

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD
K.A.R. 82-3-117

Form CP-4
March 2009

Type or Print on this Form
Form must be Signed
All blanks must be Filled

OPERATOR: License #: _____
 Name: _____
 Address 1: _____
 Address 2: _____
 City: _____ State: _____ Zip: _____ + _____
 Contact Person: _____
 Phone: (_____) _____
 Type of Well: (Check one) Oil Well Gas Well OG D&A Cathodic
 Water Supply Well Other: _____ SWD Permit #: _____
 ENHR Permit #: _____ Gas Storage Permit #: _____
 Is ACO-1 filed? Yes No If not, is well log attached? Yes No
 Producing Formation(s): List All (If needed attach another sheet)
 _____ Depth to Top: _____ Bottom: _____ T.D. _____
 _____ Depth to Top: _____ Bottom: _____ T.D. _____
 _____ Depth to Top: _____ Bottom: _____ T.D. _____

API No. 15 - _____
 Spot Description: _____
 _____ - _____ - _____ - _____ Sec. _____ Twp. _____ S. R. _____ East West
 _____ Feet from North / South Line of Section
 _____ Feet from East / West Line of Section
 Footages Calculated from Nearest Outside Section Corner:
 NE NW SE SW
 County: _____
 Lease Name: _____ Well #: _____
 Date Well Completed: _____
 The plugging proposal was approved on: _____ (Date)
 by: _____ (KCC District Agent's Name)
 Plugging Commenced: _____
 Plugging Completed: _____

Show depth and thickness of all water, oil and gas formations.

Oil, Gas or Water Records		Casing Record (Surface, Conductor & Production)			
Formation	Content	Casing	Size	Setting Depth	Pulled Out

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

Plugging Contractor License #: _____ Name: _____
 Address 1: _____ Address 2: _____
 City: _____ State: _____ Zip: _____ + _____
 Phone: (_____) _____
 Name of Party Responsible for Plugging Fees: _____
 State of _____ County, _____, ss.
 _____ Employee of Operator or Operator on above-described well,
 (Print Name)

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

Submitted Electronically

TREATMENT REPORT

Acid Stage No.

Date: 4/9/2024 District: F. O. No.
 Company: KANTOR OIL
 Well Name & No.: PETERS A-2
 Location: Field:
 County: HARVEY COUNTY State: LA

Casing: Size 4 1/2" Type & Wt. Set at ft.
 Formation: Perf. to
 Formation: Perf. to
 Formation: Perf. to
 Liner: Size Type & Wt. Top at ft. Bottom at ft.
 Cemented: Yes/No. Perforated from ft. to ft.
 Tubing: Size & Wt. 2 3/8" Swung at ft.
 Perforated from ft. to ft.

Open Hole Size T.D. ft. P.B. to ft.

Type Treatment: Amt. Type Fluid Sand Size Pounds of Sand

Bkdown Bbl. /Gal.
 Bbl. /Gal.
 Bbl. /Gal.
 Bbl. /Gal.
 Flush Bbl. /Gal.

Treated from ft. to ft. No. ft.
 from ft. to ft. No. ft.
 from ft. to ft. No. ft.

Actual Volume of Oil /Water to Load Hole: 5 (Bbl.) Gal.

Pump Trucks. No. Used: Std # 323 Sp. Twin
 Auxiliary Equipment Bulk CEMENT # 322
 Packer: Set at ft.
 Auxiliary Tools
 Plugging or Sealing Materials: Type 28.5% COMMON CEMENT
35% BOTTOM RUN 3% C.C. (Gal.) lb.

Company Representative

Treater: D. J. DEERCK

TIME a.m. / p.m.	PRESSURES		Total Fluid Pumped	REMARKS
	Tubing	Casing		
8:41				AOL, JSA, RIG UP, TIE ON TO TUBING + MIX C.C. (TUBING @ 550')
9:11	Ø		10 1/4 BBL	START 35% COMMON CEMENT SLURRY 3% C.C., BROKE CIRCULATION @ 5 BBL 2 BPM @ Ø#, 1 SIP - 1/4 C, WAIT 1 1/2 HR + TAG @ 420' W/ SANDLINE, RUN TUBING TO 400' + TIE ON TO IT
10:57	Ø		1 1/2 BBL	BREAK CIRCULATION, 1 1/2 BBL TO BREAK
10:59	50#		10 3 1/2 BBL	START COMMON CEMENT SLURRY UNTIL GOOD CEMENT @ SURFACE FIRST 12 BBL 3 BPM @ Ø# LAST 5 1/2 BBL 3 BPM @ 50#
12:00				1 SIP - Ø, PULL TUBING + TOP OFF, STANDING FULL WHEN LEAVING WASH UP, TEAR DOWN, LL
				PULL OUT @ 11:30 AM
				THANKS