July 2017
Form must be Typed
Form must be signed

### TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

Phone 316.337.7400

Phone 620.902.6450

Phone 785.261.6250

| OPERATOR: License#   |                     |                    | API No. 1               | 5-   |                         |                      |            |            |           |        |
|--|---------------------|--------------------|-------------------------|--|-------------------------|----------------------|------------|------------|-----------|--------|
| OPERATOR: License#   |                     |                    |                         | Spot Description:                                      |                         |                      |            |            |           |        |
|  |                     |                    |                         |  |                         |                      |            | NAD27 NAI  | D83 WGS84 |        |
|  |                     |                    |                         |  |                         |                      |            |            |           | GL  KB |
|  |                     |                    |                         |  |                         |                      |            |            | W         |        |
|  |                     |                    |                         |  |                         |                      |            |            |           | Other: |
|  |                     |                    |                         | SWD Permit #: ENHR Permit #:                           |                         |                      |            |            |           |        |
|  |                     |                    |                         |  |                         |                      |            |            |           |        |
|  |                     |                    |                         |  | Conductor               | Surface              | Production | Intermedia | te Liner  | Tubing |
|  |                     |                    |                         | Size   |                         |                      |            |            |           |        |
|  |                     |                    |                         | Setting Depth  |                         |                      |            |            |           |        |
| Amount of Cement   |                     |                    |                         |  |                         |                      |            |            |           |        |
| Top of Cement  |                     |                    |                         |  |                         |                      |            |            |           |        |
| Bottom of Cement   |                     |                    |                         |  |                         |                      |            |            |           |        |
| Depth and Type:  | I ALT. II Depth of  | f: DV Tool:(depth) | w / sac<br>Inch Set at: | cks of cement  | Port Collar:w<br>_ Feet | // sack of cement    |            |            |           |        |
| Formation Name Formation Top Formation Base                              |                     |                    |                         | Completion Information                                 |                         |                      |            |            |           |        |
| I  | At:                 | to Feet            | Perforation Interva     | alto   | Feet or Open Hole Inter | rval toFeet          |            |            |           |        |
| 2  | At:                 | to Feet            |                         |  | Feet or Open Hole Inter |                      |            |            |           |        |
| INDED DENALTY OF DED   | IIIDV I HEBEBV ATTE |                    | ed Electronica          |  | IN CORRECT TO THE REC   | T OF MY I/MOM/I EDGE |            |            |           |        |
| Do NOT Write in This<br>Space - KCC USE ONLY                             |                     |                    |                         | Date Plugged: Date Repaired: Date Put Back in Service: |                         |                      |            |            |           |        |
| Review Completed by:   |                     |                    | _ Comments:             |  |                         |                      |            |            |           |        |
| TA Approved: Yes   | Denied Date:        |                    |                         |  |                         |                      |            |            |           |        |
|  |                     | Mail to the Appro  | opriate KCC Conse       | rvation Office:  |                         |                      |            |            |           |        |
| KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 |                     |                    |                         |  |                         | Phone 620.682.7933   |            |            |           |        |

KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226

KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720

KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651

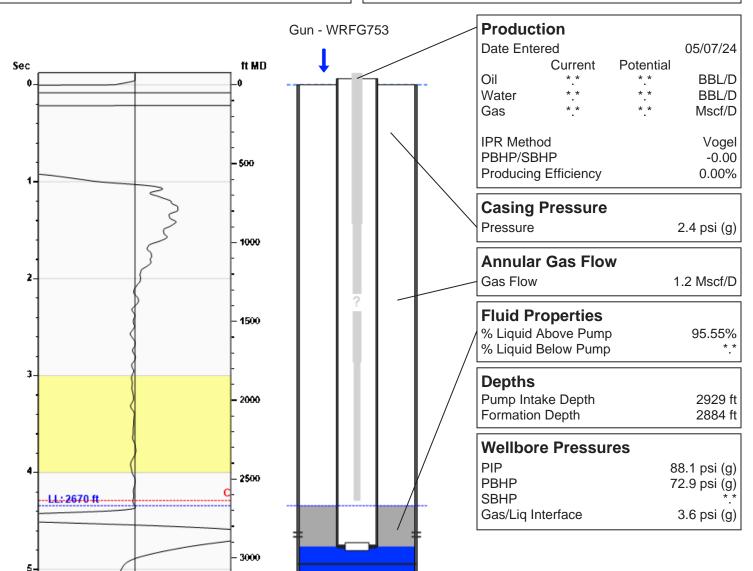


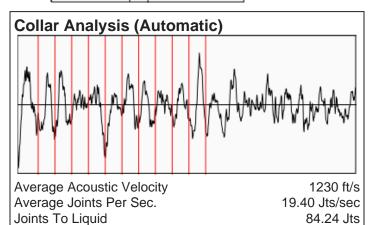
## Drussel A3 05/07/2024 01:54:57PM

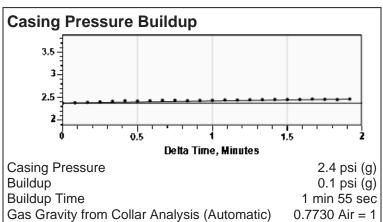
# **Liquid Level**

2670 ft MD

Fluid Above Pump 259 ft TVD Equivalent Gas Free Above Pump 249 ft TVD







## **Comments and Recommendations**

Echometer Company 5001 Ditto Lane Wichita Falls, TX 76302 (940) 767-4334 info@echometer.com Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-682-7933 http://kcc.ks.gov/

Laura Kelly, Governor

Andrew J. French, Chairperson Dwight D. Keen, Commissioner Annie Kuether, Commissioner

#### 05/14/2024

Katherine McClurkan Merit Energy Company, LLC 13727 Noel Road, Suite 1200 Dallas, TX 75240-7362

Re: Temporary Abandonment API 15-055-21358-00-00 Drussell A 3 NW/4 Sec.27-25S-33W Finney County, Kansas

## Dear Katherine McClurkan:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 05/14/2025.

- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 05/14/2025.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"