & PLUGGING MATERIALS**

Grout or Plugging interval (ft.)		Material	Description
From	To		

**COMMENTS**

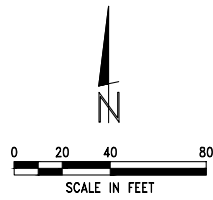
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**CONTRACTOR'S OR LANDOWNERS CERTIFICATION**

<p>This water well was plugged pursuant to the stated water well contractor's license and was completed on _____. I certify that this record is true to the best of my knowledge and belief. This water well record was completed on _____ under the business name of _____, Kansas Water Well Contractor's License No. _____ under the authority of the designated person as defined in K.A.R. 28-30-2(j) and signed and certified by the electronic signature of the designated person at its submittal _____.</p>
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Send one copy to WATER WELL OWNER and retain one for your records.

PLOTTED: 4/8/2024 1:14 PM    SAVED: 4/8/2024 1:11 PM    Brian S. Fahrenbruch    G:\Projects\257\257-P\257-P2-01\Plugged Well Map\Figure 1.dwg



**CB. & Q. RAILROAD**

**JACKSON ST.**

**LEGEND**

- = MONITORING WELL (2")
- = SVE WELL (4")
- = LEAK DETECTION WELL (4")  
CONNECTED TO SVE SYSTEM
- = AS WELL (2")
- = PLUGGED WELL
- = FENCE
- = APPROXIMATE ROW LINES

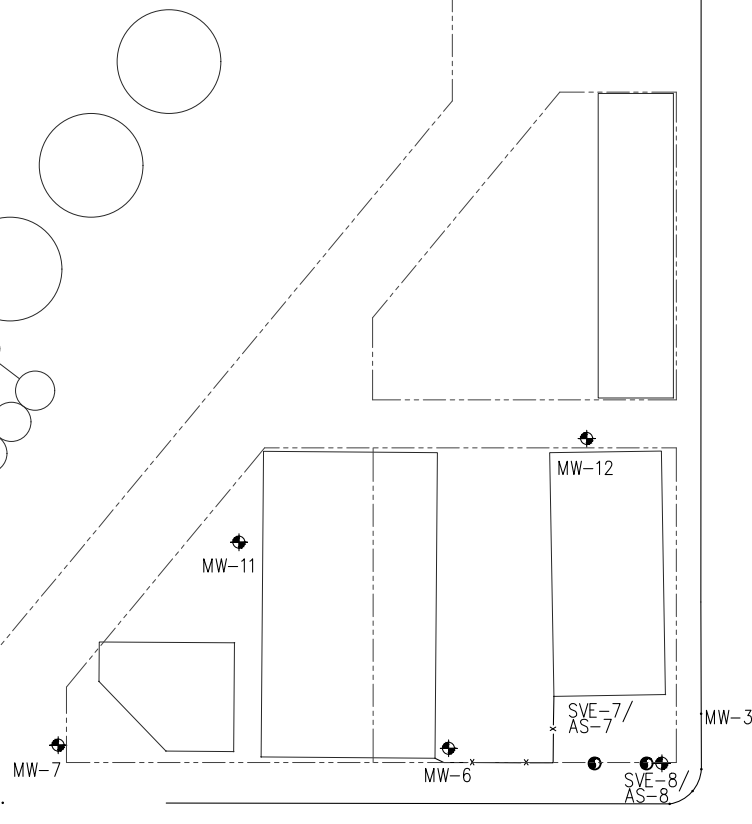
REVISIONS	BY

**MILCO**  
**Environmental**  
**Services, Inc.**  
 Kearney, NE (308) 237-5923  
 McCook, NE (308) 345-4741

**ST. FRANCIS MERC. EQUITY EXCHANGE**  
**SITE MAP**  
**ST. FRANCIS, KANSAS U6-012-13119**

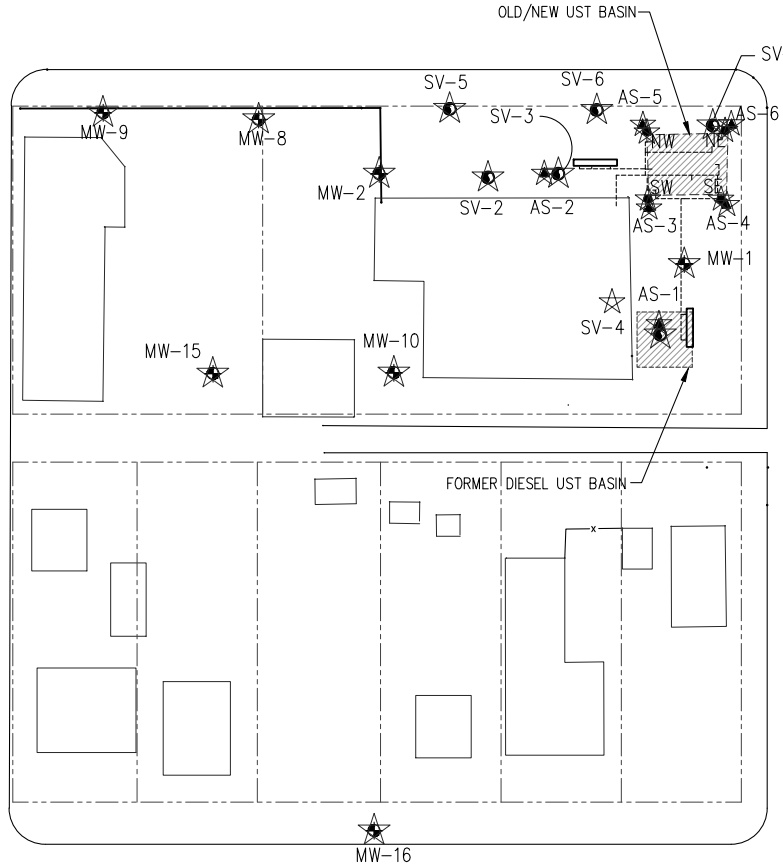
SCALE:	1"=80
PROJECT NO.	M257-P2-01
DATE:	APRIL, 2024
FIELD BOOK	M&A DWG NO.
DRAWN BY:	APRV'D BY:
BSF	
SHEET	<b>FIGURE 1</b>

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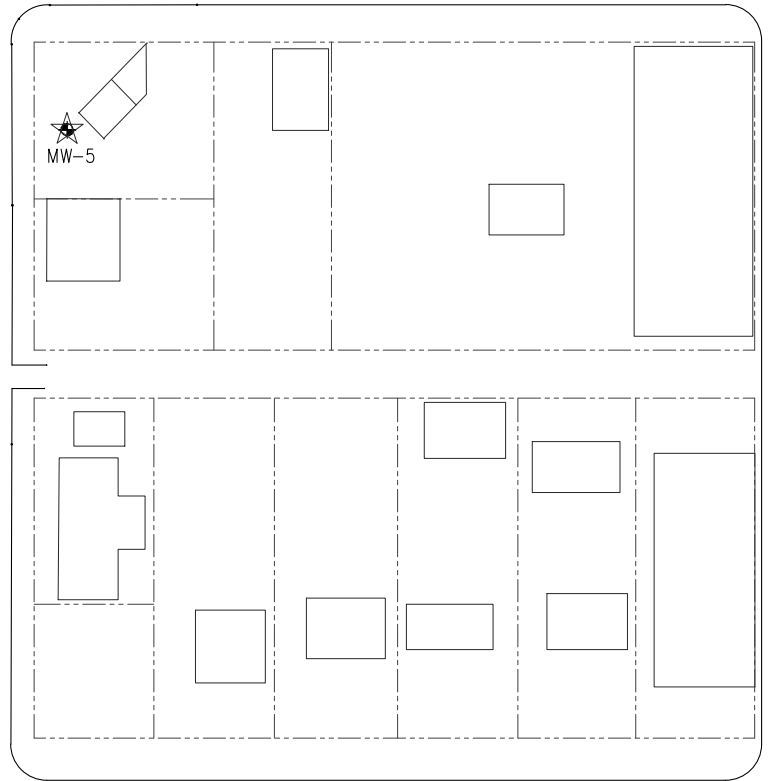


**WASHINGTON ST.**

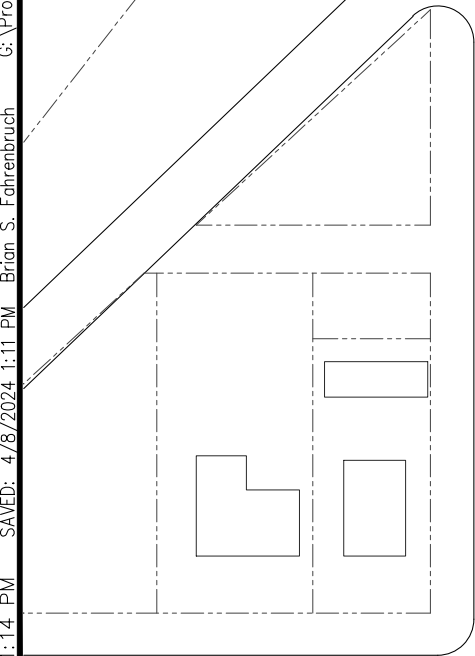
**S. RIVER STREET**



**WEBSTER ST.**



**S. ADAMS STREET**



**S. VALLEY STREET**