KOLAR Document ID: 1774588

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

July 2017
Form must be Typed
Form must be signed

TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

Phone 620.902.6450

Phone 785.261.6250

| ODEDATOR: License# | | | | ADI No. 15 | | | | | | | | | | | | | |
|---|---------------------|---|------------|---|---|----------------------|-------------------------|--|--|--|-----------|---------|-----|------------|--------------|---------------|--------|
| OPERATOR: License# | | | | API No. 15- Spot Description: | | | | | | | | | | | | | |
| Address 1: | | | | | • | | R DE W | | | | | | | | | | |
| Address 2: | | | | | | | I / S Line of Section | | | | | | | | | | |
| | | | | | | | / W Line of Section | | | | | | | | | | |
| City: State: Zip: + Contact Person: State: Zip: + | | | | GPS Location: Lat:, Long: | | | | | | | | | | | | | |
| | | | | | NAD27 NAD83 | | | | | | | | | | | | |
| Phone:() | | | | | County: Elevation: GL | | | | | | | | | | | | |
| Contact Person Email: Field Contact Person: Field Contact Person Phone: () | | | | | Well Type: (check one) Oil Gas OG WSW Other: SWD Permit #: ENHR Permit #: | | | | | | | | | | | | |
| | | | | | | | | | | | | | | Spud Date: | | Date Shut-In: | |
| | | | | | | | | | | | Conductor | Surface | Pro | oduction | Intermediate | Liner | Tubing |
| Size | | | | | | | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | | | | |
| Casing Fluid Level from Sur | face: | How Do | atermined? | 1 | | r | Oato: | | | | | | | | | | |
| - | | | | | | | | | | | | | | | | | |
| Casing Squeeze(s): | (bottom) | | | (top) | (bottom) | dance of comonic i | | | | | | | | | | | |
| Do you have a valid Oil & G | as Lease? Yes |] No | | | | | | | | | | | | | | | |
| Depth and Type: | n Hole at | Tools in Hole at | Ca | sing Leaks: | Yes No Depth of | casing leak(s): | | | | | | | | | | | |
| Type Completion: ALT. | | | | | | | | | | | | | | | | | |
| Packer Type: | | | | | | , , , | | | | | | | | | | | |
| Total Depth: | Plug Bac | k Depth: | | Plug Back Meth | od: | | | | | | | | | | | | |
| Geological Date: | | | | | | | | | | | | | | | | | |
| Formation Name | Formation - | Top Formation Base | | | Completion Ir | formation | | | | | | | | | | | |
| | | • | t Perfo | ration Interval to Feet or Open Hole Interval to Feet | | | | | | | | | | | | | |
| 2 | | | | ration Interval to Feet or Open Hole Interval to Feet | | | | | | | | | | | | | |
| Σ | /nt | 10 1 66 | 1 6110 | nation interval | 10 | or open note interve | 101 661 | | | | | | | | | | |
| IINDED DENALTY OF DED | IIIDV I UEDEDV ATTE | PT TUAT TUE INCODM | ATION CO | NTAINED HEE | EIN ICTUIE AND COD | DECTTO THE DEST | OE MV KNOW! EDGE | | | | | | | | | | |
| | | Submit | ted Ele | ctronicall | V | | | | | | | | | | | | |
| | | | | | , | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| Do NOT Write in This | Date Tested: | F | Results: | | Date Plugged: | Date Repaired: Date | te Put Back in Service: | | | | | | | | | | |
| Space - KCC USE ONLY | | | | | | | | | | | | | | | | | |
| Review Completed by: | | | Comr | nents: | | | | | | | | | | | | | |
| TA Approved: Yes | Denied Date: | | | | | | | | | | | | | | | | |
| | | Mail to the App | oropriate | KCC Conserv | vation Office: | | | | | | | | | | | | |
| Depart State State State State State State State State State | KCC Distri | | | ite A, Dodge City, KS 67801 | | | Phone 620.682.7933 | | | | | | | | | | |
| | KCC Distri | KCC District Office #2 - 3450 N. Rock Road, | | | Suite 601, Wichita. KS 67 | Phone 316.337.7400 | | | | | | | | | | | |

KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720

KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651



Anderson 3 04/23/2024 12:37:41PM



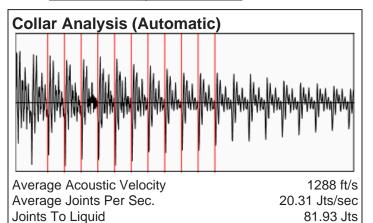
Liquid Level

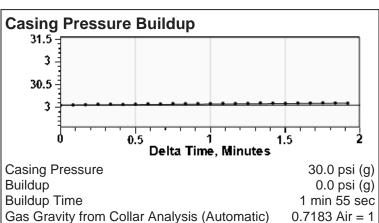
2597 ft MD

Fluid Above Tubing Gas Free Above Tubing

51 ft TVD 51 ft TVD

| Sec 0 | ft MD | Gun - WG 2722 | Production Date Entered 04/23/24 Current Potential Oil *.* *.* BBL/D Water *.* *.* Mscf/D |
|-----------------|-------------|---------------|---|
| 1 | 50 | | IPR Method Vogel PBHP/SBHP -0.00 Producing Efficiency 0.00% |
| | | | Casing Pressure Pressure 30.0 psi (g) |
| | - 1000 - | | Annular Gas Flow Gas Flow 0.5 Mscf/D |
| 2 | 1500 | | Fluid Properties % Liquid Above Tubing 99.92% % Liquid Below Tubing *.* |
| 3- MANAMAN | - 2000 | | Depths Tubing Depth 2648 ft Formation Depth 2602 ft |
| WAYAMAN JAN | | >?< | Wellbore Pressures TIP 50.1 psi (g) PBHP 34.6 psi (g) SBHP *.* |
| 4 LL: 2597 ft C | 2500 | | Gas/Liq Interface 32.9 psi (g) |





Comments and Recommendations

Echometer Company 5001 Ditto Lane Wichita Falls, TX 76302 (940) 767-4334 info@echometer.com Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-682-7933 http://kcc.ks.gov/

Laura Kelly, Governor

Andrew J. French, Chairperson Dwight D. Keen, Commissioner Annie Kuether, Commissioner

05/14/2024

Lisa Jones Pantera Energy Company 817 S POLK ST STE 201 AMARILLO, TX 79101-3433

Re: Temporary Abandonment API 15-055-21465-00-00 ANDERSON 3-15 NW/4 Sec.15-24S-33W Finney County, Kansas

Dear Lisa Jones:

- "Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 05/14/2025.
- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 05/14/2025.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"